

KATY LAYTON-JONES

Beyond the metropolis

THE CHANGING IMAGE OF URBAN BRITAIN, 1780–1880



Beyond The Metropolis The Changing Image Of Urban Britain 1780 1880

Alice Johnson



Beyond The Metropolis The Changing Image Of Urban Britain 1780 1880:

Beyond the metropolis Katy Layton-Jones,2016-02-19 Draws on previously unexplored visual and ephemeral sources to re evaluate the British city its changing form representation and impact **A Modern History of European Cities** Rosemary Wakeman,2020-01-23 Rosemary Wakeman s original survey text comprehensively explores modern European urban history from 1815 to the present day It provides a journey to cities and towns across the continent in search of the patterns of development that have shaped the urban landscape as indelibly European The focus is on the built environment the social and cultural transformations that mark the patterns of continuity and change and the transition to modern urban society Including over 60 images that serve to illuminate the analysis the book examines whether there is a European city and if so what are its characteristics Wakeman offers an interdisciplinary approach that incorporates concepts from cultural and postcolonial studies as well as urban geography and provides full coverage of urban society not only in western Europe but also in eastern and southern Europe using various cities and city types to inform the discussion The book provides detailed coverage of the often neglected urbanization post 1945 which allows us to more clearly understand the modernizing arc Europe has followed over the last two centuries **Storied Ground** Paul Readman,2018-02-22 People have always attached meaning to the landscape that surrounds them In Storied Ground Paul Readman uncovers why landscape matters so much to the English people exploring its particular importance in shaping English national identity amid the transformations of modernity The book takes us from the fells of the Lake District to the uplands of Northumberland from the streetscapes of industrial Manchester to the heart of London This panoramic journey reveals the significance not only of the physical characteristics of landscapes but also of the sense of the past collective memories and cultural traditions that give these places their meaning Between the late eighteenth and early twentieth centuries Englishness extended far beyond the pastoral idyll of chocolate box thatched cottages waving fields of corn and quaint country churches It was found in diverse locations urban as well as rural north as well as south and it took strikingly diverse forms Faith in the Town Hannah Barker,Carys Brown,Kate Gibson,Jeremy Gregory,2025-02-28 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations Across eighteenth and early nineteenth century northern England religious faith continued to affect the lives of men women and children in profound ways Rather than abandoning their faith in the face of increasing urbanisation and industrialisation as is often assumed was the case town dwellers across the social and denominational spectrum commonly understood their relationships with their families households and the world within a framework of religious duty and virtue For urban middling and labouring individuals religious practice and the influence of faith was not limited to time spent in church or chapel but extended into all areas of activity and experience the workplace the streets and other public spaces and the home The importance of faith in the lived experience of town dwellers was not

something that existed in spite of change faith was promoted by the new conditions of urban life Faith in the Town explores key decades of this transformational period encompassing almost a century of urban development between 1740 and 1830 By placing lay religious belief centre stage this book demonstrates that many of the developments associated with modernity specifically industrialisation urbanisation population growth and Enlightenment thinking were not inimical to faith Instead religious belief and lay piety was a crucial element in the formation of urban economy society and culture during the long eighteenth century meaning that northern towns were not only places where faith could both be nourished and flourish but that these urban centres were themselves shaped by faith *Middle-Class Life in Victorian Belfast* Alice Johnson,2020-02-29

This book vividly reconstructs the social world of upper middle class Belfast during the time of the city's greatest growth between the 1830s and the 1880s Using extensive primary material including personal correspondence memoirs diaries and newspapers the author draws a rich portrait of Belfast society and explores both the public and inner lives of Victorian bourgeois families Leading business families like the Corrys and the Workmans alongside their professional counterparts dominated Victorian Belfast's civic affairs taking pride in their locale and investing their time and money in improving it This social group displayed a strong work ethic a business oriented attitude and religious commitment and its female members led active lives in the domains of family church and philanthropy While the Belfast bourgeoisie had parallels with other British urban elites they inhabited a unique place and time Linenopolis was the only industrial city in Ireland a city that was neither fully Irish nor fully British and at the very time that its industry boomed an unusually violent form of sectarianism emerged *Middle Class Life in Victorian Belfast* provides a fresh examination of familiar themes such as civic activism working lives philanthropy associational culture evangelicalism recreation marriage and family life and represents a substantial and important contribution to Irish social history **Beyond the Metropolis** Katy Jones,2016 Draws on previously unexplored

