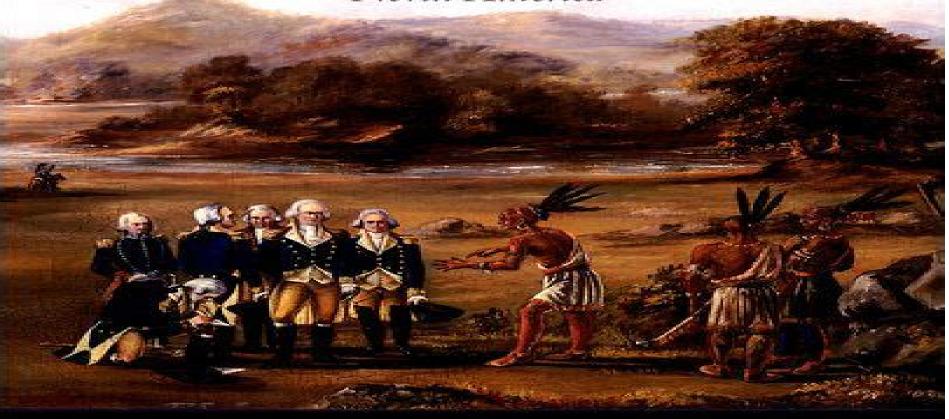
A Strange Likeness

Becoming
Red and White in
Eighteenth-Century
North America



NANCY SHOEMAKER

A Strange Likeness Becoming Red And White In Eighteenth Century North America

Alaina E. Roberts

A Strange Likeness Becoming Red And White In Eighteenth Century North America:

A Strange Likeness Nancy Shoemaker, 2006-04-27 When American Indians and Europeans met on the frontiers of 18th century eastern North America they had many shared ideas about human nature political life and social relations This title is about how they came to see themselves as people so different in their customs and natures that they appeared to be each I've Been Here All the While Alaina E. Roberts, 2021-04-05 Perhaps no other symbol has more resonance in African American history than that of 40 acres and a mule the lost promise of Black reparations for slavery after the Civil War In I ve Been Here All the While Alaina E Roberts draws on archival research and family history to upend the Books between Europe and the Americas L. Howsam, J. Raven, 2011-05-25 A ground traditional story of Reconstruction breaking collection by thirteen distinguished international scholars this volume presents fresh perspectives on the exchange of culture and ideas between isolated communities through books and correspondence and offers pioneering comparisons between the northern Atlantic and that of Spanish and Portuguese territories further south Native Diasporas Gregory D. Smithers, 2014-01-01 The arrival of European settlers in the Americas disrupted indigenous lifeways and the effects of colonialism shattered Native communities Forced migration and human trafficking created a diaspora of cultures languages and people Gregory D Smithers and Brooke N Newman have gathered the work of leading scholars including Bill Anthes Duane Champagne Daniel Cobb Donald Fixico and Joy Porter among others in examining an expansive range of Native peoples and the extent of their influences through reaggregation These diverse and wide ranging essays uncover indigenous understandings of self identification community and culture through the speeches cultural products intimate relations and political and legal practices of Native peoples Native Diasporas explores how indigenous peoples forged a sense of identity and community amid the changes wrought by European colonialism in the Caribbean the Pacific Islands and the mainland Americas from the seventeenth through the twentieth century Broad in scope and groundbreaking in the topics it explores this volume presents fresh insights from scholars devoted to understanding Native American identity in meaningful and methodologically innovative ways The Materiality of Color Andrea Feeser, 2017-07-05 Although much has been written on the aesthetic value of color there are other values that adhere to it with economic and social values among them Through case studies of particular colors and colored objects this volume demonstrates just how complex the history of color is by focusing on the diverse social and cultural meanings of color the trouble pain and suffering behind the production and application of these colors the difficult technical processes for making and applying color and the intricacy of commercial exchanges and knowledge transfers as commodities and techniques moved from one region to another By emphasizing color s materiality the way in which it was produced exchanged and used by artisans artists and craftspersons contributors draw attention to the disjuncture between the beauty of color and the blood sweat and tears that went into its production circulation and application as well as to the complicated and varied social meanings attached to color within specific

historical and social contexts This book captures color s global history with chapters on indigo plantations in India and the American South cochineal production in colonial Oaxaca the taste for brightly colored Chinese objects in Europe and the thriving trade in vermilion between Europeans and Native Americans To underscore the complexity of the technical knowledge behind color production there are chapters on the discovery of Prussian blue Brazilian feather techn and wallpaper production To sound the depths of color s capacity for social and cultural meaning making there are chapters that explore the significance of black ink in Shakespeare s sonnets red threads in women s needlework samplers blues in Mayan sacred statuary and greens and yellows in colored glass bracelets that were traded across the Arabian desert in the late Middle Ages The purpose of this book is to recover color s complex and sometimes morally troubling past and in doing so

