

BREEZE THROUGH BAMBOO

KANSHI OF
EMA SAIKŌ

with illustrations

by the poet



HIROAKI SATO

Breeze Through Bamboo

Bettina Gramlich-Oka



Breeze Through Bamboo:

Breeze Through Bamboo Saikō Ema, 1998 Organized chronologically these poems provide an engaging portrait of an artist's life

Dragonrank Master Mickey Zucker Reichert, 2019-04-18 Godslayer was the name Al Larson earned when torn away from the midst of the firefight in Vietnam and catapulted to a time and place where the Norse gods fought a deadly war of their own he was instrumental in the death of Loki a key lord of Chaos But now Larson the master swordsman Gaelinar and the elusive thief known as the Shadow Climber were about to embark on an even more desperate quest For the balance between Chaos and Law had been all but lost Fenris Wolf stalked the lands of men thirsting to drink the lifeblood of Larson and Gaelinar while Hel herself sought vengeance for Loki's destruction Pursued by these foes out of nightmare could Larson and the others survive long enough to recover the one hope of the forces of Law the legendary rod of Geirmagnus the first Dragonrank mage a mission that would take them from the citadel of Dragonrank powers to war torn Vietnam to Hel's dark realm and beyond

Thinking Like a Man Bettina Gramlich-Oka, 2006-05-01 In her political treatise *Hitori kangae Solitary Thoughts* 1818 Tadano Makuzu 1763 1825 presents her observations and critiques of the intellectual and socio political landscapes of the late Tokugawa period 1600 1868 It is especially the samurai woman's perspective that makes Makuzu's treatise such a rich source of often implicit information on contemporary society The biographical details of Makuzu's life and family are given social and historical context in terms of her self conscious status as a samurai woman Through close analysis of Makuzu's philosophical and autobiographical writings Dr Gramlich Oka reveals Makuzu to have been a natural product of the variety of intellectual schools and circles of her time In extending Makuzu's unique critique of the intellectual's lack of concern with women to contemporary intellectual history the author carves a new path in incorporating gender into intellectual history and biography writing

Sino-Japanese Reflections Joshua A. Fogel, Matthew Fraleigh, 2022-05-09 *Sino Japanese Reflections* offers ten richly detailed case studies that examine various forms of cultural and literary interaction between Japanese and Chinese intellectuals from the late Ming to the early twentieth century The authors consider efforts by early modern scholars on each side of the Yellow Sea to understand the language and culture of the other to draw upon received texts and forms and to contribute to shared literary practices Whereas literary and cultural flow within the Sinosphere is sometimes imagined to be an entirely unidirectional process of textual dissemination from China to the periphery the contributions to this volume reveal a more complex picture highlighting how literary and cultural engagement was always an opportunity for creative adaptation and negotiation Examining materials such as Chinese translations of Japanese vernacular poetry Japanese engagements with Chinese supernatural stories adaptations of Japanese historical tales into vernacular Chinese Sinitic poetry composed in Japan and Japanese Sinology the volume brings together recent work by literary scholars and intellectual historians of multiple generations all of whom have a strong comparative interest in Sino Japanese studies

The Dao of the Military An Liu, 2012 Translation previously published in *The Huainanzi* New York

