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The Library of Benjamin Franklin Edwin Wolf, Kevin J. Hayes, 2006 Beginning in the 1950s Edwin Wolf 2nd embarked on a bibliol quest to reconstruct the library of Benjamin Franklin which was the largest best private library in Amer at the time of his death was subsequently dispersed The contents of Franklin s library were virtually unknown until Wolf identified the unique shelfmarks that Franklin used to organize his books That discovery allowed Wolf to locate 2 700 titles in 1 000 vols that Franklin actually owned Wolf also identified a further 700 titles owned by Franklin After wolf s death Kevin Hayes took up the project brought it to fruition This catalogue includes almost 4 000 books known to have been owned by Franklin the Intro tells the complete story of Franklin s library its dispersal its reconstruction **Library of the World's Best Literature, Ancient and Modern: A-Z** Charles Dudley Warner, 1902 Library of the World's Best Literature: A-Z, 1897

Catalogue of the Library of the Boston Athenaeum, 1874 **The Theatre of Death** P J Klemp, 2016-10-19 This book discusses some rituals of justice such as public executions printed responses to the Archbishop of Canterbury s execution speech and King Charles I s treason trial in early modern England Focusing on the ways in which genres shape these events multiple voices I analyze the rituals genres and the diverse perspectives from which we must understand them The execution ritual like such cultural forms as plays and films is a collaborative production that can be understood only and only incompletely by being alert to the presence of its many participants and their contributions Each of these participants brings a voice to the execution ritual whether it is the judge and jury or the victim executioner sheriff and other authorities spiritual counselors printer or spectators and readers And each has at least one role to play No matter how powerful some institutions and individuals may appear none has a monopoly over authority and how the events take shape on and beyond the scaffold The centerpiece of the mid seventeenth century s theatre of death was the condemned man s last dying utterance This study focuses on the words and contexts of many of those final speeches including King Charles I s 1649 Archbishop William Laud s 1645 and the Earl of Strafford s 1641 as well as those of less well known royalists and regicides Where we situate ourselves to view hear and comprehend a public execution through specific participants eyes ears and minds or accounts shapes our interpretation of the ritual It is impossible to achieve a singular carefully indoctrinated meaning of an event as complex as a state sponsored public execution Along with the variety of voices and meanings the nature and purpose of the rituals of justice maintain a significant amount of consistency in a number of eras and cultural contexts Whether the focus is on the trial and execution of the Marian martyrs English royalists in the 1640s and 1650s or the Restoration s regicides the events draw on a set of cultural expectations or conventions Because rituals of justice are shaped by diverse voices and agendas with the participants scripts and counterscripts converging and colliding they are dramatic moments conveying profound meanings Published by University of Delaware Press Distributed worldwide by Rutgers University Press **Alphabetical Catalogue of the Library of Congress** Library of Congress, 1880 **A Catalogue of the Library of the Corporation of**

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