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Daniel F McAuley

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and her EdD at Oxford Brookes She now teaches pre registration post graduate and Doctoral programme nursing Lucy Parsons is Divisional Director of Nursing at Oxford University Hospitals NHS Trust UK She is also a student on the Professional Doctorate In Nursing programme at Oxford Brookes University UK and her research interest is the implementation of Evidence Based Practice A Treatise on the Law of Evidence, as Administered in England and Ireland John Pitt Taylor, 1848 The Law of Pleading and Evidence in Civil Actions John Simcoe Saunders, 1851 and Order in Anglo-Saxon England Tom Lambert, 2017-02-23 Law and Order in Anglo Saxon England explores English legal culture and practice across the Anglo Saxon period beginning with the essentially pre Christian laws enshrined in writing by King thelberht of Kent in c 600 and working forward to the Norman Conquest of 1066 It attempts to escape the traditional retrospective assumptions of legal history focused on the late twelfth century Common Law and to establish a new interpretative framework for the subject more sensitive to contemporary cultural assumptions and practical realities The focus of the volume is on the maintenance of order what constituted good order what forms of wrongdoing were threatening to it what roles kings lords communities and individuals were expected to play in maintaining it and how that worked in practice Its core argument is that the Anglo Saxons had a coherent stable and enduring legal order that lacks modern analogies it was neither state like nor stateless and needs to be understood on its own terms rather than as a variant or hybrid of these models Tom Lambert elucidates a distinctively early medieval understanding of the tension between the interests of individuals and communities and a vision of how that tension ought to be managed that strikingly treats strongly libertarian and communitarian features as complementary Potentially violent honour focused feuding was an integral aspect of legitimate legal practice throughout the period but so too was fearsome punishment for forms of wrongdoing judged socially threatening Law and Order in Anglo Saxon England charts the development of kings involvement in law in terms both of their authority to legislate and their ability to influence local practice presenting a picture of increasingly ambitious and effective royal legal innovation that relied more on the cooperation of local communal assemblies than kings sparse and patchy network of administrative officials Theology and Practice in Early Christianity Troy W. Martin, 2020-08-12 Early Christianity did not originate in a vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated

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