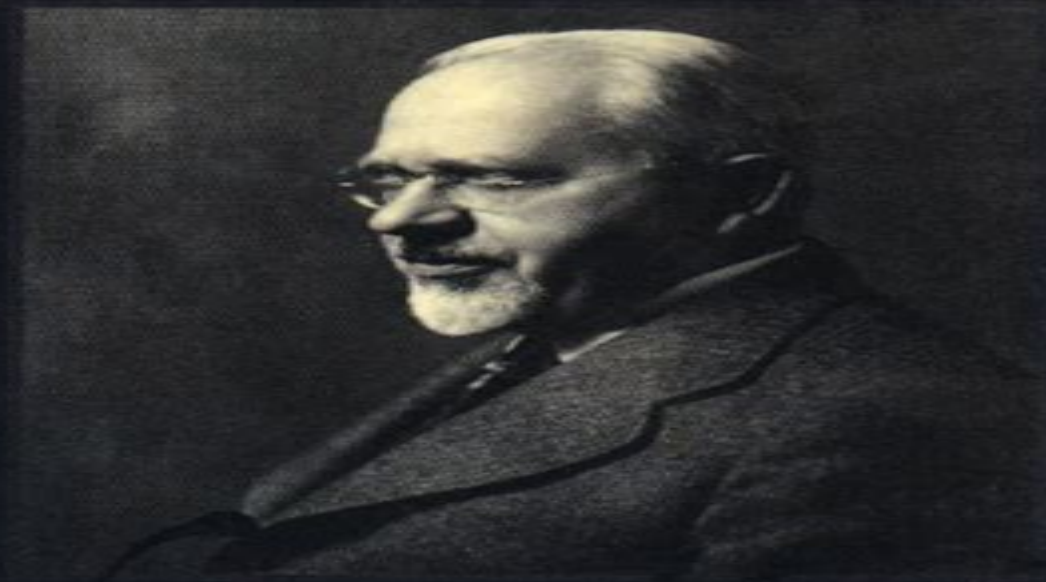


A MODERN HERETIC AND A
TRADITIONAL COMMUNITY



Mordecai M. Kaplan,
Orthodoxy, and American Judaism

Jeffrey S. Gurock and Jacob J. Schacter

A Modern Heretic And A Traditional Community

Adam S. Ferziger



A Modern Heretic And A Traditional Community:

A Modern Heretic and a Traditional Community Jeffrey S. Gurock, Jacob J. Schacter, 1997 The highly publicized obscenity trial of Radclyffe Hall's *The Well of Loneliness* 1928 is generally recognized as the crystallizing moment in the construction of a visible modern English lesbian culture marking a great divide between innocence and deviance private and public New Woman and Modern Lesbian Yet despite unreserved agreement on the importance of this cultural moment previous studies often reductively distort our reading of the formation of early twentieth century lesbian identity either by neglecting to examine in detail the developments leading up to the ban or by framing events in too broad a context against other cultural phenomena *Fashioning Sapphism* locates the novelist Radclyffe Hall and other prominent lesbians including the pioneer in women's policing Mary Allen the artist Gluck and the writer Bryher within English modernity through the multiple sites of law sexology fashion and literary and visual representation thus tracing the emergence of a modern English lesbian subculture in the first two decades of the twentieth century Drawing on extensive new archival research the book interrogates anew a range of myths long accepted without question and still in circulation concerning to cite only a few the extent of homophobia in the 1920s the strategic deployment of sexology against sexual minorities and the rigidity of certain cultural codes to denote lesbianism in public culture

American Judaism Jonathan D. Sarna, 2019-06-25 Jonathan D Sarna's award winning *American Judaism* is now available in an updated and revised edition that summarizes recent scholarship and takes into account important historical cultural and political developments in American Judaism over the past fifteen years Praise for the first edition Sarna has written the first systematic comprehensive and coherent history of Judaism in America one so well executed it is likely to set the standard for the next fifty years Jacob Neusner *Jerusalem Post* A masterful overview Jeffrey S Gurock *American Historical Review* This book is destined to be the new classic of American Jewish history Norman H Finkelstein *Jewish Book World* Winner of the 2004 National Jewish Book Award *Jewish Book of the Year*

The Columbia History of Jews and Judaism in America Marc Lee Raphael, 2009-10-22 This collection focuses on a variety of important themes in the American Jewish and Judaic experience It opens with essays on early Jewish settlers 1654 1820 the expansion of Jewish life in America 1820 1901 the great wave of eastern European Jewish immigrants 1880 1924 the character of American Judaism between the two world wars American Jewish life from the end of World War II to the Six Day War and the growth of Jews influence and affluence The second half of the volume includes essays on Orthodox Jews the history of Jewish education in America the rise of Jewish social clubs at the turn of the century the history of southern and western Jewry Jewish responses to Nazism and the Holocaust feminism's confrontation with Judaism and the eternal question of what defines American Jewish culture Original and elegantly crafted *The Columbia History of Jews and Judaism in America* not only introduces the student to a thrilling history but also provides the scholar with new perspectives and insights