Histories of Racial Capitalism Justin Leroy, Destin Jenkins, 2021-02-09 The relationship between race and capitalism is one of the most enduring and controversial historical debates The concept of racial capitalism offers a way out of this impasse Racial capitalism is not simply a permutation phase or stage in the larger history of capitalism since the beginning of the Atlantic slave trade and the colonization of the Americas capitalism in both material and ideological senses has been racial deriving social and economic value from racial classification and stratification Although Cedric J Robinson popularized the term racial capitalism has remained undertheorized for nearly four decades Histories of Racial Capitalism brings together for the first time distinguished and rising scholars to consider the utility of the concept across historical settings These scholars offer dynamic accounts of the relationship between social relations of exploitation and the racial terms through which they were organized justified and contested Deploying an eclectic array of methods their works range from indigenous mortgage foreclosures to the legacies of Atlantic world maroons from imperial expansion in the continental United States and beyond to the racial politics of municipal debt in the New South from the ethical complexities of Latinx banking to the postcolonial dilemmas of extraction in the Caribbean Throughout the contributors consider and challenge how some claims about the history and nature of capitalism are universalized while others remain marginalized By theorizing and testing the concept of racial capitalism in different historical circumstances this book shows its analytical and political power for today s scholars Women at War in the Borderlands of the Early American Northeast Gina M. Martino, 2018-03-23 Across the and activists borderlands of the early American northeast New England New France and Native nations deployed women with surprising frequency to the front lines of wars that determined control of North America Far from serving as passive helpmates in a private domestic sphere women assumed wartime roles as essential public actors wielding muskets hatchets and makeshift weapons while fighting for their families communities and nations Revealing the fundamental importance of martial womanhood in this era Gina M Martino places borderlands women in a broad context of empire cultural exchange violence and nation building demonstrating how women s war making was embedded in national and imperial strategies of expansion and resistance As Martino shows women s participation in warfare was not considered transgressive rather it was integral to

traditional gender ideologies of the period supporting rather than subverting established systems of gender difference In returning these forgotten women to the history of the northeastern borderlands this study challenges scholars to reconsider the flexibility of gender roles and reveals how women s participation in transatlantic systems of warfare shaped institutions polities and ideologies in the early modern period and the centuries that followed The Western Delaware Indian Nation, 1730-1795 Richard S. Grimes, 2017-10-16 During the early eighteenth century three phratries or tribes Turtle Turkey and Wolf of Delaware Indians left their traditional homeland in the Delaware River watershed and moved west to the Allegheny Valley of western Pennsylvania and eventually across the Ohio River into the Muskingum River valley As newcomers to the colonial American borderlands these bands of Delawares detached themselves from their past in the east developed a sense of common cause and created for themselves a new regional identity in western Pennsylvania The Western Delaware Indian Nation 1730 1795 Warriors and Diplomats is a case study of the western Delaware Indian experience offering critical insight into the dynamics of Native American migrations to new environments and the process of reconstructing social and political systems to adjust to new circumstances The Ohio backcountry brought to center stage the masculine activities of hunting trade war making diplomacy and was instrumental in the transformation of Delaware society and with that change the advance of a western Delaware nation This nation however was forged in a time of insecurity as it faced the turmoil of imperial conflict during the Seven Years War and the backcountry racial violence brought about by the American Revolution The stress of factionalism in the council house among Delaware leaders such as Tamaqua White Eyes Killbuck and Captain Pipe constantly undermined the stability of a lasting political western Delaware nation This narrative of western Delaware nationhood is a story of the fight for independence and regional unity and the futile effort to create and maintain an enduring nation In the end the western Delaware nation became fragmented and forced as in the past to journey west in search of a new beginning The Western Delaware Indian Nation 1730 1795 Warriors and Diplomats is an account of an Indian people and their dramatic and arduous struggle for autonomy identity political union and a permanent homeland Internationalism in an Age of Revolution, 1763-1818 James L. Hill, 2022-07 Creek Internationalism in an Age of Revolution 1763 1818 examines how Creek communities and their leaders remained viable geopolitical actors in the trans Appalachian West well after the American Revolution The Creeks pursued aggressive and far reaching diplomacy between 1763 and 1818 to assert their territorial and political sovereignty while thwarting American efforts to establish control over the region The United States and the Creeks fought to secure recognition from the powers of Europe that would guarantee political and territorial sovereignty the Creeks fought to maintain their connections to the Atlantic world and preserve their central role in the geopolitics of the trans Appalachian West while the American colonies sought first to establish themselves as an independent nation then to expand borders to secure diplomatic and commercial rights Creeks continued to forge useful ties with agents of European empires despite American attempts to circumscribe Creek contact with the outside world

The Creeks solicitation of trade and diplomatic channels with British and Spanish colonists in the West Indies Canada and various Gulf Coast outposts served key functions for defenders of local autonomy Native peoples fought to preserve the geopolitical order that dominated the colonial era making the trans Appalachian West a kaleidoscope of sovereign peoples where negotiation prevailed As a result the United States lacked the ability to impose its will on its Indigenous neighbors much like the European empires that had preceded them Hill provides a significant revisionist history of Creek diplomacy and power that fills gaps within the broader study of the Atlantic world and early American history to show how Indigenous power thwarted European empires in North America Daily Life in the Colonial South John Schlotterbeck, 2013-04-01 This work examines patterns of everyday life in the colonial South from European contact to 1770 documenting how they evolved over time and differences across lines of geography nationality ethnicity religion race gender and class This work provides the first synthesis of daily life in the colonial South from the time of European arrival to 1770 a period that is often overlooked or treated briefly in most surveys on the history of the South Daily Life in the Colonial South describes how a diverse mix of people created new patterns of living behaving and believing across diverse and changing physical demographic economic and social environments by adapting inherited cultures in new settings The book emphasizes the everyday experiences of ordinary people from the Chesapeake Bay to the Lower Mississippi River examining aspects of daily life such as work families possessions food leisure bodies and beliefs It presents balanced coverage of English French Spanish and Native American settlements describing the lives of both men and women and making use of guotes from historical documents An introductory chapter profiles the colonial South at six periods set 50 years apart between 1500 and 1750 while the conclusion discusses colonial southern identities on the eve of the American Revolution

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