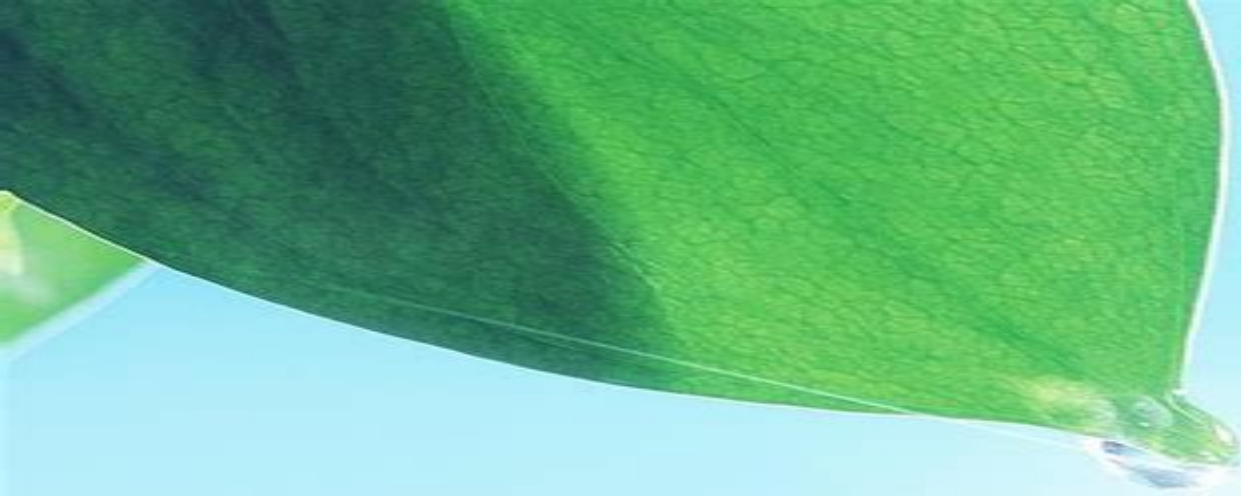




A THINKING  
PERSON'S  
GUIDE TO  
**SHIN**  
BUDDHISM

Daiei Kaneko

Shinshu Center of America

# A Thinking Persons Guide To Shin Buddhism

**William Charles Rust**



## **A Thinking Persons Guide To Shin Buddhism:**

Toward a Contemporary Understanding of Pure Land Buddhism Dennis Hirota, 2000-03-31 2000CHOICE Outstanding Academic Title  
Toward a Contemporary Understanding of Pure Land Buddhism offers proposals for creatively reinterpreting the Pure Land path Japanese Pure Land thought brought about a major development in Buddhist tradition by evolving a path to enlightenment that is pursued while carrying on life in society It is rooted in the Mahayana ideal of compassion and in the bodhisattva or being of wisdom who vows to ferry all living things to the other shore of awakening In this book three Buddhist scholars utilize hermeneutic thought process theology and the mandala contemplation of Buddhism to address issues of modernity and religious values in the world today In addition the work proceeds to offer a new model of interreligious dialogue Gordon D Kaufman and John B Cobb Jr reflect critically on the Buddhist proposals drawing on their long experience as religious philosophers facing questions concerning the contemporary applicability of Christian thought Contributors include John B Cobb Jr Dennis Hirota Gordon D Kaufman Musashi Tachikawa and John S Yokota     *A Catechism of the Shin Sect (Buddhism)* by A.K. Reischauer R. Nishimoto, 1921     *Women Practicing Buddhism* Peter N. Gregory, Susanne Mrozik, 2008 This book grew out of the conference Women Practicing Buddhism American Experiences held at Smith College in Northampton Massachusetts in 2005 The conference brought together students scholars Buddhist teachers practitioners artists activists and healers to explore the diverse experiences of women practising Buddhism in contemporary America The pieces here centre on issues of practice bringing to bear women s particular experiences of Buddhism as it is spreading to North America and taking root in new contexts They celebrate the ways in which women are changing Buddhism and explore the array of issues that women as Buddhists face today Contributors include those recognizable as Buddhist teachers as well as well known and even famous practitioners     *Heart of the Shin Buddhist Path* Takamaro Shigaraki, 2013-03-26 The present text developed out of the notes of lectures that Dr Shigaraki delivered at the Institute of Buddhist Studies in 1999 Those notes were originally published in Japanese as Shinshu no taii The Essence of Shin Buddhism in 2000     Moral Injury and Beyond Renos K. Papadopoulos, 2020-03-24 Moral Injury and Beyond Understanding Human Anguish and Healing Traumatic Wounds uniquely brings together a prominent collection of international contributors from the fields of psychiatry psychology philosophy theology military chaplaincy and acute crisis care to address the phenomenon of moral injury Introduced in the 1990s to refer to a type of psychological trauma experienced especially by soldiers who felt that their actions transgressed the expected moral norms this innovative volume provides a timely update that progresses and redefines the field of moral injury The ten ground breaking essays expand our understanding of moral injury beyond its original military context arguing that it can fruitfully be applied to and address predicaments most persons face in their daily lives Approaching moral injury from different perspectives the contributors focus on the experiences of combat veterans and other survivors of violent forms of adversity The chapters address thought

provoking questions and topics such as how survivors can regain their hope and faith and how they can in time explore ways that will lead them to grow through their suffering Exploring moral injury with a particular emphasis on spirituality the early Church Fathers form the framework within which several chapters examine moral injury articulating a new perspective on this important subject The insights advanced are not limited to theoretical innovations but also include practical methods of dealing with the effects of moral injury This pioneering collection will be essential resource for mental health practitioners and trainees working with people suffering from severe trauma Due to its interdisciplinary nature it will be useful not only to those academics and professionals engaged with moral injury but will be a source of inspiration for any perceptive student of the complexities and dilemmas of modern life especially as it interfaces with issues of mental health and spirituality It will also be invaluable to academics and students of Jungian psychology theology philosophy and history interested in war migration and the impact of extreme forms of adversity

