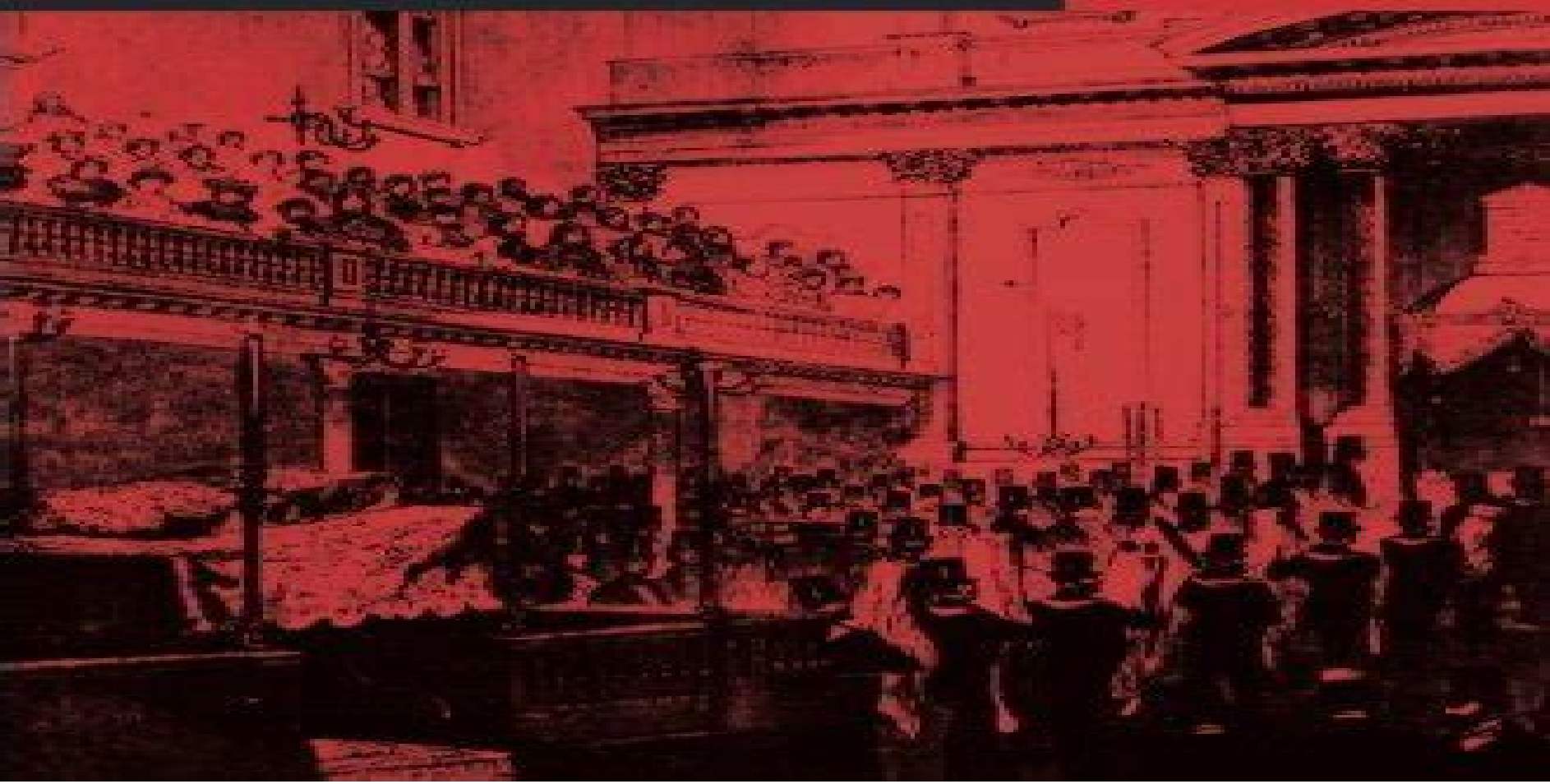


Beyond the Synagogue Gallery

KARLA GOLDMAN

FINDING A
PLACE FOR
WOMEN IN
AMERICAN
JUDAISM



Beyond The Synagogue Gallery Finding A Place For Women In American Judaism

Gary Laderman, Luis León



Beyond The Synagogue Gallery Finding A Place For Women In American Judaism:

Beyond the Synagogue Gallery Karla GOLDMAN, Karla Goldman, 2009-06-30 Focusing on the nineteenth century Goldman recounts the emergence of new roles for American Jewish women in public worship and synagogue life Goldman's study of changing patterns of female religiosity is a story of acculturation of adjustments made to fit Jewish worship into American society *Women Remaking American Judaism* Riv-Ellen Prell, 2007 Description of the changes in American Judaism to ensure that its rituals texts and liturgies reflected the lives of women *Women and American Judaism* Pamela Susan Nadell, Jonathan D. Sarna, 2001 New portrayals of the religious lives of American Jewish women from colonial times to the present *America's Jewish Women* Pamela S. Nadell, 2019-03-12 A groundbreaking history of how Jewish women maintained their identity and influenced social activism as they wrote themselves into American history What does it mean to be a Jewish woman in America In a gripping historical narrative Pamela S Nadell weaves together the stories of a diverse group of extraordinary people from the colonial era matriarch Grace Nathan and her great granddaughter poet Emma Lazarus to labor organizer Bessie Hillman and the great justice Ruth Bader Ginsburg to scores of other activists workers wives and mothers who helped carve out a Jewish American identity The twin threads binding these women together she argues are a strong sense of self and a resolute commitment to making the world a better place Nadell recounts how Jewish women have been at the forefront of causes for centuries fighting for suffrage trade unions civil rights and feminism and hoisting banners for Jewish rights around the world Informed by shared values of America's founding and Jewish identity these women's lives have left deep footprints in the history of the nation they call home **PORTRAIT OF A RABBI-HISTORIAN: How Did We Get Here?** Rabbi Lance J. Sussman Ph.D., 2025-01-08 There is no information about the book as of this time **The Lives of Jewish Things** Gabrielle Anna Berlinger, Ruth von Bernuth, 2024-12-03 Tracing the paths of Jewish things across time place and culture this collection reveals complex stories of individual and collective struggles to survive *The Hebrew Orient* Jessica L. Carr, 2020-12-01 In the decades before the establishment of the State of Israel striking images of Palestine circulated widely among Jewish Americans These images visualized the Orient for American viewers creating the possibility for Jewish Americans to understand themselves through imagining Oriental counterparts In *The Hebrew Orient* Jessica L Carr shows how images of the Holy Land made Jewish Americans feel at home in the United States by imagining the Orient as heritage Carr's analyses of periodicals from Hadassah and the Zionist Organization of America art calendars from the National Federation of Temple Sisterhoods the Jewish Encyclopedia and the Jewish exhibit at the 1933 World's Fair are richly illustrated What emerges is a new understanding of the place of Orientalism in American Zionism Creating a narrative about their origins Jewish Americans looked east to understand themselves as Westerners **Religion and American Cultures** Gary Laderman, Luis León, 2014-12-17 This four volume work provides a detailed multicultural survey of established as well as new American religions and investigates the

fascinating interactions between religion and ethnicity gender politics regionalism ethics and popular culture This revised and expanded edition of Religion and American Cultures Tradition Diversity and Popular Expression presents more than 140 essays that address contemporary spiritual practice and culture with a historical perspective The entries cover virtually every religion in modern day America as well as the role of religion in various aspects of U S culture Readers will discover that Americans aren't largely Protestant Catholic or Jewish anymore and that the number of popular religious identities is far greater than many would imagine And although most Americans believe in a higher power the fastest growing identity in the United States is the nones those Americans who elect none when asked about their religious identity thereby demonstrating how many individuals see their spirituality as something not easily defined or categorized The first volume explores America's multicultural communities and their religious practices covering the range of different religions among Anglo Americans and Euro Americans as well as spirituality among Latino African American Native American and Asian American communities The second volume focuses on cultural aspects of religions addressing topics such as film Generation X public sacred spaces sexuality and new religious expressions The new third volume expands the range of topics covered with in depth essays on additional topics such as interfaith families religion in prisons belief in the paranormal and religion after September 11 2001 The fourth volume is devoted to complementary primary source documents

The Columbia History of Jews and Judaism in America Marc Lee Raphael, 2008-02-12 This is the first anthology in more than half a century to offer fresh insight into the history of Jews and Judaism in America Beginning with six chronological survey essays the collection builds with twelve topical essays focusing on a variety of important themes in the American Jewish and Judaic experience The volume opens with early Jewish settlers 1654 1820 the expansion of Jewish life in America 1820 1901 the great wave of eastern European Jewish immigrants 1880 1924 the character of American Judaism between the two world wars American Jewish life from the end of World War II to the Six Day War and the growth of Jews influence and affluence The second half of the book includes essays on the community of Orthodox Jews the history of Jewish education in America the rise of Jewish social clubs at the turn of the century the history of southern and western Jewry Jewish responses to Nazism and the Holocaust feminism's confrontation with Judaism and the eternal question of what defines American Jewish culture The contributions of distinguished scholars seamlessly integrate recent scholarship Endnotes provide the reader with access to the authors research and sources Comprehensive original and elegantly crafted The Columbia History of Jews and Judaism in America not only introduces the student to this thrilling history but also provides new perspectives for the scholar Contributors Dianne Ashton Rowan University Mark K Bauman Atlanta Metropolitan College Kimmy Caplan Bar Ilan University Israel Eli Faber City University of New York Eric L Goldstein University of Michigan Jeffrey S Gurock Yeshiva University Jenna Weissman Joselit Princeton University Melissa Klapper Rowan University Alan T Levenson Siegal College of Judaic Studies Rafael Medoff David S Wyman Institute for Holocaust Studies Pamela S Nadell American University Riv Ellen

Prell University of Minnesota Linda S Raphael George Washington University Jeffrey Shandler Rutgers University Michael E Staub City University of New York William Toll University of Oregon Beth S Wenger University of Pennsylvania Stephen J Whitfield Brandeis University **Jewish Sunday Schools** Laura Yares, 2023-08-01 73rd National Jewish Book Awards Finalist Charts how changes to Jewish education in the nineteenth century served as a site for the wholesale reimagining of Judaism itself The earliest Jewish Sunday schools were female led growing from one school in Philadelphia established by Rebecca Gratz in 1838 to an entire system that educated vast numbers of Jewish youth across the country These schools were modeled on Christian approaches to religious education and aimed to protect Jewish children from Protestant missionaries But debates soon swirled around the so called sorry state of feminized American Jewish supplemental learning and the schools were taken over by men within one generation of their creation It is commonly assumed that the critiques were accurate and that the early Jewish Sunday school was too feminized saccharine and dependent on Christian paradigms Tracing the development of these schools from their inception through the first decade of the twentieth century this book shows this was not the reality Jewish Sunday Schools argues that the work of the women who shepherded Jewish education in the early Jewish Sunday school had ramifications far outside the classroom Indeed we cannot understand the nineteenth century American Jewish experience and how American Judaism sought to sustain itself in an overwhelmingly Protestant context without looking closely at the development of these precursors to Hebrew School Jewish Sunday Schools provides an in depth portrait of a massively understudied movement that acted as a vital means by which American Jews explored and reconciled their religious and national identities

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