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MUSLIMS IN NINETEENTH-CENTURY DELHI



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Ashraf Into Middle Class Muslims In Nineteenth Century Delhi

Ilyse R. Morgenstein Fuerst



Ashraf Into Middle Class Muslims In Nineteenth Century Delhi:

Ashraf into Middle Classes Margrit Pernau, 2013-05-02 This book studies changing formations of Muslim identities in nineteenth century Delhi under later Mughals and in the early days of the British Raj. It explores the role of religion in their self-definition while historicizing Islam and socially contextualizing its various manifestations. Focusing on the members of the new emerging social class called the ashraf, the book tries to understand how individuals negotiated the changing social semantics of the nineteenth century. **Indian Muslim Minorities and the 1857 Rebellion** Ilyse R. Morgenstein

Fuerst, 2017-08-14 While jihad has been the subject of countless studies in the wake of recent terrorist attacks, scholarship on the topic has so far paid little attention to South Asian Islam and more specifically its place in South Asian history. Seeking to fill some gaps in the historiography, Ilyse R. Morgenstein Fuerst examines the effects of the 1857 Rebellion, long taught in Britain as the Indian Mutiny, on debates about the issue of jihad during the British Raj. Morgenstein Fuerst shows that the Rebellion had lasting pronounced effects on the understanding by their Indian subjects, whether Muslim, Hindu, or Sikh, of imperial rule by distant outsiders. For India's Muslims, their interpretation of the Rebellion as jihad shaped subsequent discourses, definitions, and codifications of Islam in the region. Morgenstein Fuerst concludes by demonstrating how these perceptions of jihad, contextualised within the framework of the 19th century Rebellion, continue to influence contemporary rhetoric about Islam and Muslims in the Indian subcontinent. Drawing on extensive primary source analysis, this unique take on Islamic identities in South Asia will be invaluable to scholars working on British colonial history, India and the Raj, as well as to those studying Islam in the region and beyond. **The New Pakistani Middle Class** Ammara Maqsood, 2017-11-13

Images of religious extremism and violence in Pakistan and the narratives that interpret them inform global events but also twist back to shape local class politics. Ammara Maqsood focuses on life in Lahore where she untangles these narratives to show how central they are for understanding competition between middle class groups. The Routledge Handbook of Transregional Studies Matthias Middell, 2018-11-08 The Routledge Handbook of Transregional Studies brings together the various fields within which transregional phenomena are scientifically observed and analysed. This handbook presents the theoretical and methodological potential of such studies for the advancement of the conceptualization of global and area-bound developments. Following three decades of intense debate about globalization and transnationalism, it has become clear that border-crossing connections and interactions between societies are highly important yet not all extend beyond the borders of nation-states or are of truly world-wide reach. The product of extensive international and interdisciplinary cooperation, this handbook is divided into ten sections that introduce the wide variety of topics within transregional studies, including Colonialism and Post Colonial Studies, Spatial Formats, International Organizations, Religions and Religious Movements, and Transregional Studies and Narratives of Globalization. Recognizing that transregional studies asks about the space-making and space-formatting character of connections as well as the empirical status of such connections under the

global condition the volume reaches beyond the typical confines of area and regional studies to consider how areas are transcended and transformed more widely Combining case studies with both theoretical and methodological considerations The Routledge Handbook of Transregional Studies provides the first overview of the currently flourishing field of transregional studies and is the ideal volume for students and scholars of this diverse subject and its related fields The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Governing Gender and Sexuality in Colonial India Jessica Hinchy, 2019-04-04 Examines the colonial and postcolonial governance of gender and sexuality through the history of transgender Hijras in north India

The Global Bourgeoisie Christof DeJung, David Motadel, Jürgen Osterhammel, 2019-11-26 This essay collection presents a global history of the middle class and its rise around the world during the age of empire It compares middle class formation in various regions highlighting differences and similarities and assesses the extent to which bourgeois growth was tied to the increasing exchange of ideas and goods and was a result of international connections and entanglements Grouped by theme the book shows how bourgeois values can shape the liberal world order

The Making of a Modern Temple and a Hindu City Deonnie Moodie, 2019 Middle class Hindus have worked to modernize K l gh the most famous Hindu temple in Kolkata over the past long century Rather than being rejected with the onslaught of European modernity the temple became a facet through which Hindus could produce and publicize their modernity as well as their cities and their nation s

Women, Gender and History in India Nita Kumar, 2023-07-27 Women Gender and History in India examines Indian history through a thematic lens of women and gender across different contexts Through an interdisciplinary approach Nita Kumar uses sources from literature folklore religion and art to discuss historical and anthropological ways of interpreting the issues surrounding women and gender in history As part of the scholarly movement away from a Grand Narrative of South Asian history and culture this volume places emphasis on the diversity of women and their experiences It does this by including analyses of many different primary sources together with discussion around a wide variety of theoretical and methodological debates from the mixed role of colonial law and education to the conundrum of a patriarchy that worships the Goddess while it strives to keep women in subservience This textbook is essential reading for those studying Indian history and women and gender studies

The Islamic Welfare State Christopher Candland, 2024-06-30 The Islamic Welfare State explains the relationship between government legitimacy everyday security and lived Islam in Pakistan a major Muslim majority country Its humanitarian spirit makes Islam a compelling community strengthening faith that motivates people to provide essential services to the needy to foster moral sentiments that build social solidarity and to thereby challenge the legitimacy of government with its focus on protecting Islam and national security rather than enhancing the lives of ordinary people The book surveys four kinds of Islamic charities traditional professional partisan and state The focus is on ground realities on the activities of welfare workers and beneficiaries mostly patients and students from

low income families The attention to the different political sentiments that different kinds of charity foster allows us to better understand politics and political change in Pakistan and across the Muslim world *Poetry of Belonging* Ali Khan Mahmudabad,2020-01-07 Poetry of Belonging is an exploration of north Indian Muslim identity through poetry at a time when the Indian nation state did not exist Between 1850 and 1950 when precolonial forms of cultural traditions such as the musha irah were undergoing massive transformations to remain relevant certain Muslim voices configured negotiated and articulated their imaginings of what it meant to be Muslim Using poetry as an archive the book traces the history of the musha irah the site of poetic performance as a way of understanding public spaces through the changing economic social political and technological contexts of the time It seeks to locate the changing ideas of watan homeland and hubb e watan patriotism in order to offer new perspectives on how Muslim intellectuals poets political leaders and journalists conceived of and expressed their relationship to India and to the transnational Muslim community The volume aims to spark a renegotiation of identity and belonging especially at a time when Muslim loyalty to India has yet again emerged as a politically polarizing question

Adopting the Track of Expression: An Mental Symphony within **Ashraf Into Middle Class Muslims In Nineteenth Century Delhi**

In a global used by screens and the ceaseless chatter of immediate conversation, the melodic beauty and psychological symphony created by the published word often diminish in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. But, set within the pages of **Ashraf Into Middle Class Muslims In Nineteenth Century Delhi** a marvelous literary prize brimming with raw feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts viewers on a mental trip, skillfully unraveling the hidden tunes and profound impact resonating within each carefully constructed phrase. Within the depths of the moving examination, we shall examine the book is main harmonies, analyze their enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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