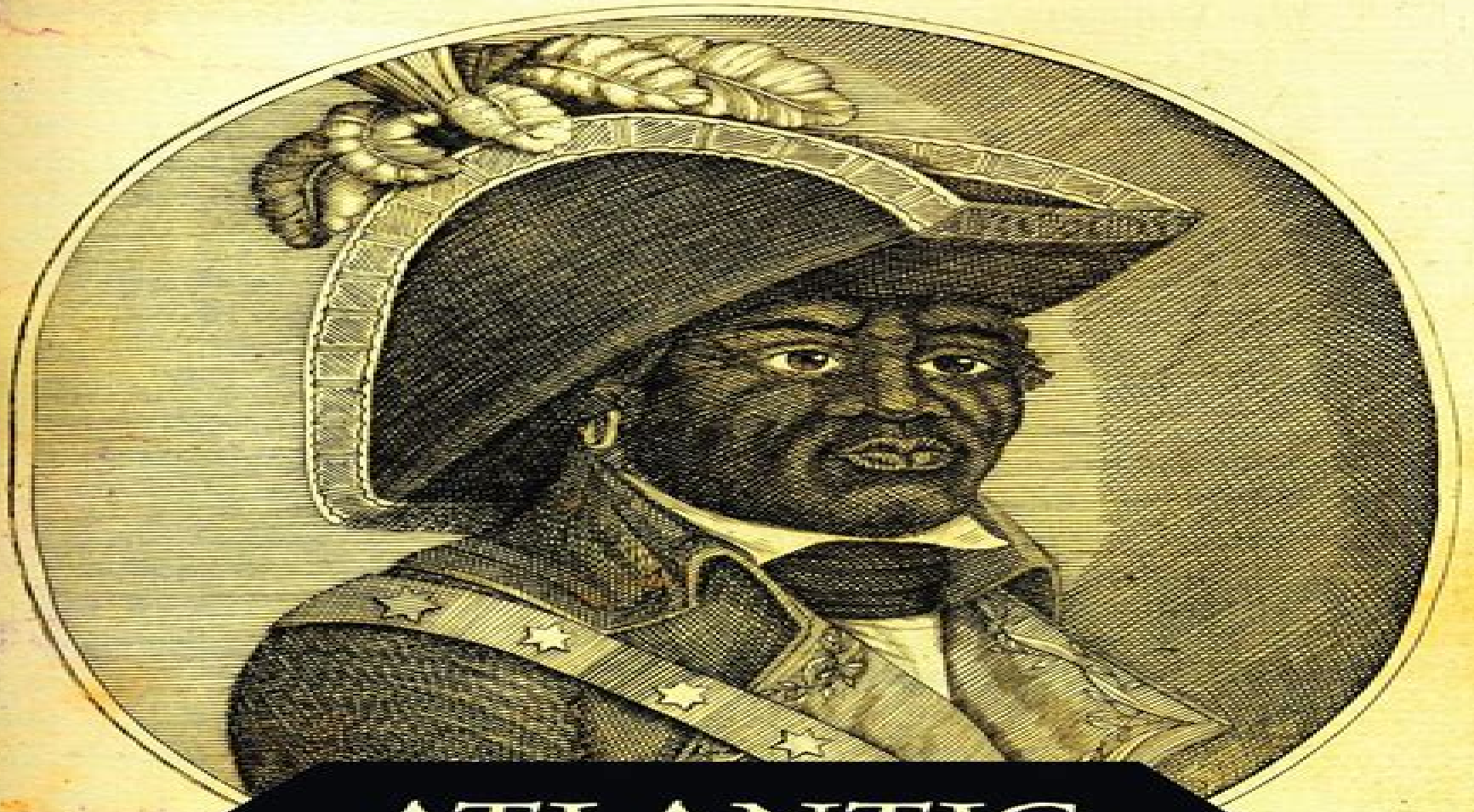


JANE G. LANDERS



ATLANTIC
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IN THE AGE OF
REVOLUTIONS

Atlantic Creoles In The Age Of Revolutions

**Whitney Nell Stewart, John Garrison
Marks**



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Revolutions: Volume 3, The Iberian Empires Wim Klooster, 2023-11-09 Volume III covers the Iberian Empires and the important ethnic dimension of the Ibero American independence movements revealing the contrasting dynamics created by the Spanish imperial crisis at home and in the colonies It bears out the experimental nature of political changes the shared experiences and contrasts across different areas and the connections to the revolutionary French Caribbean The special nature of the emancipatory processes launched in the European metropolises of Spain and Portugal is explored as are the connections between Spanish America and Brazil as well as between Brazil and Portuguese Africa It ends with an assessment of Brazil and how the survival of slavery is shown to have been essential to the new monarchy although simultaneously enslaved people began pressing their own demands just like the indigenous population *Creek Internationalism in an Age*

