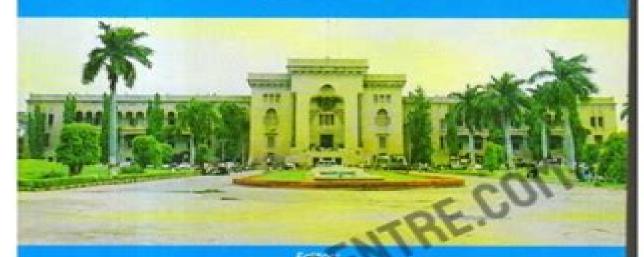
A Thousand Laurels - Dr. Sadig Nagvi

(Studies on Medieval India with Special Reference to Deccan)

A Festschrift

Volume - I



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Felicitation Committee

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24th August 2005

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Keelan Overton

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A Thousand Laurels--Dr. Sadig Nagvi ,2005 A Thousand Laurels - Dr. Sadig Nagvi ,2005 Urdu and Indo-Persian Thought, Poetics, and Belles Lettres, 2017-06-06 Urdu and Indo Persian Thought Poetics and Belles Lettres is a collection on the subject of Urdu poetics Dastan translation studies in Urdu and Indo Persian The essays employ interdisciplinary perspectives for exploring the dynamic literary landscape of the South Asian subcontinent since the sixteenth century The individual topics in the collection depict a plausible picture of how the development of Urdu and Indo Persian thoughts and poetics have influenced one another for centuries Contributors are Satya Hedge Prashant Keshavmurthy Pasha M Khan Mehr Afshan Farugi David Lelyveld Natalia Prigarina Carla Petievich Christina Oesterheld Baidar Bakht Frances Pritchett Gail Minault Ludmila Vassilieva Iran and the Deccan Keelan Overton, 2020-06-02 In the early 1400s Iranian elites began migrating to the Deccan plateau of southern India Lured to the region for many reasons these poets traders statesmen and artists of all kinds left an indelible mark on the Islamic sultanates that ruled the Deccan until the late seventeenth century The result was the creation of a robust transregional Persianate network linking such distant cities as Bidar and Shiraz Bijapur and Isfahan and Golconda and Mashhad Iran and the Deccan explores the circulation of art culture and talent between Iran and the Deccan over a three hundred year period Its interdisciplinary contributions consider the factors that prompted migration the physical and intellectual poles of connectivity between the two regions and processes of adaptation and response Placing the Deccan at the center of Indo Persian and early modern global history Iran and the Deccan reveals how mobility liminality and cultural translation nuance the traditional methods and boundaries of the humanities The Festival of Pirs Afsar Mohammad, 2013-10-10 Each year 300 000 pilgrims embark on a pilgrimage to the remote Indian village of Gugudu Like many villages in South India Gugudu is populated mostly by non Muslims Yet these pilgrims are coming to mark Muharram which is observed by Shi i Muslim communities across South Asia In this book Afsar Mohammad presents a lively ethnographic study of the textured religious life of Gugudu Muharram he shows takes on a strikingly different color in Gugudu because of the central place of a local Hindu pir or saint called Kullayappa This intense and shared devotion to the pir Mohammad argues represents local Islam interacting with global Islam In the words of one devotee There is no Hindu or Muslim They all have one religion which is called Kullayappa devotion Through his compelling fieldwork Mohammad expands our ideas about devotion to the martyrs of Karbala not only in this particular village but also in the wider world and explores the intersection between an Islam with locally defined practices and global Hinduism

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