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Collective Memory and the Dutch East Indies Paul M.M. Doolan, 2025-10-01 *Collective Memory and the Dutch East Indies Unremembering Decolonization* examines the afterlife of decolonization in the collective memory of the Netherlands It offers a new perspective on the cultural history of representing the decolonization of the Dutch East Indies and maps out how a contested collective memory was shaped Taking a transdisciplinary approach and applying several theoretical frames from literary studies sociology cultural anthropology and film theory the author reveals how mediated memories contributed to a process of what he calls unremembering He analyses in detail a broad variety of sources including novels films documentaries radio interviews memoirs and historical studies to reveal how five decades of representing and remembering decolonization fed into an unremembering by which some key notions were silenced or ignored The author concludes that historians or the historical guild bear much responsibility for the unremembering of decolonization in Dutch collective memory

Carnal Knowledge and Imperial Power Ann Laura Stoler, 2010-02-10 Looking at the way cultural competencies and sensibilities entered into the construction of race in the colonial context this text proposes that cultural racism in fact predates its postmodern discovery

Indisch Lexicon P. Mingaars, J. Heij, P. Posthumus, 2021-09-13 In het Indisch Lexicon zijn bijna 19 000 Indische woorden en begrippen zoals ze in de Nederlandse taal vanaf ongeveer 1600 gebruikt zijn vastgelegd omschreven en in hun context geplaatst Van ieder woord is de betekenis gegeven op basis van reeds bestaande Indonesische Maleise Javaanse Soendaneze en Nederlandse woordenboeken Niet alleen enkelvoudige woorden maar ook samenstellingen en spellingsvarianten zijn opgenomen met citaten uit de bron waarin het betreffende woord voorkomt Dit lexicon is een belangrijk naslagwerk om de Indische woorden en uitdrukkingen die langzaam uit ons collectieve geheugen verdwijnen vast te houden weer tot leven te wekken en te verklaren binnen hun semantische en culturele context

The Oral History Reader Robert Perks, Alistair Thomson, 2015-11-19 The Oral History Reader now in its third edition is a comprehensive international anthology combining major classic articles with cutting edge pieces on the theory method and use of oral history Twenty seven new chapters introduce the most significant developments in oral history in the last decade to bring this invaluable text up to date with new pieces on emotions and the senses on crisis oral history current thinking around traumatic memory the impact of digital mobile technologies and how oral history is being used in public contexts with more international examples to draw in work from North and South America Britain and Europe Australasia Asia and Africa Arranged in five thematic sections each with an introduction by the editors to contextualise the selection and review relevant literature articles in this collection draw upon diverse oral history experiences to examine issues including Key debates in the

development of oral history over the past seventy years First hand reflections on interview practice and issues posed by the interview relationship The nature of memory and its significance in oral history The practical and ethical issues surrounding the interpretation presentation and public use of oral testimonies how oral history projects contribute to the study of the past and involve the wider community The challenges and contributions of oral history projects committed to advocacy and empowerment With a revised and updated bibliography and useful contacts list as well as a dedicated online resources page this third edition of The Oral History Reader is the perfect tool for those encountering oral history for the first time as well as for seasoned practitioners

Excerpta Indonesica ,1974 **De njai** Reggie Baay,2009-10-31 In het koloniale Nederlands Indi hebben altijd meer Europese mannen dan Europese vrouwen gewoond Voor dit blanke mannenoverschot vond men een praktische oplossing het concubinaat De soldaten planters of ambtenaren gingen samenleven met een Indonesische of ook wel een Chinese of Japanse vrouw Zo n vrouw werd een njai genoemd Haar geschiedenis en die van haar kinderen wordt in De njai voor het eerst verteld Toen Reggie Baay zelf kleinkind van een njai begon te publiceren over dit onderwerp maakte dat veel reacties los Baay interviewde kinderen en kleinkinderen van njais en verzamelde unieke foto's Uit dit materiaal heeft hij geput om de geschiedenis een gezicht te geven het gezicht van de oermoeder de vrouw die nu eindelijk haar rechtmatige plaats in de geschiedenis komt opeisen

Warm bloed Petra Boudewijn,2016 Promotieonderzoek naar de representatie van Indo Europeanen in Indisch Nederlandse literatuur dat laat zien dat personages van gemengd bloed stelselmatig met negatieve eigenschappen worden toebedeeld

Het laat je niet los Robert Nieuwenhuys,1974

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