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Xabier Pikaza Ibarondo



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Palabra de Dios 2015, 2014-06-02 **Manual para proclamadores de la palabra 2015** Raúl Duarte Castillo, 2014-06-02 *Biblia en lengua española traducida palabra por palabra de la verdad hebrayca por muy excelentes letrados vista y examinada por el officio de la Inquisicion*, 1553 Hermeneutica de la palabra Luis Alonso Schökel, 1987 La Biblia es teología y espiritualidad pero también literatura aspecto que el autor quiere resaltar en este segundo volumen A este respecto la poética hebrea que cuenta con libros como los de Amos Isaías Job el Cantar y los Salmos se puede contar entre las más altas cumbres de la literatura universal En estos estudios se trata tanto el aspecto teológico doctrinal como el análisis práctico de textos individuales y se incluye también la reelaboración del artículo Poesía hebrea Historia y procedimiento tratado sobre el tema *Comentario al Evangelio de Marcos* Xabier Pikaza Ibarrondo, 2014-05-01 El evangelio de Marcos es un texto esencial para entender el cristianismo pues expone la vida mesiánica de Jesús desarrollando la primera teología fundada en ella Su trama y las bases de su argumento fueron utilizadas de un modo directo por Mateo y Lucas e indirectamente por Juan Ciertamente en la visión del cristianismo sigue siendo esencial la aportación de Pablo pero sin la historia de Jesús que ofrece Marcos la teología de Pablo hubiera terminado perdiendo su mordiente que es inseparable de la humanidad de Jesús Es posible que Marcos no hubiera podido escribir su evangelio si no hubiera existido antes Pablo el gran apóstol de Jesús Pero la aportación de Pablo no hubiera podido mantenerse si no hubiera sido recreada por la biografía de Jesús que ofrece Marcos El apóstol Pablo que actuó entre el 34 y el 64 d C anunciando la inminente venida de Jesús que había muerto hacía muy pocos años interpretaba el evangelio como anuncio de la resurrección y la gloria del Cristo sin interesarse casi por la historia de Jesús Por el contrario Marcos que escribió su libro unos años después entre el 70-74 d C tras la muerte de Pablo y de Pedro interpretó el evangelio como anuncio de la vida y la presencia del Jesús histórico Su lectura constituye una inmensa aventura intelectual y religiosa Es como volver a los principios de la vida al como Jesús y los primeros cristianos lo vivieron para recuperar de esa manera las raíces de la humanidad Convencido de eso nos dice el autor tras haber ofrecido muchos cursos sobre el tema en la Universidad Pontificia de Salamanca me atrevo a condensar ya mi visión del evangelio de Marcos en este nuevo comentario didáctico pastoral *Estados Unidos/Unidos de América* Julio Camino, 2015-10-10 Generalmente en los Estados Unidos al oír la palabra secesionismo la mayoría piensa en Abraham Lincoln el Sur profundo y la Guerra Civil Pero actualmente hay otro movimiento secesionista ganando fuerza en EE UU y no sólo en el Sur sino en todo el territorio debido a que ese mismo Gran Gobierno federal emergido de la Guerra de Secesión se ha salido de control generando en muchos Estados enorme frustración y descontento El nuevo secesionismo propone que los condados más que los Estados reasuman la soberanía territorial que por Derecho les corresponde como primer nivel del gobierno civil declaren su independencia por segunda vez y rehagan el mapa político e institucional del país Acaso no acabó la Unión Soviética y Yugoslavia *El dardo en la palabra* Fernando Lázaro Carreter, 2010-09-17 El dardo en la palabra es un aldabonazo que advierte que el idioma es un instrumento vivo *El*

Horror. ¿La Biblia es la palabra de Dios? , **Cervantes y el "Quijote" hacia la novela moderna** José Manuel Martín Morán, 2009 El Quijote es considerado por la crítica casi únicamente como la primera novela moderna aun cuando resulte evidente la deuda contraída con los géneros narrativos anteriores a él como la novela de aventuras o la novela picaresca La capacidad de Cervantes para recoger y superar los clichés literarios al uso hace posible el doble anclaje de su relato por un lado anuncia la narrativa contemporánea todo está ya en el Quijote por el otro escala la cima de la novela idealista anterior a él el Quijote es el mejor libro de caballerías La habilidad en el manejo del canon le permite a Cervantes compaginar las exigencias estructurales del medio de difusión de la imprenta con las técnicas de construcción de la coherencia textual de los narradores orales En este libro se investigan las estrategias con las que el Manco de Lepanto consigue dar cohesión a su texto sin perder de vista el doble influjo de la imprenta y la narración oral en la convicción de que es precisamente a partir de este donde se puede encontrar el origen de aquellas La perenne actualidad del Quijote revitalizada últimamente con los actos del IV Centenario de la publicación de su primera parte halla así el fundamento textual en el análisis que aquí se propone P 4 of cover **La palabra muda** Jacques Rancière, 2009 Jacques Rancière sin duda uno de los filósofos más relevantes de la actualidad realiza aquí un recorrido exquisito por la historia de la literatura en el que analiza la naturaleza y las modalidades del cambio de paradigma que destruye el sistema normativo de las Bellas Letras al tiempo que se pregunta por las contradicciones y tensiones de la literatura hoy Rancière propone una nueva interpretación de este cambio donde la literatura ya no es ni la idea imprecisa del repertorio de las obras de la escritura ni la idea de una esencia particular capaz de conferir a esas obras su calidad literaria sino el modo histórico de visibilidad de las obras del arte de escribir que produce esa distinción Antes que preguntarse por el concepto de literatura y distanciándose de posiciones como las de Sartre o Blanchot para Rancière resulta más interesante indagar acerca de las condiciones que hacen posible enunciar tal o cual principio o definición Un análisis histórico filosófico de la literatura en un libro que se ha convertido en una referencia ineludible para la crítica literaria contemporánea

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