of Revolution, 1763-1818 James L. Hill, 2022-07 Creek Internationalism in an Age of Revolution 1763 1818 examines how Creek communities and their leaders remained viable geopolitical actors in the trans Appalachian West well after the American Revolution The Creeks pursued aggressive and far reaching diplomacy between 1763 and 1818 to assert their territorial and political sovereignty while thwarting American efforts to establish control over the region The United States and the Creeks fought to secure recognition from the powers of Europe that would guarantee political and territorial sovereignty the Creeks fought to maintain their connections to the Atlantic world and preserve their central role in the geopolitics of the trans Appalachian West while the American colonies sought first to establish themselves as an independent nation then to expand borders to secure diplomatic and commercial rights Creeks continued to forge useful ties with agents of European empires despite American attempts to circumscribe Creek contact with the outside world The Creeks solicitation of trade and diplomatic channels with British and Spanish colonists in the West Indies Canada and various Gulf Coast outposts served key functions for defenders of local autonomy Native peoples fought to preserve the geopolitical order that dominated the colonial era making the trans Appalachian West a kaleidoscope of sovereign peoples where negotiation prevailed As a result the United States lacked the ability to impose its will on its Indigenous neighbors much like the European empires that had preceded them Hill provides a significant revisionist history of Creek diplomacy and power that fills gaps within the broader study of the Atlantic world and early American history to show how Indigenous power thwarted European empires in North America

Jihād in West Africa during the Age of Revolutions Paul E. Lovejoy, 2016-11-30 In *Jihād in West Africa during the Age of Revolutions* a preeminent historian of Africa argues that scholars of the Americas and the Atlantic world have not given Africa its due consideration as part of either the Atlantic world or the age of revolutions The book examines the jihād movement in the context of the age of revolutions commonly associated with the American and French revolutions and the erosion of European imperialist powers and shows how West Africa too experienced a period of profound political change in the late eighteenth through the mid nineteenth centuries Paul E Lovejoy argues that West Africa was a vital actor in the Atlantic world and has wrongly been excluded from analyses of the period Among its chief contributions the book reconceptualizes slavery Lovejoy shows that during the decades in question slavery expanded extensively not only in the southern United States Cuba and Brazil but also in the jihād states of West Africa In particular this expansion occurred in the Muslim states of the Sokoto Caliphate Fuuta Jalon and Fuuta Toro At the same time he offers new information on the role antislavery activity in West Africa played in the Atlantic slave trade and the African diaspora Finally *Jihād in West Africa during the Age of Revolutions* provides unprecedented context for the political and cultural role of Islam in Africa and of the concept of jihād in particular from the eighteenth century into the present Understanding that there is a long tradition of jihād in West Africa Lovejoy argues helps correct the current distortion in understanding the contemporary jihād movement in the Middle East Afghanistan Pakistan and Africa

Imperial Portugal in

the Age of Atlantic Revolutions Gabriel B. Paquette, 2013-03-14 A pioneering account of the links between Portugal and Brazil which survived despite the demise of the Portuguese Atlantic empire

Indian and Slave Royalists in the Age of Revolution Marcela Echeverri, 2016-04-25 Marcela Echeverri draws a picture of the royalist region of Popayán in modern day Colombia that reveals deep chronological layers and multiple social and spatial textures She uses royalism as a lens to rethink the temporal spatial and conceptual boundaries that conventionally structure historical narratives about the Age of Revolution

A Bristol, Rhode Island, and Matanzas, Cuba, Slavery Connection Rafael Ocasio, 2019-11-22 In the early 19th century Cuba emerged as the world's largest producer of sugar and the United States its most important buyer Barely documented today there was a close commercial relationship between Cuba and the Rhode Island coastal town of Bristol The citizens of Bristol were heavily involved in the slavery trade and owned sugarcane plantations in Cuba and also served as staff workers at these facilities Available in print for the first time is a diary that sheds light on this connection Mr George Howe Esquire 1791-1837 documented his tasks at a Bristolian owned plantation called New Hope which was owned by well known Bristol merchant slave trader and US senator James DeWolf 1764-1837 Howe expressed mixed personal feelings about local slavery work practices He felt lucky to be employed and was determined to do his job well in spite of the harsh conditions operating at New Hope but he also struggled with his personal feelings regarding slavery Though an oppressive system it was at the core of New Hope's financial success and therefore Howe's well being as an employee This book examines Howe's diary entries in the thematic context of the local Costumbrista literary production Costumbrismo both documented local customs and critically analyzed social ills In his letters to relatives and friends Howe depicted a more personal reaction to the underpinnings of slavery practices a reaction reflecting early abolitionist sentiments

Race and Nation in the Age of Emancipations Whitney Nell Stewart, John Garrison Marks, 2018 Over the long nineteenth century African descended peoples used the uncertainties and possibilities of emancipation to stake claims to freedom equality and citizenship In the process people of color transformed the contours of communities nations and the Atlantic World Although emancipation was an Atlantic event it has been studied most often in geographically isolated ways The justification for such local investigations rests in the notion that imperial and national contexts are essential to understanding slaving regimes Just as the experience of slavery differed throughout the Atlantic World so too did the experience of emancipation as enslaved people's paths to freedom varied depending on time and place With the essays in this volume historians contend that emancipation was not something that simply happened to enslaved peoples but rather something in which they actively participated By viewing local experiences through an Atlantic framework the contributors reveal how emancipation was both a shared experience across national lines and one shaped by the particularities of a specific nation Their examination uncovers in detail the various techniques employed by people of African descent across the Atlantic World allowing a broader picture of their paths to freedom Contributors Ikuko Asaka Caree A Banton Celso Thomas Castilho Gad Heuman Martha S

Jones Philip Kaisary John Garrison Marks Paul J Polgar James E Sanders Julie Saville Matthew Spooner Whitney Nell Stewart
and Andrew N Wegmann

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