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# Between Faith And Criticism Evangelicals Scholarship And The Bible In America

**Jessica J Manson**



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**Between Faith and Criticism** A. Noll, 1971

**American Evangelicals** Barry Hankins, 2009-02-16 There may be no group in American society that is more talked about but so little understood as Evangelical Christians. Sometimes dismissed as violent fundamentalists and ignorant flat earthers, few can doubt the political, cultural, and religious significance of the Evangelicals. Barry Hankins puts the Evangelical movement in historical perspective, reaching back to its roots in the Great Awakening of the eighteenth century and leading up to the formative moments of contemporary conservative Protestantism. Taking on key topics such as the standing of science, the authority of scripture, and gender and racial equality, Hankins analyzes what is most essential for us to understand today about this potent movement.

[Themelios, Volume 39, Issue 3](#)

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Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary A Pentecostal Hermeneutic for the Twenty First Century Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture **Edwards the Exegete** Douglas A. Sweeney, 2017 Scholars have long recognized that Jonathan Edwards loved the Bible But preoccupation with his role in Western public life and letters has resulted in a failure to see the significance of his biblical exegesis Douglas A Sweeney offers the first comprehensive history of Edwards interpretation of the Bible *The Evangelicals* Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing The Soul of the American University George M. Marsden, 1994 Explores the decline in religious influence in American universities discussing why this transformation has occurred **The Oxford History of Protestant Dissenting Traditions, Volume V** Mark P. Hutchinson, 2018-10-17 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in Britain and Ireland as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and Royal Supremacy but then follows those traditions as

they spread beyond Britain and Ireland and also analyses newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier British and Irish dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume V follows the spatial cultural and intellectual changes in dissenting identity and practice in the twentieth century as these once European traditions globalized While in Europe dissent was often against the religious state dissent in a globalizing world could redefine itself against colonialism or other secular and religious monopolies The contributors trace the encounters of dissenting Protestant traditions with modernity and globalization changing imperial politics challenges to biblical denominational and pastoral authority local cultures and languages and some of the century s major themes such as race and gender new technologies and organizational change In so doing they identify a vast array of local and globalizing illustrations which will enliven conversations about the role of religion and in particular Christianity

Kenneth L. Pike: An Evangelical Mind Boone Aldridge, 2021-12-07 This biography examines the life of a most unusual twentieth century evangelical Kenneth L Ken Pike 1912 2000 who served with the Wycliffe Bible Translators and the Summer Institute of Linguistics Pike began his missionary career as a Bible translator but he went on to become a world class linguist who made his mark on the science of linguistics and the study of indigenous languages around the world Known among linguists and anthropologists for his theoretical contributions this volume seeks to bring Pike to a wider audience by illuminating his life as a key evangelical figure one who often broke with conventional evangelical constraints to pursue the life of the mind as a Christian intellectual and scholar Here is a story of how one evangelical Christian man served the global church the scientific community and the world s indigenous peoples with his entire heart soul and mind

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