A STEP ALONG THE WAY

MODELS OF CHRISTIAN SERVICE



STEPHEN J. POPE

A Step Along The Way Models Of Christian Service

Kathleen A. Cahalan, Bonnie J. Miller-McLemore

A Step Along The Way Models Of Christian Service:

A Step Along the Way Stephen J. Pope, 2015 This book is especially written for young people who want to understand more about what service means in Christian perspective It is addressed to people whose experience in service has led them to want to think more clearly and deliberately about its meaning and significance especially in religious terms It presumes a genuine interest in but not necessarily a strong commitment to Christianity It regards Christianity neither as a moral code nor theory of the world nor religious special interest group but as a way of life that centers on Jesus Christ Christians are known for following a Master who taught us to regard our lives as called to loving service of one another and the wider world Yet we find it difficult to talk about the connection between Christian faith and service or at least to talk about it in nuanced and complex ways This book has been written to help overcome the gap between our language and our experience A Step Along the Way Stephen J. Pope ,2015-07-30 Calling All Years Good Kathleen A. Cahalan, Bonnie J. Miller-McLemore, 2017-07-05 A uniquely comprehensive discussion of vocation from infancy to old age Do infants have a vocation Do Alzheimer's patients In popular culture vocation is often reduced to adult work or church ministry Rarely do we consider childhood or old age as crucial times for commencing or culminating a life of faith in response to God's calling This book addresses that gap by showing how vocation emerges and evolves over the course of an entire lifetime The authors cover six of life s distinct seasons weaving together personal narrative developmental theory case studies and spiritual practices Calling All Years Good grounds the discussion of vocation in concrete realities and builds a cohesive framework for **Homo Florens?** Nadia Marais, 2023-10-09 What does it mean to flourish understanding calling throughout all of life Human flourishing lies at the heart of the good news of the gospel and yet contemporary theologies know not only one way of speaking about what it means to flourish If we embed our theological grammars of flourishing in the doctrine of salvation as the doctrine in which theological flourishing talk is arguably rooted and from which rich fruit may be borne there is not one but various ways in which to speak about what it means to flourish Yet what governs our speaking Why do we speak of flourishing as we do The various conceptions of human flourishing that are outlined in this book piety joy and comfort being fully alive healing and dignity grace happiness and blessing represent a collection of attempts not only to imagine human flourishing but also to imagine ways of speaking about human flourishing Perhaps what theology could offer to the vibrant and robust conversations on human flourishing lies exactly in the reminder to take care about how we speak about that which is truly and deeply human our longing to flourish Love and Christian Ethics Frederick V. Simmons, 2016-12-15 At the heart of Christian ethics is the biblical commandment to love God and to love one s neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In Love and Christian Ethics nearly two dozen leading experts analyze and assess the

meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research Love and Christian Ethics is sure to Human Perfection, Transfiguration and Christian Ethics Robin Gill, 2024-05-16 become a benchmark resource in the field Most people would agree that human perfection is unattainable Indeed theologians have typically expressed ambivalence about the possibility of human perfection Yet paradoxically depictions of human perfection are widespread In this volume Robin Gill offers an interdisciplinary study of human perfection in contemporary secular culture He demonstrates that the language of perfection is present in church memorials popular depictions of sport food music and art liturgy and philosophy He contrasts these examples with the socio psychological concept of maladaptive perfectionism using commercial cosmetic surgery as an example as well as the adaptive perfectionism suggested in the lives of Henry Holland Paul Farmer and more ambivalently Ludwig Wittgenstein Gill then provides an in depth analysis of New Testament and Septuagint usage of teleios and theological debates about the human perfection of Jesus He argues that the Synoptic accounts of the Transfiguration offer a template for a Christian understanding of perfection that has important ecumenical implications within social ethics

