# INTRODUCTION

 Confucianism is often characterized as a system of social and ethical philosophy rather than a religion. In fact, Confucianism built on an ancient religious foundation to establish the social values, institutions, and transcendent ideals of traditional Chinese society.



# An Introduction To Confucianism An Introduction To Confucianism

**Xinzhong Yao** 

#### An Introduction To Confucianism An Introduction To Confucianism:

An Introduction to Confucianism Xinzhong Yao, 2000-02-13 Introduces the many strands of Confucianism in a style An Introduction to Confucianism Xinzhong Yao, 2000 Taking into account the accessible to students and general readers history and range of Confucian Studies this book introduces Confucianism initiated in China by Confucius 551 BC 479 BC primarily as a philosophical and religious tradition It draws together the many strands of Confucianism in a style accessible to students teachers and general readers An Introduction to Confucianism Xinzhong Yao, 2000 Taking into account the history and range of Confucian Studies this book introduces Confucianism initiated in China by Confucius 551 BC 479 BC primarily as a philosophical and religious tradition It draws together the many strands of Confucianism in a style accessible to students teachers and general readers Confucianism Ronnie L. Littlejohn, 2010-10-23 It is arguably Confucianism not Communism which lies at the core of China's deepest sense of self Although reviled by Chinese intellectuals of the 1950s 1990s who spoke of it as yellow silt clotting the arteries of the country Confucianism has defied eradication remaining a fundamental part of the nation's soul for 2500 years And now as China assumes greater ascendancy on the world economic stage it is making a strong comeback as a pragmatic philosophy of personal as well as corporate transformation popular in both home and boardroom What is this complex system of ideology that stems from the teachings of a remarkable man called Confucius Kongzi who lived in the distant sixth century BCE Though he left no writings of his own the oral teachings recorded by the founder's disciples in the Analects left a profound mark on later Chinese politics and governance They outline a system of social cohesiveness dependent upon personal virtue and self control For Confucius society s harmony relied upon the appropriate behaviour of each individual within the social hierarchy and its emphasis on practical ethics has led many to think of Confucianism as a secular philosophy rather than a religion In this new comprehensive introduction Ronnie Littlejohn argues rather that Confucianism is profoundly spiritual and must be treated as such He offers full coverage of the tradition s sometimes neglected metaphysics as well as its varied manifestations in education art literature and culture

The Way of Heaven Rodney L. Taylor,2023-08-21 Confucianism John Berthrong,Evelyn Nagai-Berthrong,2000-08 Providing a rich cultural panorama of the Confucian tradition as a living spiritual path in the lives of men and women this text is an introduction to the Confucian tradition past and present An Introduction to Chinese Philosophy Karyn Lai,2017-03-30 This second edition of An Introduction to Chinese Philosophy presents a comprehensive introduction to key ideas and arguments in early Chinese philosophy Written in clear accessible language it explores philosophical traditions including Confucianism Daoism Mohism Legalism and Chinese Buddhism and how they have shaped Chinese thought Drawing on the key classical texts as well as up to date scholarship the discussions range across ethics metaphysics and epistemology while also bringing out distinctive elements in Chinese philosophy that fall between the gaps in these disciplinary divisions hence challenging some prevailing assumptions of Western philosophy Topics include human nature

selfhood and agency emotions and behaviour the place of language in the world knowledge and action and social and political responsibility This second edition incorporates new ideas and approaches from some recently excavated texts that change the landscape of Chinese intellectual history Original Confucianism: an Introduction to the Superior Person Adam Dietz, 2010-09-15 Confucian philosophy can be seen in its depth simplicity profound practicality and relevance to contemporary daily life through the example of the chun tzu the superior person What makes one a superior person How do superior people practice virtue to deal with change The personality of the superior person is clearly described in the original Four Books of Confucianism Their self cultivation through any situation is laid out in the Ten Wings commentary on the I Ching the Book of Changes Emphasizing virtue anyone can be a superior person helping to make the world peaceful from the Pentecostal Theology for the Twenty-first Century MayLing Tan-Chow, 2007-01-01 This is a book for inside out students pastors teachers and theologians concerned for an approach to mission that is sensitive to their context who want to learn from a creative theological voice from what has been perhaps the largest religious movement in history and who see the immense potential in lively theology by Christians of the Chinese diaspora who can speak to the many millions of ethnic Chinese Christians This book will also appeal to those outside Christianity who are interested in its attempts to engage with a complex multi ethnic and multi religious situation such as that in Singapore Confucianism in China Tony Swain, 2017-09-07 This accessible history of Confucianism or the Way of the Ru emphasizes the religious dimensions of the tradition It clearly explains the tradition's unique and subtle philosophical ideals as well as the arts of the Ru whereby seemingly simple acts such as reading sitting guietly good manners and attending to family and state responsibilities became ways of ultimate transformation This book explains the origins of the Ru and documents their impact in imperial China before providing extensive coverage of the modern era Confucianism in China An Introduction shows how the long history of the Ru is vital to comprehending China today As the empire drew to an end there were impassioned movements both to reinvent and to eradicate Ru tradition Less than forty years ago it seemed close to extinction but today it is undergoing spectacular revival This introduction is suitable for anyone wishing to understand a tradition that shaped imperial China and which is now increasingly swaying Chinese religious philosophical political and economic developments The book contains a glossary of key terms and 22 images and further resources can be found on the book s webpage http www bloomsbury com uk confucianism in china 9781474242462

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