Columbia University Press 2010 *Haiku Before Haiku* Steven D. Carter, 2011-02-16 While the rise of the charmingly simple brilliantly evocative haiku is often associated with the seventeenth century Japanese poet Matsuo Basho the form had already flourished for more than four hundred years before Basho even began to write These early poems known as hokku are identical to haiku in syllable count and structure but function differently as a genre Whereas each haiku is its own constellation of image and meaning a hokku opens a series of linked collaborative stanzas in a sequence called renga Under the mastery of Basho hokku first gained its modern independence His talents contributed to the evolution of the style into the haiku beloved by so many poets around the world Richard Wright Jack Kerouac and Billy Collins being notable devotees *Haiku Before Haiku* presents 320 hokku composed between the thirteenth and early eighteenth centuries from the poems of the courtier Nijo Yoshimoto to those of the genre's first professional master Sogi and his disciples It features 20 masterpieces by Basho himself Steven D Carter introduces the history of haiku and its aesthetics classifying these poems according to style and context His rich commentary and notes on composition and setting illuminate each work and he provides brief biographies of the poets the original Japanese text in romanized form and earlier classical poems to which some of the hokku allude *The Platform Sutra of the Sixth Patriarch* Philip Yampolsky, 2012-03-20 The Platform Sutra records the teachings of Hui neng the Sixth Patriarch who is revered as one of the two great figures in the founding of Chan Zen Buddhism This translation is the definitive English version of the eighth century Chan classic Phillip B Yampolsky has based his translation on the Tun huang manuscript the earliest extant version of the work A critical edition of the Chinese text is given at the end of the volume Dr Yampolsky also furnishes a lengthy and detailed historical introduction which contains much information hitherto unavailable even to scholars and provides the context essential to an understanding of Hui neng's work He gives an account of the history and legends of Chan Buddhism with particular attention to the traditions associated with Hui neng quoting or summarizing the most important narratives He then discusses the various texts of the Platform Sutra and analyzes its contents The reprint edition adds a new introduction to the translation situating it in the literature and relating it to the companion volume The glossary has been updated from Wade Giles to pinyin **The Columbia Anthology of Chinese Folk and Popular Literature** Victor H. Mair, Mark Bender, 2011-05-03 In The Columbia Anthology of Chinese Folk and Popular Literature two of the world's leading sinologists Victor H Mair and Mark Bender capture the breadth of China's oral based literary heritage This collection presents works drawn from the large body of oral literature of many of China's recognized ethnic groups including the Han Yi Miao Tu Daur Tibetan Uyghur and Kazak and the selections include a variety of genres Chapters cover folk stories songs rituals and drama as well as epic traditions and professional storytelling and feature both familiar and little known texts from the story of the woman warrior Hua Mulan to the love stories of urban storytellers in the Yangtze delta the shaman rituals of the Manchu and a trickster tale of the Daur people from the forests of the northeast The Cannibal Grandmother of the Yi and other strange creatures and characters unsettle accepted notions of

Chinese fable and literary form Readers are introduced to antiphonal songs of the Zhuang and the Dong who live among the fantastic limestone hills of the Guangxi Zhuang Autonomous Region work and matchmaking songs of the mountain dwelling She of Fujian province and saltwater songs of the Cantonese speaking boat people of Hong Kong The editors feature the Mongolian epic poems of Geser Khan and Jangar the sad tale of the Qeo family girl from the Tu people of Gansu and Qinghai provinces and local plays known as rice sprouts from Hebei province These fascinating juxtapositions invite comparisons among cultures styles and genres and expert translations preserve the individual character of each thrillingly imaginative work

Record of Miraculous Events in Japan ,2013-07-23 The Nihon ryoiki a collection of setsuwa or anecdotal tales compiled by a monk in late eighth or early ninth century Japan records the spread of Buddhist ideas in Japan and the ways in which Buddhism s principles were adapted to the conditions of Japanese society Beginning in the time before Buddhism was introduced to Japan the text captures the effects of the nation s initial contact with Buddhism brought by emissaries from the king of the Korean state of Paekche and the subsequent adoption and dissemination of these new teachings in Japanese towns and cities The Nihon ryoiki provides a crucial window into the ways in which Japanese Buddhists began to make sense of the teachings and texts of their religion incorporate religious observances and materials from Korea and China and articulate a popularized form of Buddhist practice and belief that could extend beyond monastic centers The setsuwa genre would become one of the major textual projects of classical and medieval Buddhism with nearly two dozen collections appearing over the next five centuries The Nihon ryoiki serves as a vital reference for these later works with the tales it contains finding their way into folkloric traditions and becoming a major source for Japanese authors well into the modern period

Zeami Zeami,2011 Annotation Zeami 1363 1443 Japan s most celebrated actor and playwright composed more than 30 of the finest plays of no drama He also wrote a variety of texts on theater and performance This text presents the full range of Zeami s critical thought on the subject

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