

BETWEEN EAST AND WEST  
*Across the Borderlands of Europe*  
Anne Applebaum



# Between East And West Across The Borderlands Of Europe

**B Lingard**



## **Between East And West Across The Borderlands Of Europe:**

**Between East and West** Anne Applebaum, 1994 journey into the past and present of the lands east of Poland and west of Russia

**Intermarium** Marek Jan Chodakiewicz, 2017-09-08 History and collective memories influence a nation its culture and institutions hence its domestic politics and foreign policy That is the case in the Intermarium the land between the Baltic and Black Seas in Eastern Europe The area is the last unabashed rampart of Western Civilization in the East and a point of convergence of disparate cultures Marek Jan Chodakiewicz focuses on the Intermarium for several reasons Most importantly because as the inheritor of the freedom and rights stemming from the legacy of the Polish Lithuanian Ruthenian Commonwealth it is culturally and ideologically compatible with American national interests It is also a gateway to both East and West Since the Intermarium is the most stable part of the post Soviet area Chodakiewicz argues that the United States should focus on solidifying its influence there The ongoing political and economic success of the Intermarium states under American sponsorship undermines the totalitarian enemies of freedom all over the world As such the area can act as a springboard to addressing the rest of the successor states including those in the Caucasus Central Asia and the Russian Federation Intermarium has operated successfully for several centuries It is the most inclusive political concept within the framework of the Commonwealth By reintroducing the concept of the Intermarium into intellectual discourse the author highlights the autonomous and independent nature of the area This is a brilliant and innovative addition to European Studies and World Culture

**Translation Sites** Sherry Simon, 2019-06-26 In Translation Sites leading theorist Sherry Simon shows how the processes and effects of translation pervade contemporary life This field guide is an invitation to explore hotels markets museums checkpoints gardens bridges towers and streets as sites of translation These are spaces whose meanings are shaped by language traffic and by a clash of memories Touching on a host of issues from migration to the future of Indigenous cultures from the politics of architecture to contemporary metrolingualism Translation Sites powerfully illuminates questions of public interest Abundantly illustrated the guidebook creates new connections between translation studies and memory studies urban geography architecture and history This ground breaking book is both an engaging read for a wide ranging audience and an important text in broadening the scope of translation studies

**Cold War Comforts** Tarah Brookfield, 2012-05-01 Cold War Comforts examines Canadian women s efforts to protect children s health and safety between the dropping of the first atomic bomb in Hiroshima in 1945 and the end of the Vietnam War in 1975 Amid this global insecurity many women participated in civil defence or joined the disarmament movement as means to protect their families from the consequences of nuclear war To help children affected by conflicts in Europe and Asia women also organized foreign relief and international adoptions In Canada women pursued different paths to peace and security From all walks of life and from all parts of the country they dedicated themselves to finding ways to survive the hottest periods of the Cold War What united these women was their shared concern for children s survival amid Cold War fears and dangers Acting on their

identities as Canadian citizens and mothers they characterized with their activism the genuine interest many women had in protecting children's health and safety. In addition their activities offered them a legitimate space to operate in the traditionally male realms of defence and diplomacy. Their efforts had a direct impact on the lives of children in Canada and abroad and influenced changes in Canada's education curriculum, immigration laws, welfare practices, defence policy and international relations. *Cold War Comforts* offers insight into how women employed maternalism, nationalism and internationalism in their work and examines shifting constructions of family and gender in Cold War Canada. It will appeal to scholars of history, child and family studies and social policy.

#### **Management Development in Poland**

**Richard Thomas**, 2018-10-26. First published in 1998, this book tells the story from various viewpoints of the building of local capacity to carry forward the economic and social transition process which started in the late 1980s. The post-communist government and the Balcerowicz reform could not by themselves transform Poland. External know-how was needed to provide expertise and to help develop pathways and partnerships. Management and Organisation Development was a major theme in multilateral and bilateral assistance programmes for Poland throughout the 1990s. Scholarships and direct training were provided by some donors. Most of the help in this sector from the British Know How Fund went into developing regionally based business schools and management training centres. Part I of this book gives the historical and technical background from both the Polish and donor points of view. Part II looks more closely at some of the technical issues in the process: the development of trainers and training methods and materials of new and relevant courses of international partnerships and of local markets. The final part of the book assesses the current context in which Polish management educators and trainers operate and outlines some of the issues: EU accession, the attitudes of managers, the impact of IT and so on, which will have to be faced by both business schools and practising managers in the next decade.