Beyond Sectarianism Adam S. Ferziger, 2015-07-15 In 1965 social scientist Charles S Liebman published a study that

boldly declared the vitality of American Jewish Orthodoxy and went on to guide scholarly investigations of the group for the next four decades As American Orthodoxy continues to grow in geographical institutional and political strength author Adam S Ferziger argues in *Beyond Sectarianism The Realignment of American Orthodox Judaism* that one of Liebman s principal definitions needs to be updated While Liebman proposed that the committed Orthodox observant rather than nominally affiliated could be divided into two main streams church or Modern Orthodoxy and sectarian or Haredi Orthodoxy Ferziger traces a narrowing of the gap between them and ultimately a realignment of American Orthodox Judaism Ferziger shows that significant elements within Haredi Orthodoxy have abandoned certain strict and seemingly uncontested norms He begins by offering fresh insight into the division between the American sectarian Orthodox and Modern Orthodox streams that developed in the early twentieth century and highlights New York s Congregation Kehilath Jeshurun as a pioneering Modern Orthodox synagogue Ferziger also considers the nuances of American Orthodoxy as reflected in Soviet Jewish activism during the 1960s and early 1970s and educational trips to Poland taken by American Orthodox young adults studying in Israel and explores the responses of prominent rabbinical authorities to Orthodox feminism and its call for expanded public religious roles for women Considerable discussion is dedicated to the emergence of outreach to nonobservant Jews as a central priority for Haredi Orthodoxy and how this focus outside its core population reflects fundamental changes In this context Ferziger presents evidence for the growing influence of Chabad Hasidism what he terms the Chabadization of American Orthodoxy Recent studies including the 2013 Pew Survey of U S Jewry demonstrate that an active and strongly connected American Orthodox Jewish population is poised to grow in the coming decades Jewish studies scholars and readers interested in history sociology and religion will appreciate Ferziger s reappraisal of this important group

From Ideology to Liturgy Eric Caplan,2022-11-01 In the 2002 edition of *From Ideology to Liturgy* Eric Caplan examined Reconstructionism s interpretation and adaptation of the traditional Jewish liturgy and its creation of new prayer texts to convey and express the movement s changing ideology Further insight into Reconstructionist liturgy was gained through comparing these prayerbooks to the contemporaneous liturgies of Reform and Conservative Judaism and to the work of Jewish Renewal In this new supplemented reprint edition Caplan offers an expansive study of liberal Jewish prayerbooks published in the decades since *From Ideology to Liturgy* first appeared and revisits his earlier conclusions in light of more recent expanded access to Mordecai Kaplan s diaries and archives

The Jewish Intellectual Tradition Alan Kadish,Michael A. Shmidman,Simcha Fishbane,2021-01-19 The Jewish intellectual tradition has a long and complex history that has resulted in significant and influential works of scholarship In this book the authors suggest that there is a series of common principles that can be extracted from the Jewish intellectual tradition that have broad even life changing implications for individual and societal achievement These principles include respect for tradition while encouraging independent often disruptive thinking a precise system of logical reasoning in pursuit of the truth universal education continuing through adulthood and living a purposeful

life The main objective of this book is to understand the historical development of these principles and to demonstrate how applying them judiciously can lead to greater intellectual productivity a more fulfilling existence and a more advanced society

Reappraisals and New Studies of the Modern Jewish Experience Brian Smollett,Christian Wiese,2014-10-30

Reappraisals and New Studies of the Modern Jewish Experience brings together twenty scholars of Modern Jewish history and thought The essays provide a fresh perspective on several central questions in Jewish intellectual social and religious history from the eighteenth century to the present in the contexts of Russia Western and Central Europe and the Americas

Modern Orthodox Judaism: A Documentary History Zev Eleff,2016-07-01 Modern Orthodox Judaism offers an extensive selection of primary texts documenting the Orthodox encounter with American Judaism that led to the emergence of the Modern Orthodox movement Many texts in this volume are drawn from episodes of conflict that helped form Modern Orthodox Judaism These include the traditionalists response to the early expressions of Reform Judaism as well as incidents that helped define the widening differences between Orthodox and Conservative Judaism in the early twentieth century Other texts explore the internal struggles to maintain order and balance once Orthodox Judaism had separated itself from other religious movements Zev Eleff combines published documents with seldom seen archival sources in tracing Modern Orthodoxy as it developed into a structured movement established its own institutions and encountered critical events and issues some that helped shape the movement and others that caused tension within it A general introduction explains the rise of the movement and puts the texts in historical context Brief introductions to each section guide readers through the documents of this new dynamic Jewish expression Modern Judaism and Historical Consciousness Andreas

Gotzmann,Christian Wiese,2007 Written by leading authors in their respective fields this first comprehensive handbook on the relationship between modern Judaism and historical thinking contributes to a differentiated interpretation of Jewish historiography and its interaction with other academic disciplines since the Enlightenment **The Cambridge History of**

Judaism: Volume 8, The Modern World, 1815-2000 Mitchell B. Hart,Tony Michels,2017-09-28 The eighth and final volume of The Cambridge History of Judaism covers the period from roughly 1815 2000 Exploring the breadth and depth of Jewish societies and their manifold engagements with aspects of the modern world it offers overviews of modern Jewish history as well as more focused essays on political social economic intellectual and cultural developments The first part presents a series of interlocking surveys that address the history of diverse areas of Jewish settlement The second part is organized around the emancipation Here chapter themes are grouped around the challenges posed by and to this elemental feature of Jewish life in the modern period The third part adopts a thematic approach organized around the category culture with the goal of casting a wide net in terms of perspectives concepts and topics The final part then focuses on the twentieth century offering readers a sense of the dynamic nature of Judaism and Jewish identities and affiliations

Unveiling the Magic of Words: A Report on "**A Modern Heretic And A Traditional Community**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**A Modern Heretic And A Traditional Community**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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A Modern Heretic And A Traditional Community Introduction

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