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The Apologists and Paul Todd D. Still, David E. Wilhite, 2024-06-13 This volume examines the use of Paul's writing within the work of ante-Nicene apologetic writers. It takes apologetics as a broad genre in which many early Christian writers participated, offering rhetorical defenses for emerging aspects of doctrine rooted in understanding of the scriptures and often specifically the writings of Paul. The volume interacts with the writings of many significant apologetic writers including Melito of Sardis, Clement of Alexandria, Tatian, Tertullian, Hippolytus, and Cyprian. The chapters examine how these early Christian writers used the letters of Paul to develop their own philosophical ideas and defenses of aspects of the emerging Christian faith. The internationally renowned contributors have all been specially commissioned for this volume and an afterword by Todd D. Still considers the question of whether or not Paul was an apologist himself. **Letters and Homilies for Jewish Christians** Ben Witherington III, Ben Witherington, 2007-11-15 Letters and Homilies for Jewish Christians is the second of three volumes extending Ben Witherington's innovative socio-rhetorical analysis of New Testament books to the latter Pauline and non-Pauline corpora. A third volume will extend the focus on Letters and Homilies for Hellenized Christians begun in the first volume. By dividing the volumes according to the socio-religious contexts for which they were written, Witherington sheds fresh light on the documents, their provenance, character, and importance. Throughout, Witherington shows his thorough knowledge of recent literature on these texts and focuses his attention on the unique insights brought about through socio-rhetorical analysis that either reinforces or corrects those gleaned from other approaches. Bridging the Horizons sections point to the relevance of the text for believers today, making this volume of special value to pastors and general readers as well as to students and scholars. Features and Benefits: Provides commentary from a prominent New Testament scholar. Offers a fresh look at Hebrews, James, and Jude in light of recent study and socio-rhetorical concerns. Includes Closer Look sections that explore contemporary issues in more detail. Letters of William Gaddis William Gaddis, 2013-03-14 Now recognized as one of the giants of postwar American fiction, William Gaddis (1922-98) shunned the spotlight during his life, which makes this collection of his letters a revelation. Beginning in 1930 when Gaddis was at boarding school and ending in September 1998 a few months before his death, these letters function as a kind of autobiography and are all the more valuable because Gaddis was not an autobiographical writer. Here we see him forging his first novel, *The Recognitions* (1955), while living in Mexico, fighting in a revolution in Costa Rica, and working in Spain, France, and North Africa. Over the next twenty years, he struggles to find time to write the National Book Award-winning *J R* (1975) amid the complications of work and family, deals with divorce and disillusionment, before reviving his career with *Carpenter's Gothic* (1985), then teaches himself enough about the law to indite *A Frolic of His Own* (1994), which earned him another NBA. Returning to a topic he first wrote about in the 1940s, he finishes his last novel, *Agape Agape*, as he lay dying. The Blackwell Companion to The New Testament David E. Aune, 2010-01-22 The Blackwell Companion to the New Testament is a

detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations Treats the 27 books and letters of the New Testament systematically beginning with a review of current issues and concluding with an annotated bibliography Considers the historical social and cultural contexts in which the New Testament was produced exploring relevant linguistic and textual issues An international contributor list of over 40 scholars represent wide field expertise and a variety of Christian denominations Distinctive features include a unified treatment of Luke through Acts articles on the canonical Gospels and a discussion of the apocryphal New Testament *Paul and Perseverance* Judith M. Gundry Volf, 1990-01-01 Does Paul assume that Christians will remain in salvation If so on what basis What if anything can disrupt this continuity and to what extent can it do so Using detailed exegetical analysis of the relevant texts Judith Volf addresses what Paul believed about continuity in salvation and the importance of this theme for subsequent Christians

The Manichaean Church in Kellis Håkon Fiane Teigen, 2021-06-08 The Manichaean Church in Kellis presents an in depth study of social organisation within the religious movement known as Manichaeism in Roman Egypt In particular it employs papyri from Kellis Ismant el Kharab a village in the Dakhleh Oasis to explore the socio religious world of lay Manichaeans in the fourth century CE Manichaeism has often been perceived as an elitist esoteric religion Challenging this view Teigen draws on social network theory and cultural sociology and engages with the study of lived ancient religion in order to apprehend how lay people in Kellis appropriated Manichaean identity and practice in their everyday lives This perspective he argues not only provides a better understanding of Manichaeism it also has wider implications for how we understand late antique religion as a social phenomenon The First Letter to the Corinthians Roy E Ciampa, Brian S Rosner, 2020-05-21 This careful sometimes innovative mid level commentary touches on an astonishingly wide swath of important sensitive issues theological and pastoral that have urgent resonances in twenty first century life This thorough commentary presents a coherent reading of 1 Corinthians taking full account of its Old Testament and Jewish roots and demonstrating Paula s primary concern for the unity and purity of the church and the glory of God Those who preach and teach 1 Corinthians will be grateful to Ciampa and Rosner for years to come and scholars will be challenged to see this letter with fresh eyes **“To Recover What Has Been Lost”: Essays on Eschatology, Intertextuality, and Reception**

History in Honor of Dale C. Allison Jr. Tucker Ferda, Daniel Frayer-Griggs, Nathan C. Johnson, 2020-11-30 Over the course of his career Dale Allison has enriched our understanding of Jewish and Christian hopes about the end of history advanced nuanced readings of ancient texts in light of their scriptural and cultural conversation partners and deepened our knowledge of the history of biblical interpretation throughout the ages In all of these ways he has sought in the words of T S Eliot to recover what has been lost In *To Recover What Has Been Lost: Essays on Eschatology, Intertextuality, and Reception History in Honor of Dale C. Allison Jr.* leading biblical scholars and historians offer ground breaking studies on Jewish and Christian eschatology, intertextuality and reception history three areas particularly evident in Allison s scholarship These essays

reconstruct the past advance fresh readings and reclaim overlooked exegetical insights In so doing they too recover what has been lost *Letters to a Mis-instructed Church* Tangela L. Clayton, 2023-01-01 people have been missing Jesus in churches because they are too busy looking at the mess that is going on He has been sitting watching the vandalism and trash being tossed around with reckless abandonment while it tore at His heart The ones leaders He entrusted to keep the house had allowed it to be in the state that it currently sits *Saint Paul and the Education Encounter* Michael Victory, 2022-11-11 This book connects the Biblical Paul s work as an educator with the revival of interest in Paul s impact on contemporary social and cultural experience sometimes referred to as Paul s new moment It presents Paul s letters as being the testament of an educator who brought a radical emancipatory approach to the communities with whom he lived and worked The book draws on history philosophy New Testament studies and social theory to present the case for Paul as the initiator of a pedagogy of the event This book explores the concept of a pedagogy of the event and provides a case study of success in its implementation

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