

Birth, Death,
and Religious
Faith in an
English Dissenting
Community

*A Microhistory of Nailsworth
and Hinterland, 1695–1837*

ALBION M. URDANK

Birth Religious English Dissenting Community

**Great Britain Registrar General of
Births, Deaths and Marriages in
England**



Birth Religious English Dissenting Community:

Birth, Death, and Religious Faith in an English Dissenting Community Albion M. Urdank, 2015-12-17 This study lies at the intersection of three principal areas of social history demography religion and quantitative methods It is a microanalysis of an English population at the level of the Anglican parish during the era of the evangelical revival which includes unusually Protestant dissenters from the Established church in this case Particular Baptists who were moderate Calvinists It goes a step beyond previous studies by giving Anglicans and Dissenters co equal status in a comparative demographic analysis and by demonstrating how religious values informed procreative activity It does so through a combination of advanced statistical methodologies and an innovative treatment of data collection forms as readable texts The study concludes that the likelihood of another birth increased following a religious conversion experience especially among both Anglican and Baptist wives following marriage Mortality too had a less constraining effect on procreative activity which in conformity with the English experience was driven largely by fertility

Communities of Dissent Stephen J. Stein, 2003-04-24 Alternative religious groups have had a profound influence on American history they have challenged the old and opened up new ways of thinking about healing modes of meaning religious texts and liturgies the social and political order and the relationships between religion and race class gender and region Virtually always the dramatic dynamic history of alternative religions runs parallel to that of dissent in America Communities of Dissent is an evenhanded and marvelously lively history of New Religious Movements in America Stephen J Stein describes the evolution and structure of alternative religious movements from both sides the critics and the religious dissenters themselves Providing a fascinating look at a wide range of New Religious Movements he investigates obscure groups such as the 19th century Vermont Pilgrims who wore bearskins and refused to bathe or cut their hair alongside better known alternative believers including colonial America s largest outsider faith the Quakers 17th and 18th century Mennonites Amish and Shakers and the Christian Scientists Jehovah s Witnesses Black Muslims and Scientologists of today Accessible and comprehensive Communities of Dissent also covers the milestones in the history of alternative American religions from the infamous Salem witch trials and mass suicide murder at Jonestown to the positive ways in which alternative religions have affected racial relations the empowerment of women and American culture in general

Slave Emancipation, Christian Communities, and Dissent in Post-Abolition Tanzania, 1878-1978

Salvatory S Nyanto, 2024-11-19 The first historical account of the dramatic growth of Christianity in Western Tanzania during the twentieth century and of the role of former slaves in this process Examining the intersection of post slavery and evangelism this book shows the ways that former slaves from a variety of linguistic and cultural backgrounds came together to create new communities in the Christian missions of western Tanzania It shows how converts adapted to Christianity and at the same time shaped it through their translations of the Bible and other religious texts into the Kinyamwezi language integrating concepts from their own cultures and experiences of slavery Working as teachers pastors and catechists former

slaves and their descendants laid the basis for the growth of African Christianity in the region and the book pays particular attention to women's agency in creating spaces for negotiating kinship ties and mutual relations with the wider communities. It also delves into the range of missionary sources to show the experience of lay Christians who opposed religious authority in Catholic and Moravian missions, examining the division caused by catechists' demands for equality of status, recognition and appropriate pay in the context of ujamaa and the turmoil brought about by the revival movement. Through narratives of religious experience from multiple missions and village outstations, the book shows how former slaves created a Kinyamwezi speaking Christian culture, taking inspiration both from European missionaries and neighbouring African villagers, and became part of evolving rural communities in the inter-war period, enabling their descendants to achieve a significant degree of social mobility.

Annual Report of the Registrar-General of Births, Deaths, and Marriages in England, 1862

Annual report of the registrar-general of births, deaths, and marriages in England. v. 22-23, 1859-60, 1861

Annual Report of the Registrar General of Births, Deaths, and Marriages in England Great Britain Registrar General of Births, Deaths and Marriages in England, 1862

The Cambridge Companion to British Romanticism and Religion

Jeffrey W. Barbeau, 2021-10-21 The first survey of the connections between literature, religion and intellectual life in the British Romantic period

Princes, Pastors, and People Susan Doran, Christopher Durston, 2003

Tracing the many changes in religious life that took place in the turbulent years of the sixteenth and seventeenth centuries, this book explains the major historical controversies surrounding the period.

Sixty-fourth-Eighty-second Annual Report of the Registrar-general of Births, Deaths, and Marriages in England and Wales (1901-1919)

Great Britain. General Register Office, 1862. Thirty third annual report abstracts for 1870 includes summary of marriages, births and deaths registered in ten years 1861-70.

The Pedestrian, Wordsworth Rodney Jones, 2014-05-29

In A Letter to a friend of Robert Burns Wordsworth wrote: 'And of poets more especially it is true that if their works be good they contain within themselves all that is necessary to their being comprehended and relished.' While it is improbable that this assertion was true when he wrote it in 1816, it is certainly not the case for readers of his poetry today. The historical context in which his poetry was written, and which is often reflected in the poems themselves, is in many respects little known to today's students of the Romantic period, nor to those who simply enjoy reading Wordsworth's poetry. This set of books seeks to remedy that deficiency by providing much needed contextual information. This first volume is set against the background of Wordsworth's life from his birth at Cockermouth in 1770 until his return from Germany in the Spring of 1799. Two subsequent volumes will cover his life in Grasmere and at Rydal Mount respectively.

Discover tales of courage and bravery in Explore Bravery with is empowering ebook, Unleash Courage in **Birth Religious English Dissenting Community** . In a downloadable PDF format (*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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