#### **Lithuania**

**Thomas Lane**, 2014-04-08. Lithuania restored her independence after half a century of Soviet occupation in the immediate aftermath of the failed Moscow coup in August 1991. As the multi-national Soviet state disintegrated, Lithuania evolved without war or violence from a communist state and a command economy to a liberal democracy, a free market and a society guaranteeing human and minority rights. Lithuania therefore offers a notable example of peaceful transition, all the more impressive in the light of the bloody conflict elsewhere in the former Soviet Union of Yugoslavia where the aspirations to independence of the constituent republics were either violently resisted or dissolved into inter-ethnic violence. Equally remarkable has been Lithuania's determination to return to Europe after half a century of separation, even at the price of submerging its recently restored sovereign rights in the supranational European Union. The cost of membership in western economic and security organizations are judged to be worth paying to prevent Lithuania's being drawn once again into a putative Russian sphere of influence. On the threshold of a new millennium, therefore, Lithuania has made a pragmatic accommodation to the demands of becoming a modern European state whilst vigorously resisting the dilution of her rich cultural and historical traditions. These

twin themes of accommodation and resistance are Lithuania's historical legacy to the current generations of Lithuanians as they integrate into European institutions and continue the modernization process *Villages on Stage* Jennifer R. Cash, 2011 *Villages on Stage* examines the contribution of folklore and ethnography to the construction of national identity in post Soviet Moldova through the development of a new genre of folkloric performance By highlighting the contribution of villages to the creation of national culture and identity the standards of authenticity for amateur folkloric ensembles generate an alternative discourse to the State's official but contentious promotion of multiethnic policies At once inclusive and exclusive of the country's multiple ethnic groups the goals practices and ideologies embodied in folkloric performance portray both the local dilemmas of post socialist nation building and the shared challenge for folklore and ethnography to participate in public debates about cultural diversity Series Halle Studies in the Anthropology of Eurasia Vol 26 *The Baltic States* Thomas Lane, Artis Pabriks, Aldis Purs, David J. Smith, 2013-11-05 Since the end of the Cold War there has been an increased interest in the Baltics *The Baltic States* brings together three titles Estonia Latvia and Lithuania to provide a comprehensive and analytical guide integrating history political science economic development and contemporary events into one account Since gaining their independence each country has developed at its own pace with its own agenda and facing its own obstacles The authors examine the tensions accompanying a post communist return to Europe after the long years of separation and how each country has responded to the demands of becoming a modern European state Estonia was the first of the former Soviet republics to enter membership negotiations with the European Union in 1988 and is a potential candidate for the next round of EU expansion in 2004 Lithuania and Latvia have also expressed their desire for future membership of NATO and the EU

*Islam in the Baltic* Harry Norris, 2009-03-30 TAS please do not use this blurb in its raw form Arriving in Europe in the 14th Century the Qipchaqs Tatars are the longest surviving Muslim people in Europe They form the historical core of the Muslim community in the Baltic States Belarus and Poland where the Muslim communities in these countries are small compared with those in other parts of the European Union and in Russia Here Harry Norris investigates the earliest contacts between the Baltic peoples and the World of Islam in the Middle East He surveys their history their Islamic beliefs their culture their literature and their life in New Europe today He draws contrasts and similarities between other Muslim communities in Europe including the diverse Muslim groups in the Nordic countries that border the Baltic Sea Finland Sweden and Denmark This book is of vital interest to those studying the rich cultural heritage of minority groups of European Muslims and their position in Europe today It examines the trade routes of the Vikings and the early Slavs and Balts who had commercial relations with Arab merchants and where the currency of the Caliphate is evidence for the trade in amber furs and Middle Eastern silks and other luxury goods The Tatars and the Jewish Qipchaqs arrived in these countries during the 14th century They were brought here by the Grand Duke of Lithuania Duke Vytautas Witold 1396-1430 During the Jagellon dynasty and centuries later the settlement of these Muslim Tatars was to continue They became farmers and soldiers and

they rose to a high status in the royal estates of Poland Despite this assimilation they resolutely retained their Muslim identity For centuries these Tatar communities in size were second only to the large Jewish communities in this part of Europe But from the 19th century amidst wars partition and genocide their numbers declined During the age of the Soviet Union other Muslim communities have come to settle in these lands and they now threaten to outnumber the Tatars who have lived there for centuries This book describes the Tatars and these other Muslims It surveys their history their Islamic beliefs their culture their literature and their life in New Europe today There are of course other Muslim communities larger in number and more diverse in Nordic countries that border the Baltic Sea Finland Sweden and Denmark These are also discussed in the contents of this book revealing contrasts and similarities and past contacts between the Tatars and the Muslims of Scandinavia This is the first book in English on this subject where sources of information elsewhere are in Polish Russian Byelorussian and Lithuanian Its author has travelled extensively in the region supported by grants and exchange agreements of the British Academy This book contains a Glossary and an extensive Bibliography Its content will be of interest to those whose studies are in the fields of Eastern European culture and history Religious Studies Islam in Europe and the kindred Muslim communities that are to be found in Russia and in Central Asia today      **Belarus** Nigel Roberts, 2015-05-01 With one foot still in its Soviet past Belarus might not be the most obvious choice for travellers but its isolation is at the heart of its appeal Those who venture here will find a history rich in heroism and tragedy set amid a landscape of primeval birch forests snow edged lakes and cornflower fields replete with golden orbed Russian Orthodox churches and villages where age old traditions still hold sway While it s easy for visitors to feel as though they ve slipped into another time and dimension they ll encounter singular hospitality and a genuine welcome Nigel Roberts Belarus the only standalone guide in English to the country combines detailed background information with expert practical advice for those seeking to take the road less travelled

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