**The Shin Sect of Buddhism in America** William Charles Rust,1951 **The Shin Buddhist Classical Tradition** Alfred Bloom,2014-09-12 This second volume of passages gathered from the leading monks and teachers of the Pure Land or Shin school of Buddhist teaching focuses on religious practice Extending from the foundational texts and first interpreters in the 4th century to Rennyo in the 15th century Professor Bloom's selections trace the development of Shin Buddhist teaching from monastic visualization practices to the widely popular path to salvation through faith in and recitation of the name of Amida Buddha Volume 2 features a foreword by Kenneth K Tanaka and an introduction by renowned scholar and editor Alfred Bloom whose selected passages have been arranged topically for easy reference on issues of Pure Land teaching The key interpreters featured are the Seven Great Teachers from India China and Japan Nagarjuna Vasubandhu T'anluan Tao ch'o Shan tao Genshin Honen selected as doctrinal authorities by Shinran 1173 1263 the founder of the Japanese Pure Land sect *Awakening* Patrick S. Bresnan,2017-09-01 *Awakening An Introduction to the History of Eastern Thought* engages students with lively anecdotes essential primary and secondary sources an accessible writing style and a clear historical approach The text focuses primarily on India China and Japan while showing the relationships that exist between Eastern and Western traditions Patrick Bresnan consistently links the past to the present so students may see that Eastern traditions however ancient their origins are living traditions and relevant to modern times Updates to the Sixth Edition include a new introduction as well as new approaches to problem areas throughout the text but with special emphasis in Chapter 5 Ashtanga Yoga Chapter 10 Basic Teaching of Shakyamuni Buddha Chapter 12 Mahayana Buddhism Madhyamaka section and Chapter 18 Chan Buddhism regarding the relationship of Chan Buddhism to Zen Buddhism In addition all references and source material have been brought up to date The companion website includes two new videos and many new photos produced by the author New to this Sixth Edition A new introduction that provides a helpful overview of each of the nineteen chapters and important connections between them An improved explanation of the nature of Vedanta philosophy and a more logical organization of the Key Elements of the Upanishads in

Chapter 3 An extensive rewrite of Chapter 5 which deals with the subject of Ashtanga Yoga as expressed in the Yoga Sutras of Patanjali A greatly improved presentation of Buddha's Four Noble Truths in Chapter 10 A total recasting of the teaching of Nagarjuna in the Madhyamaka section of Chapter 12 A clearer and easier to understand presentation of the teaching of the Dao De Jing in Chapter 14 A major revision of Chapter 18 so as to clearly distinguish Chinese Chan from Japanese Zen Greater emphasis throughout where pertinent on the role of meditation practice in all Eastern traditions Revised and updated Questions for Discussion at the end of each chapter New photos and two newly produced videos prepared by the author for the book's companion website <http://patrickbresnan.com>      **Immigrants to the Pure Land** Michihiro

Ama, 2011-01-31 Religious acculturation is typically seen as a one way process The dominant religious culture imposes certain behavioral patterns ethical standards social values and organizational and legal requirements onto the immigrant religious tradition In this view American society is the active partner in the relationship while the newly introduced tradition is the passive recipient being changed Michihiro Ama's investigation of the early period of Jodo Shinshu in Hawai'i and the United States sets a new standard for investigating the processes of religious acculturation and a radically new way of thinking about these processes Most studies of American religious history are conceptually grounded in a European perspectival position regarding the U S as a continuation of trends and historical events that begin in Europe Only recently have scholars begun to shift their perspectival locus to Asia Ama's use of materials spans the Pacific as he draws on never before studied archival works in Japan as well as the U S More important Ama locates immigrant Jodo Shinshu at the interface of two expansionist nations At the end of the nineteenth and beginning of the twentieth centuries both Japan and the U S were extending their realms of influence into the Pacific where they came into contact and eventually conflict with one another Jodo Shinshu in Hawai'i and California was altered in relation to a changing Japan just as it was responding to changes in the U S Because Jodo Shinshu's institutional history in the U S and the Pacific occurs at a contested interface Ama defines its acculturation as a dual process of both Japanization and Americanization *Immigrants to the Pure Land* explores in detail the activities of individual Shin Buddhist ministers responsible for making specific decisions regarding the practice of Jodo Shinshu in local sanghas By focusing so closely Ama reveals the contestation of immigrant communities faced with discrimination and exploitation in their new homes and with changing messages from Japan The strategies employed whether accommodation to the dominant religious culture or assertion of identity uncover the history of an American church in the making      *The Collected Works of Shinran: Introductions, glossaries, and reading aids* Shinran, 1997

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