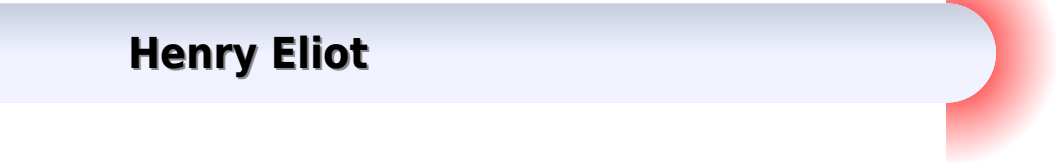


PENGUIN CLASSICS
CHARLES DICKENS
AMERICAN NOTES
FOR GENERAL CIRCULATION



American Notes For General Circulation Penguin Classics

Henry Eliot



American Notes For General Circulation Penguin Classics:

American Notes for General Circulation Charles Dickens, 1867 **American Notes for General Circulation** Charles Dickens, 1987 **The Penguin Classics Book** Henry Eliot, 2019-02-21 Shortlisted for Waterstones Book of the Year

The Penguin Classics Book is a reader's companion to the largest library of classic literature in the world. Spanning 4 000 years from the legends of Ancient Mesopotamia to the poetry of the First World War with Greek tragedies, Icelandic sagas, Japanese epics and much more in between, it encompasses 500 authors and 1 200 books, bringing these to life with lively descriptions, literary connections and beautiful cover designs.

American Notes for General Circulation Charles Dickens, 1875 *American Notes for General Circulation* Charles Dickens, 2008-08

This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1902.

Excerpt: earth's radius of moon or other body P moon's horizontal parallax earth's angular semidiameter as seen from the moon f moon's angular semidiameter. Now P in circular measure r r r in circular measure r r P or radius of earth radius of moon moon's parallax moon's semidiameter.

Examples 1. Taking the moon's horizontal parallax as 57' and its angular diameter as 32', find its radius in miles assuming the earth's radius to be 4000 miles. Here moon's semidiameter $16 \cdot 4000 \cdot 57' \cdot 16'' = 400 \cdot 16 \cdot 1123$ miles.

2. The sun's horizontal parallax being 88" and his angular diameter 32', find his diameter in miles. Am 872 727 miles.

3. The synodic period of Venus being 584 days, find the angle gained in each minute of time on the earth round the sun as centre. Am 1' 54" per minute.

4. Find the angular velocity with which Venus crosses the sun's disc assuming the distances of Venus and the earth from the sun are as 7 to 10 as given by Bode's Law. Since $\sin 50^\circ S V V A 7/3$ But Sr has a relative angular velocity round the sun of 1' 54" per minute see Example 3 therefore the relative angular velocity of $A V$ round A is greater than this in the ratio of 7/3 which gives an approximate result of 3' 6" per minute the true rate being about 4' per minute.

Annual Parallax 95. We have already seen that no displacement of the observer due to a change of position on the earth's surface could apparently affect the direction of a fixed star. However as the earth in its annual motion describes an orbit of about 92 million miles radius round the sun, the different positions in space from which an observer views the fixed stars from time to time throughout the year must be separated.

Nineteenth-Century British Travelers in the New World Christine DeVine, 2016-05-06

With cheaper publishing costs and the explosion of periodical publishing, the influence of New World travel narratives was greater during the nineteenth century than ever before as they offered an understanding not only of America through British eyes but also a lens through which nineteenth-century Britain could view itself. Despite the differences in purpose and method, the writers and artists discussed in *Nineteenth-Century British Travelers in the New World* from Fanny Wright arriving in America in 1818 to the return of Henry James in 1904 and including Charles Dickens, Frances Trollope, Isabella Bird, Fanny Kemble, Harriet Martineau and Robert Louis Stevenson among others as well as artists such as Eyre Crowe all contributed to the continued building of America as a construct for audiences at home.

These travelers stories and images thus presented an idea of America over which Britons could crow about their own supposed sophistication and a democratic model through which to posit their own future all of which suggests the importance of transatlantic travel writing and the idea of America to nineteenth century Britain *American Notes For General Circulation ...* Charles Dickens,1859 , **The Machinery of Criminal Justice** Stephanos Bibas,2012-02-28

Two centuries ago American criminal justice was run primarily by laymen Jury trials passed moral judgment on crimes vindicated victims and innocent defendants and denounced the guilty But since then lawyers have gradually taken over the process silencing victims and defendants and in many cases substituting plea bargaining for the voice of the jury The public sees little of how this assembly line justice works and victims and defendants have largely lost their day in court As a result victims rarely hear defendants express remorse and apologize and defendants rarely receive forgiveness This lawyerized machinery has purchased efficient speedy processing of many cases at the price of sacrificing softer values such as reforming defendants and healing wounded victims and relationships In other words the U S legal system has bought quantity at the price of quality without recognizing either the trade off or the great gulf separating lawyers and laymen s incentives values and powers In *The Machinery of Criminal Justice* author Stephanos Bibas surveys the developments over the last two centuries considers what we have lost in our quest for efficient punishment and suggests ways to include victims defendants and the public once again Ideas range from requiring convicts to work or serve in the military to moving power from prosecutors to restorative sentencing juries Bibas argues that doing so might cost more but it would better serve criminal procedure s interests in denouncing crime vindicating victims reforming wrongdoers and healing the relationships torn by crime *Cosmopolitan Twain* Ann M. Ryan,Joseph B. McCullough,2008 *Cosmopolitan Twain* takes seriously Mark Twain s life as a citizen of urban landscapes from the streets of New York City to the palaces of Vienna to the suburban utopia of Hartford Traditional readings of Mark Twain orient his life and work by distinctly rural markers such as the Mississippi River the Wild West and small town America yet as this collection shows Twain s sensibilities were equally formed in the urban centers of the world These essays represent Twain both as a product of urban frontiers and as a prophet of American modernity situating him squarely within the context of an evolving international and cosmopolitan community As Twain traveled and lived in these locales he acquired languages costumes poses and politics that made him one of the first truly cosmopolitan world citizens Beginning with New York City where Twain spent more of his life than in Hannibal we learn that his early experiences there fed his fascination with racial identity and economic privilege While in St Louis and New Orleans Twain developed a strategic detachment that became a part of his cosmopolitan persona His contact with bohemian writers in San Francisco excited his ambitions to become more than a humorist while sojourns in Buffalo and Hartford marked Twain s uneasy accommodation to domesticity and cultural prominence London finally liberated him from his narrowly constructed national identity while Vienna allowed him to fully achieve his transnational voice The volume ends by presenting Elmira New

York as a complement and something of a counterpart to Twain's cosmopolitan life creating a domestic retreat from the pace and complexity of an increasingly urban modern America In response to each of these cities Twain generated writings that marked America's movement into the twentieth century and toward the darker realities that made possible this cosmopolitan state Cosmopolitan Twain presents Twain's eventual descent into skepticism and despair not as a departure from his early values but rather as a dark awakening into the new terms of American identity history and moral authority This collection reveals a writer who is decidedly less static than the iconic portrait that dominates popular culture It offers a corrective to the familiar image of Twain as the nostalgic voice of America's rural past presenting Twain as a citizen of modernity and a visionary of a global and cosmopolitan future

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