visual and ephemeral sources to re evaluate the British city its changing form representation and impact **British Art and the Environment** Charlotte Gould,Sophie Mesplède,2021-07-21 This book explores the nature of Britain based artists engagement with the transformations of their environment since the early days of the Industrial Revolution At a time of pressing ecological concerns the international group of contributors provide a series of case studies that reconsider the nature culture divide and aim at identifying the contours of a national narrative that stretches from enclosed lands to rising seas By adopting a longer historical view this book hopes to enrich current debates concerning art's engagement with recording and questioning the impact of human activity on the environment The book will be of interest to scholars working in art history contemporary art environmental humanities and British studies *The Rise of Mass Advertising* Anat Rosenberg,2022 *The Rise of Mass Advertising* is the first cultural legal history of mass advertising in Britain c 1840 1914 and its legal shaping drawing together the history of capitalism the history of fields of knowledge and the history of modern disenchantment to present a new account of advertising's significance for modernity *Dogopolis* Chris Pearson,2024-05-31

Dogopolis presents a surprising source for urban innovation in the history of three major cities human canine relationships Stroll through any American or European city today and you probably won't get far before seeing a dog being taken for a walk It's expected that these domesticated animals can easily navigate sidewalks streets and other foundational elements of our built environment But what if our cities were actually shaped in response to dogs more than we ever realized Chris Pearson's Dogopolis boldly and convincingly asserts that human canine relations were a crucial factor in the formation of modern urban living Focusing on New York London and Paris from the early nineteenth century into the 1930s Pearson shows that human reactions to dogs significantly remolded them and other contemporary western cities It's an unalterable fact that dogs often filthy bellicose and sometimes off putting run away spread rabies defecate and breed wherever they like so as dogs became a more and more common in nineteenth century middle class life cities had to respond to people's fear of them and revulsion at their least desirable traits The gradual integration of dogs into city life centered on disgust at dirt fear of crime and vagrancy and the promotion of humanitarian sentiments On the other hand dogs are some people's most beloved animal companions and human compassion and affection for pets and strays were equally powerful forces in shaping urban modernity Dogopolis details the complex interrelations among emotions sentiment and the ways we manifest our feelings toward what we love showing that together they can actually reshape society

Dogópolis

Chris Pearson, 2023-03-22 Si pasea por cualquier ciudad occidental hoy día no tardar mucho en ver a un perro Se espera que estos animales domesticados puedan moverse fácilmente por aceras calles y otros elementos fundamentales de nuestro entorno urbano Pero y si nuestras ciudades se hubieran modelado en respuesta a nuestra convivencia con los perros más de lo que nos imaginamos Esta obra audaz ofrece una convincente demostración histórica de que las relaciones humano caninas fueron un factor crucial en la formación de la vida urbana moderna y que las reacciones humanas hacia los perros han conformado y remodelado significativamente las ciudades occidentales contemporáneas hasta puntos insospechados Dogopolis descubre una sorprendente fuente de innovación urbana las relaciones entre los humanos y los perros La inmemorial relación entre los caninos y los humanos ha dado lugar a un modelo occidental de relaciones entre ambos en la que se define cómo los perros urbanos deben convivir con los humanos de una manera civilizada segura y saludable As los perros y los humanos se mezclaron en estas urbes que habitaban y que se expandían y desarrollaban rápidamente Los perros acabaron integrándose en la vida de la ciudad de acuerdo con los valores emocionales de la clase media centrados en el rechazo a la suciedad el miedo al vagabundeo el temor a la criminalidad y el cultivo de sentimientos humanitarios Extraviados mordiendo sufriendo pensando defecando los perros de París Londres y Nueva York fueron actores centrales en la creación de la experiencia urbana moderna Dogopolis es su historia compartida entre animales y humanos de clase media cuyas emociones ambivalentes cobran vida en este maravilloso libro Peter Sahlin Un libro bellamente presentado con una voz histórica evocadora con gran confianza y estilo También es muy divertido de leer Pearson ofrece un tesoro de detalles sobre las vidas compartidas de

humanos y perros Nel Pemberton Ayuda a explicar por qu tratamos a los perros de la forma en que lo hacemos y c mo los habitantes de las ciudades en particular han llegado a definirse a s mismos en relaci n con los no humanos Suplemento Literario de The Times Deslumbrante y elegantemente escrito demuestra de manera irrefutable que los perros son buenos para pensar Nos lleva en un viaje todo desde los mimos hasta los amordazamientos perros rabiosos due os cari osos perreras y cementerios de mascotas Colin Jones

Unveiling the Magic of Words: A Overview of "**Beyond The Metropolis The Changing Image Of Urban Britain 1780 1880**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Beyond The Metropolis The Changing Image Of Urban Britain 1780 1880**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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