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# **And Tanner Lectures Human Values 34**

**Glenn Ellmers** 

#### **And Tanner Lectures Human Values 34:**

The Tanner Lectures on Human Values McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic national religious and ideological distinctions **The Tanner Lectures on Human** Values Sterling M. McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic national religious and ideological distinctions The Tanner Lectures on Human Values, 1982 The Narrow Passage Glenn Ellmers, 2023-07-11 Americans are more divided Tanner Lectures on Human Values ,1980 today than at any time since the Civil War Our differences are not merely moral and political but philosophical and even spiritual We hardly seem to experience the same reality anymore preferring to self select into media perception chambers whose projections vary according to political persuasion Something has gone terribly wrong in the American political community We have entered an era wherein the federal government's democratically elected officers are powerless in comparison to their unelected bureaucratic counterparts The old balance of power laid out in the Constitution has been replaced by an entirely new structure The American regime has become post constitutional But what is this post constitutional arrangement How does it operate Who is in charge Can it be overcome What role will the Constitution play in the nation's future Glenn Ellmers senior fellow with the Claremont Institute widely published analyst of current affairs and scholar of political philosophy provides answers to these and other questions as he explores the deepest roots of our political turmoil illustrating the connections between government bureaucracy the misuse of science and the leftwing ideology that controls so much of our public and private life The Lives of Animals J. M. Coetzee, 2016-10-04 The idea of human cruelty to animals so consumes novelist Elizabeth Costello in her later years that she can no longer look another person in the eye humans especially meat eating ones seem to her to be conspirators in a crime of stupefying magnitude taking place on farms and in slaughterhouses factories and laboratories across the world Costello's son a physics professor admires her literary achievements but dreads his mother's lecturing on animal rights at the college where he teaches His colleagues resist her argument that human reason is overrated and that the inability to reason does not diminish the value of life his wife denounces his mother's vegetarianism as a form of moral superiority. At the dinner that follows her first lecture the guests confront Costello with a range of sympathetic and skeptical reactions to issues of animal rights touching on broad philosophical anthropological and religious perspectives Painfully for her son Elizabeth Costello seems offensive and flaky but dare he admit it strangely on target In this landmark book Nobel Prize winning writer J M Coetzee uses fiction to present a powerfully moving discussion of animal rights in all their complexity He draws us into Elizabeth Costello s own sense of mortality her compassion for animals and her alienation from humans even from her own family In his fable presented as a Tanner Lecture sponsored by the University Center for Human Values at Princeton University Coetzee immerses us in a drama reflecting the real life situation at hand a writer delivering a lecture on an emotionally charged issue at a prestigious

university Literature philosophy performance and deep human conviction Coetzee brings all these elements into play As in the story of Elizabeth Costello the Tanner Lecture is followed by responses treating the reader to a variety of perspectives delivered by leading thinkers in different fields Coetzee's text is accompanied by an introduction by political philosopher Amy Gutmann and responsive essays by religion scholar Wendy Doniger primatologist Barbara Smuts literary theorist Marjorie Garber and moral philosopher Peter Singer author of Animal Liberation Together the lecture fable and the essays explore the palpable social consequences of uncompromising moral conflict and confrontation Humans, Animals, and U.S. Society in the Long Nineteenth Century: A Documentary History Dominik Ohrem, 2025-11-18 Volume II continues the discussion of animals animality in U S social and scientific thought to address the ways in which the nexus of ideas surrounding human animal distinctions became intertwined with interhuman hierarchies and power relations including through the synergistic dynamics between race and species as co implicating taxonomies of power Claire Jean Kim that informed both chattel slavery and settler violence against Indigenous peoples A second section traces the evolution of animal advocacy from early individual voices to the formation of an organised movement following the Civil War documenting a shift however limited by structural constraints from largely anthropocentric concerns with the social consequences of human cruelty towards other creatures to a broader moral consideration for nonhuman animals in their own right **New Under the Sun** Netta Cohen, 2024-04-16 New under the Sun explores Zionist perceptions of and responses to Palestine's climate From the rise of the Zionist movement in the late 1890s to the establishment of the State of Israel in 1948 Netta Cohen traces the production of climactic knowledge through a rich archive that draws from medicine and botany technology and economics and architecture and planning As Cohen convincingly argues this knowledge was not only shaped by Jewish settlers Eurocentric views but was also indebted to colonial practices and institutions Zionists claims to the land were often based on the construction of Jewish settlers as natives even while this was complicated by their alienated responses to Palestine's climate New under the Sun offers a highly original environmental lens on the ways in which Zionism's spatial ambitions and racial fantasies transformed the lives of humans and nonhumans in Palestine Postcolonial Images of Spiritual Care Emmanuel Y. Lartey, Hellena Moon, 2020-09-23 This anthology is about caring for all persons as a part of the revolutionary struggle against colonialism in its many forms In recognition of the varied ways in which different forms of oppression injustice and violence in the world today are traceable to the legacy and continuing effects of colonialism various authors have contributed to the volume from diverse backgrounds including differing ethnic identities religious and cultural traditions gender and sexual orientations as well as communal and personal realities As a postcolonial critique of spiritual care it highlights the plurality of voices and concerns that have been overlooked or obscured because of the politics of race religion sexuality nationalism and other structures of power that have shaped what discursive spiritual care entails today Postcolonial Images of Spiritual Care presents voices of practical and pastoral theologians academics spiritual care providers religious leaders

students and activists working to provide greater intercultural spiritual care and awareness in the areas of healthcare community work and education The volume as such expands the discourse of spiritual care and participates in the ongoing paradigm shifts in the field of pastoral and practical theology

Tanner Lectures on Human Values, 1997

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