

A Thomas More Source Book



Edited by Gerard B. Wegemer and Stephen W. Smith

A Thomas More Source Book

Wolfgang Guggemos



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A Thomas More Source Book Gerard B. Wegemer, Dr. Stephen W. Smith, Stephen W. Smith, 2004 A Thomas More Sourcebook brings together classic texts by and about Thomas More to reflect his views on education politics church state relations love and friendship The writings shed light on More s distinctive Christian humanism and feature three famous sixteenth century accounts of More s life by Erasmus Roper and a team of London playwrights including William Shakespeare Catholic University of American Press

A Thomas More Source Book Gerard Wegemer, Stephen W. Smith, 2004

A Reformation Sourcebook Michael W. Bruening, 2017-04-05 This book presents the debates of the Reformation era through over eighty primary sources

The One Thomas More Travis Curtright, 2012-10-24 The One More Thomas More studies the central humanist and polemical texts written by More to illustrate a coherent development of thought Focusing on three major works from More s humanist phase The Life of Pico The History of Richard III and Utopia Curtright demonstrates More s idea of humanitas and his corresponding programme of moderate political reform

A Companion to Thomas More A. D. Cousins, Damian Grace, 2009 Latin lives of Thomas More Germain Marc hadour Modern biographies of Sir Thomas More Michael Ackland More s letters and The comfort of the truth Alison V Scott Humanism female education and myth Erasmus Vives and More s To Candidus A D Cousins Virtue transformation and exemplarity in The Lyfe of Johan Picus L E Semmler Inhabiting time Sir Thomas More s Historia Richardi Tertii Arthur F Kinney The epigrams of More and Erasmus a literary diptych Clarence H Miller Erasmus and More exploring vocations Bruce Mansfield Civitas philosophica ideas and community in Thomas More Dominic Baker Smith Utopia Damian Grace The reluctant champion More s Responsio ad Lutherum and Letter to Bugenhagen Alistair Fox The field is won an introduction to the Tower works Seymour Baker House

Thomas More's Trial by Jury Henry Ansgar Kelly, Louis W. Karlin, Gerard Wegemer, 2011 This book challenges the recently established consensus that the trial was a carefully prepared and executed judicial process in which the judges were amenable to reasonable arguments Thomas More s treason trial in 1535 is one of history s most famous court cases yet never before have all the major documents been collected translated and analyzed by a team of legal and Tudor scholars This edition serves as an important sourcebook and concludes with a docudrama reconstructing the course of the trial based on these documents Legal experts H A Kelly and R H Helmholtz take different approaches to the legalities of this trial and four experienced judges including Justice of the Queen s Bench Sir Michael Tugendhat discuss the trial with some disagreements notably on the meaning and requirement of malice called for in the Parliamentary Act of Supremacy More s own accounts of his interrogations in prison are analyzed and the trial s procedures are compared to and contrasted with 16th century concepts of natural law and also modern judicial practices and principles The book is a must read not only for students of law and Tudor history but also for all concerned with justice and due process As a whole the book challenges Duncan Derrett s conclusions that the trial was conducted in accord with contemporary legal norms and that More was convicted only on the

single charge of denying Parliament the power to declare Henry VIII Supreme Head of the English Church testified to by Richard Rich a position that has been uniformly accepted by historians since 1964 HENRY ANSGAR KELLY is past Director of the Center for Medieval and Renaissance Studies UCLA LOUIS W KARLIN is an attorney with the California Court of Appeal and Fellow of the Center for Thomas More Studies University of Dallas GERARD B WEGEMER is Director of the Center for Thomas More Studies

Thomas More's Vocation Frank Mitjans, 2023-01-31 The book considers Thomas More's early life choices An early letter is cited by biographers but most miss More's reference to the market place More's great grandson Cresacre a Londoner understood it correctly and that gives reason to trust him on other aspects of More's youth This study is based on early testimonies those of Erasmus Roper Harpsfield Stapleton and Cresacre More as well as More's early writings the Pageant Verses and his additions omissions to the Life of Pico evidence drawn from authors he recommended like Hilton and Gerson and finally his epitaph Attention is given to his lectures on St Augustine's City of God and to St John Chrysostom It is argued More studied Chrysostom's Homilies on the Gospel of St Matthew i from a Greek manuscript Chrysostom in the introductory homily spoke of the city and the market place as the setting in which Christians practice the teaching of Christ More practiced law and taught it He was attracted to becoming a Christian humanist alongside Grocyn Colet Linacre and Lily With them he studied Greek the classics and Fathers of the Church Helped by them he became a man of prayer aware of the need to seek holiness in the midst of the world as a layman Faced with the dilemma of the humanist in choosing between the contemplative life of the philosopher and an active life of engagement with the world he deliberately chose the active life in service to society and the contemplative life of the Christian as a married man This awareness and choice is what is called vocation implying determination to persevere throughout life More saw his life as a pilgrimage towards heaven as described in the last chapter focusing on More's last work *De tristitia tedio pavore et oratione christi ante captionem eius*

Thomas More Travis Curtright, 2015-09-10 The year 2015 marks the fifteenth anniversary of Thomas More's becoming Patron Saint of Statesmen and Politicians Yet during these years no serious answer has been given by a community of scholars as to why More would be the choice of over 40 000 leaders from ninety five countries What were More's guiding principles of leadership and in what ways might they remain applicable This collection of essays addresses these questions by investigating More through his writings his political actions and in recent artistic depictions

Young Thomas More and the Arts of Liberty Gerard B. Wegemer, 2011-04-29 What does it mean to be a free citizen in times of war and tyranny What kind of education is needed to be a first or leading citizen in a strife filled country And what does it mean to be free when freedom is forcibly opposed These concerns pervade Thomas More's earliest writings writings mostly unknown including his 280 poems declamation on tyrannicide coronation ode for Henry VIII and his life of Pico della Mirandola all written before Richard III and Utopia This book analyzes those writings guided especially by these questions Faced with generations of civil war what did young More see as the causes of that strife What did he see as

possible solutions Why did More spend fourteen years after law school learning Greek and immersed in classical studies Why do his early works use vocabulary devised by Cicero at the end of the Roman Republic

The Controversial Thomas More

Travis Curtright, 2025-04-15 The Controversial Thomas More offers an original and critical intervention on the writings of Thomas More and his opposition to King Henry VIII Thomas More is known for refusing the oath of succession and remaining silent about his reasons for doing so His prison literature however tells a different story Under the threat of execution More waged an astonishingly prolific and often coded writing campaign in rebuke of King Henry VIII's claim to be supreme head of the Church in England Travis Curtright's groundbreaking book shows how William Rastell More's nephew and printer fashioned a historically inaccurate depiction of More one that persists to this day Rastell's edition of More's works gave the false impression that More stopped writing polemical literature in 1533 and instead turned his mind exclusively toward heaven and away from politics In contrast Curtright proves that More's prison writings are not just devotional literature but also a powerful defense of a united Church under the pope reestablishing More as a key political and religious thinker defiant of King Henry VIII Most scholars restrict More's political thought to his Utopia but The Controversial Thomas More shows how his prison writings best reveal his ideas of political unity and authority and is a reconsideration of More's legacy and place in the history of the Henrician Reformation

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