Communion Ecclesiology and Social Transformation in African Catholicism Idara Otu, 2020-05-15 In this book Idara Otu one of the new theological voices from Africa rethinks ecclesiology in the changing context of a wounded and broken world What does the Catholic Church in Africa look like post Vatican II This book creatively illuminates the intrinsic connections between ecclesial communion and social mission in the changing face of the church in Africa The multiple levels of dialogue in African Catholicism especially in the reception and contextualization of conciliar teachings is redefining world Christianity The author explores how dialogue synodality inculturation leadership human security social issues and social transformation are shaping the identity and mission of the church in Africa This book also engages recent magisterial teachings and diverse theological voices in developing the praxis for the emergence of particular churches in Africa that are defined by the joys and sorrows of God's people The book calls for a Triple C church revitalized through Conversion Communality and Conversation as well as fostering integral and sustainable social transformation in Africa's contested march toward modernity Blessed **Are the Peacemakers** Lisa Sowle Cahill,2019-03-02 This book is a contribution to the Christian ethics of war and peace It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism It builds on a critical reading of historical landmarks from the Bible through Augustine Aquinas the Reformers Christian peace movements and key modern figures like Dietrich Bonhoeffer Reinhold Niebuhr and recent popes Similar to just war theory peacebuilding is committed to social change and social justice but includes some theorists and practitioners who

accept the use of force in extreme cases of self defense or humanitarian intervention Unlike just war theorists they do not see the justification of war as part of the Christian mission Unlike traditional pacifists they do see social change as necessary and possible and as such requiring Christian participation in public efforts Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus and can produce the avoidance resolution or reduction of conflicts And yet obstacles are significant and expectations must be realistic Decisions to use armed force against injustice even when they meet the criteria of just war will be ambiguous and tragic from a Christian perspective Regarding war and peace the focus of Christian theology ethics and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding Transformational Leadership Sanders, Annmarie, IHM, 2015-09-01 In 2009 the Leadership Conference of Women Religious LCWR an organization representing 300 orders of sisters in the United States suddenly gained wide attention following a critical doctrinal assessment issued by the Vatican's Congregation for the Doctrine of the Faith Many became interested in the way the LCWR and its members exercised leadership One of their members described it as transformational leadership a way of being in in the world To better understand this way of leadership LCWR regularly conducts interviews with some of the most engaging and passionate of contemporary thinkers In this volume of interviews eighteen theologians psychologists educators and religious leaders from various fields and disciplines share their wisdom about a way of leadership able to meet the deep challenges of today s world Transformational Leadership offers the opportunity to learn from notables such as Walter Brueggemann Judy Cannato Joan Chittister OSB Constance FitzGerald OCD Donald Goergen OP Marty Linsky and Margaret Wheatley Transformational Leadership although originally addressed to American Catholic sisters provides thoughtful and practical suggestions for living a Gospel centered life and its unique collection of personalities and insight makes it of interest to all men and women seeking to live and lead with purpose and Fullness of Life and Justice for All Thomas Eggensperger, Ulrich Engel, Manuela Kalsky, Ellen Van depth Stichel, 2020-09-01 Poverty inequality violent conflicts climate change migration racism burn out are just a few of the symptoms showing how living life to the fullest is out of reach for so many people in our world Is then seeking fullness of life and justice for all not a too ambitious project For nothing less than the wellbeing of humanity and in extension the whole of creation is at stake On the other hand we see people responding acting and struggling for justice liberation and a more sustainable world How to make sense of the ideas of fullness of life and justice for all in light of the many crises humanity currently faces but also the glimpses of positive and hopeful responses Even more so how to make sense theologically In this volume twenty authors reflect on how the notions of fullness of life and justice for all are theoretically conceived and have practically taken form from within Dominican theology and spirituality The contributions on youth spirituality contemplation art as a means to community building gender pluralization populism and management discuss the fullness of life in both its material and spiritual dimensions The question on justice for all is raised in confrontation with issues such as poverty

migration ecological threats and the role of virtues in society In this way the book aims to uncover a variety of Dominican perspectives as valuable contributions to a broader dialogue on the fullness of life and justice for all

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