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# Beyond The Metropolis Second Cities And Modern Life In Interwar Japan

**Kathlene Baldanza**



## **Beyond The Metropolis Second Cities And Modern Life In Interwar Japan:**

*Beyond the Metropolis* Louise Young, 2013-04-15 In *Beyond the Metropolis* Louise Young looks at the emergence of urbanism in the interwar period a global moment when the material and ideological structures that constitute the city took their characteristic modern shape In Japan as elsewhere cities became the staging ground for wide ranging social cultural economic and political transformations The rise of social problems the formation of a consumer marketplace the proliferation of streetcars and streetcar suburbs and the cascade of investments in urban development reinvented the city as both socio spatial form and set of ideas Young tells this story through the optic of the provincial city examining four second tier cities Sapporo Kanazawa Niigata and Okayama As prefectural capitals these cities constituted centers of their respective regions All four grew at an enormous rate in the interwar decades much as the metropolitan giants did In spite of their commonalities local conditions meant that policies of national development and the vagaries of the business cycle affected individual cities in diverse ways As their differences reveal there is no single master narrative of twentieth century modernization By engaging urban culture beyond the metropolis this study shows that Japanese modernity was not made in Tokyo and exported to the provinces but rather co constituted through the circulation and exchange of people and ideas throughout the country and beyond

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*Imperial Genus* Travis Workman, 2016 A free ebook version of this title is available through Luminos University of California Press s open access publishing program for monographs Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more *Imperial Genus* begins with the turn to world culture and ideas of the generally human in Japan s cultural policy in Korea in 1919 How were concepts of the human s genus being operative in the discourses of the Japanese empire How did they inform the imagination and representation of modernity in colonial Korea

Travis Workman delves into these questions through texts in philosophy literature and social science Imperial Genus focuses on how notions of human generality mediated uncertainty between the transcendental and the empirical the universal and the particular and empire and colony It shows how cosmopolitan cultural principles the proletarian arts and Pan Asian imperial nationalism converged with practices of colonial governmentality It is a genealogy of the various articulations of the human s genus being within modern humanist thinking in East Asia as well as an exploration of the limits of the human as both concept and historical figure

The Chinese Typewriter Thomas S. Mullaney, 2018-10-09 How Chinese characters triumphed over the QWERTY keyboard and laid the foundation for China s information technology successes today Chinese writing is character based the one major world script that is neither alphabetic nor syllabic Through the years the Chinese written language encountered presumed alphabetic universalism in the form of Morse Code Braille stenography Linotype punch cards word processing and other systems developed with the Latin alphabet in mind This book is about those encounters in particular thousands of Chinese characters versus the typewriter and its QWERTY keyboard Thomas Mullaney describes a fascinating series of experiments prototypes failures and successes in the century long quest for a workable Chinese typewriter The earliest Chinese typewriters Mullaney tells us were figments of popular imagination sensational accounts of twelve foot keyboards with 5 000 keys One of the first Chinese typewriters actually constructed was invented by a Christian missionary who organized characters by common usage but promoted the less common characters for Jesus to the common usage level Later came typewriters manufactured for use in Chinese offices and typewriting schools that turned out trained typewriter girls and typewriter boys Still later was the Double Pigeon typewriter produced by the Shanghai Calculator and Typewriter Factory the typewriter of choice under Mao Clerks and secretaries in this era experimented with alternative ways of organizing characters on their tray beds inventing an input method that was the first instance of predictive text Today after more than a century of resistance against the alphabetic not only have Chinese characters prevailed they form the linguistic substrate of the vibrant world of Chinese information technology The Chinese Typewriter not just an object history but grappling with broad questions of technological change and global communication shows how this happened A Study of the Weatherhead East Asian Institute Columbia University

Socialist Cosmopolitanism Nicolai Volland, 2017-03-28 Socialist Cosmopolitanism offers an innovative interpretation of literary works from the Mao era that reads Chinese socialist literature as world literature As Nicolai Volland demonstrates after 1949 China engaged with the world beyond its borders in a variety of ways and on many levels politically economically and culturally Far from rejecting the worldliness of earlier eras the young People s Republic developed its own cosmopolitanism Rather than a radical break with the past Chinese socialist literature should be seen as an integral and important chapter in China s long search to find a place within world literature Socialist Cosmopolitanism revisits a range of genres from poetry and land reform novels to science fiction and children s literature and shows how Chinese writers and readers alike saw their own literary production

as part of a much larger literary universe This literary space reaching from Beijing to Berlin from Prague to Pyongyang from Warsaw to Moscow to Hanoi allowed authors and texts to travel reinventing the meaning of world literature Chinese socialist literature was not driven solely by politics but by an ambitious but ultimately doomed attempt to redraw the literary world map

**Provincializing Empire** Jun Uchida, 2023-02-21 Provincializing Empire offers a stimulating and persuasive account of the longue dur e of Japanese capitalist development connecting Japanese historiography to important conversations on the history of racial capitalism and geographies of space place and scale David Ambaras author of Japan s Imperial Underworlds Intimate Encounters at the Borders of Empire Wide ranging yet richly documented Provincializing Empire offers a powerful new transregional history of Japanese capitalism challenging claims about the developmental state It tells the fascinating story of a merchant diaspora whose growth was entwined with Japanese imperialism and of the invented traditions that sustained provincial identity amid global commercial expansion Jordan Sand author of Tokyo Vernacular Common Spaces Local Histories Found Objects A tour de force Jun Uchida s lucid narrative illuminates the multidirectional movements of settler migrant merchants from peripheral Japan that cut across the prescribed borders of empires and nation states Empirically rich and theoretically sophisticated Provincializing Empire calls into question many assumptions about Japanese imperialism and offers a less spatially bounded story of grassroots expansionism Eiichiro Azuma author of In Search of Our Frontier Japanese America and Settler Colonialism in the Construction of Japan s Borderless Empire

**Ming China and Vietnam** Kathlene Baldanza, 2016-03-29 Studies of Sino Viet relations have traditionally focused on Chinese aggression and Vietnamese resistance or have assumed out of date ideas about Sinicization and the tributary system They have limited themselves to national historical traditions doing little to reach beyond the border Ming China and Vietnam by contrast relies on sources and viewpoints from both sides of the border for a truly transnational history of Sino Viet relations Kathlene Baldanza offers a detailed examination of geopolitical and cultural relations between Ming China 1368 1644 and Dai Viet the state that would go on to become Vietnam She highlights the internal debates and external alliances that characterized their diplomatic and military relations in the pre modern period showing especially that Vietnamese patronage of East Asian classical culture posed an ideological threat to Chinese states Baldanza presents an analysis of seven linked biographies of Chinese and Vietnamese border crossers whose lives illustrate the entangled histories of those countries

Democratizing Luxury Annika A. Culver, 2023-12-31 Democratizing Luxury explores the interplay between advertising and consumption in modern Japan by investigating how Japanese companies at key historical moments assigned value or luxury to mass produced products as an important business model Japanese name brand luxury evolved alongside a consumer society emerging in the late nineteenth century with iconic companies whose names became associated with quality and style At the same time Western ideas of modernity merged with earlier artisanal ideals to create Japanese connotations of luxury for readily accessible products Businesses manufactured items at all price points to increase consumer attainability while starkly

curtailing production for limited editions to augment desirability Between the late nineteenth and twenty first centuries control over family disposable income transformed Japanese middle class women into an important market Growth of purchasing power among women corresponded with Japanese goods diffusing throughout the empire and globally after the Asia Pacific war 1931 1945 This book offers case studies that examine affordable luxury consumer items often advertised to women including drinks beauty products fashion and timepieces Japanese companies have capitalized on affordable luxury since a flourishing domestic mercantile economy began in the Tokugawa period 1603 1868 showcasing brand name shops renowned artisans and mass produced woodblock prints by famous artists In the late nineteenth century personalized service expanded within department stores like Mitsukoshi Shiseid cosmetic counters and designer boutiques Shiseid now globally markets invented traditions of omotenashi Japanese values of hospitality expressed in purchasing and consuming its products In postwar times when a thriving democracy and middle class were tied to greater disposable income and consumerism companies rebuilt a growing consumer base among cautious shoppers democratizing luxury at reasonable prices and maintaining business patterns of accessibility high quality and exemplary service Nationalism amid economic success soon blended with myths of unique Japanese identity in a mass consumer society suffused by commodity fetishism with widely available brand names As the first comprehensive history of iconic Japanese name brands and their unique connotations of luxury and accessibility in modern Japan and elsewhere Democratizing Luxury explores company histories and reveals strategies that lead customers to consume these alluring commodities Borrowing Together Becky Yang Hsu,2017-11-23 This book is about microfinance in rural China and how the villagers cultivated their social relationships by moving money

The Age of Irreverence Christopher Rea,2015-09-08 The Age of Irreverence tells the story of why China's entry into the modern age was not just traumatic but uproarious As the Qing dynasty slumped toward extinction prominent writers compiled jokes into collections they called histories of laughter In the first years of the Republic novelists essayists and illustrators alike used humorous allegories to make veiled critiques of the new government But again and again political and cultural discussion erupted into invective as critics gleefully jeered and derided rivals in public Farceurs drew followings in the popular press promoting a culture of practical joking and buffoonery Eventually these various expressions of hilarity proved so offensive to high brow writers that they launched a concerted campaign to transform the tone of public discourse hoping to displace the old forms of mirth with a new one they called youmo humor Christopher Rea argues that this period from the 1890s to the 1930s transformed how Chinese people thought and talked about what is funny Focusing on five cultural expressions of laughter jokes play mockery farce and humor he reveals the textures of comedy that were a part of everyday life during modern China's first age of irreverence This new history of laughter not only offers an unprecedented and up close look at a neglected facet of Chinese cultural modernity but also reveals its lasting legacy in the Chinese language of the comic today and its implications for our understanding of humor as a part of human culture

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