

ANIMAL MINDS *and* HUMAN MORALS

The Origins of the Western Debate

Richard Sorabji



Animal Minds And Human Morals The Origins Of The Western Debate

Jingyi Jenny Zhao



Animal Minds And Human Morals The Origins Of The Western Debate:

Animal Minds and Human Morals Richard Sorabji, 1993 Sorabji surveys a vast range of Greek philosophical texts and considers how classical discussions of animals capacities intersect with central questions not only in ethics but in the definition of human rationality as well

Animal Minds & Human Morals Richard Sorabji, 1996 Animals can't construct sentences Therefore we can eat them That was the view the Stoics eventually settled for though they began with Aristotle's much broader claim that animals lack reason

Animal Minds in Medieval Latin Philosophy Anselm Oelze, 2021-04-02 This sourcebook explores how the Middle Ages dealt with questions related to the mental life of creatures great and small It makes accessible a wide range of key Latin texts from the fourth to the fourteenth century in fresh English translations Specialists and non specialists alike will find many surprising insights in this comprehensive collection of sources on the medieval philosophy of animal minds The book's structure follows the distinction between the different aspects of the mental The author has organized the material in three main parts cognition emotions and volition Each part contains translations of texts by different medieval thinkers The philosophers chosen include well known figures like Augustine Albert the Great and Thomas Aquinas The collection also profiles the work of less studied thinkers like John Blund Pseudo Peter of Spain and Peter of Abano In addition among those featured are several translated here into English for the first time Each text comes with a short introduction to the philosopher the context and the main arguments of the text plus a section with bibliographical information and recommendations for further reading A general introduction to the entire volume presents the basic concepts and questions of the philosophy of animal minds and explains how the medieval discussion relates to the contemporary debate This sourcebook is valuable for anyone interested in the history of philosophy especially medieval philosophy of mind It will also appeal to scholars and students from other fields such as psychology theology and cultural studies

Anthropocentrism and Its Discontents Gary Steiner, 2005-11-06 Anthropocentrism and Its Discontents is the first ever comprehensive examination of views of animals in the history of Western philosophy from Homeric Greece to the twentieth century In recent decades increased interest in this area has been accompanied by scholars willingness to conceive of animal experience in terms of human mental capacities consciousness self awareness intention deliberation and in some instances at least limited moral agency This conception has been facilitated by a shift from behavioral to cognitive ethology the science of animal behavior and by attempts to affirm the essential similarities between the psychophysical makeup of human beings and animals Gary Steiner sketches the terms of the current debates about animals and relates these to their historical antecedents focusing on both the dominant anthropocentric voices and those recurring voices that instead assert a fundamental kinship relation between human beings and animals He concludes with a discussion of the problem of balancing the need to recognize a human indebtedness to animals and the natural world with the need to preserve a sense of the uniqueness and dignity of the human individual

The Science of Good and Evil Michael Shermer, 2025-09-23 From

bestselling author Michael Shermer an investigation of the evolution of morality that is a paragon of popularized science and philosophy The Sun Baltimore A century and a half after Darwin first proposed an evolutionary ethics science has begun to tackle the roots of morality Just as evolutionary biologists study why we are hungry to motivate us to eat or why sex is enjoyable to motivate us to procreate they are now searching for the very nature of humanity In The Science of Good and Evil science historian Michael Shermer explores how humans evolved from social primates to moral primates how and why morality motivates the human animal and how the foundation of moral principles can be built upon empirical evidence Along the way he explains the implications of scientific findings for fate and free will the existence of pure good and pure evil and the development of early moral sentiments among the first humans As he closes the divide between science and morality Shermer draws on stories from the Yanomam infamously known as the fierce people of the tropical rain forest to the Stanford studies on jailers behavior in prisons The Science of Good and Evil is ultimately a profound look at the moral animal belief and the scientific pursuit of truth

Aristotle and Xunzi on Shame, Moral Education, and the Good Life Jingyi Jenny Zhao,2024 Despite recent developments in the history of emotions and in comparative studies sustained cross cultural comparative studies of the emotions remain few and far between Jingyi Jenny Zhao has produced the first major work that takes two philosophers from the ancient Greek and early Chinese traditions to stimulate discussion of an interdisciplinary nature on the rich and complex topic of the emotions in particular of shame It features comparative analysis of Greek and Chinese texts while bringing the ancient materials to bear on modern controversies such as the role of shame in moral education and social cohesion Although unlike in their social historical and intellectual backgrounds Aristotle and Xunzi bear striking similarities in several respects they both conceptualize humans as essentially members of communities as having a unique set of characteristics that set them apart from other living things and as beings in need of moral training to fulfil their potential and become integrated into a well ordered society The two philosophers discourses on shame reveal important insights into their ideals of human nature moral education and the good life This book tackles directly the methodological problems that are relevant to anyone interested in cross cultural comparisons and organizes discussions of the ancient sources to facilitate a thorough integration of perspectives from the cultural traditions concerned This approach provides sufficient focus to allow for detailed textual analysis while giving scope for making constant connections to the broader comparative questions at issue

Animals and Social Work: A Moral Introduction T. Ryan,2011-06-29 Social Work and Animals represents a pioneering contribution to the literature of social work ethics and moral philosophy It advances cogent and detailed arguments for the inclusion of animals within social work s moral framework arguments that have profound theoretical and practical implications for the discipline and its practitioners

Picturing Animals in Britain, 1750-1850 Diana Donald,2007-01-01 From fine art paintings by such artists as Stubbs and Landseer to zoological illustrations and popular prints a vast array of animal images was created in Britain during the century from 1750 to 1850

This highly original book investigates the rich meanings of these visual representations as well as the ways in which animals were actually used and abused What Diana Donald discovers in this fascinating study is a deep and unresolved ambivalence that lies at the heart of human attitudes toward animals The author brings to light dichotomies in human thinking about animals throughout this key period awestruck with the beauty and spirit of wild animals people nevertheless desired to capture and tame them the belief that other species are inferior was firmly held yet at the same time animals in stories and fables were given human attributes though laws against animal cruelty were introduced the overworking of horses and the allure of sport hunting persisted Animals are central in cultural history Donald concludes and compelling questions about them then and now remain unanswered

The Animal and the Human in Ancient and Modern Thought Stephen Newmyer, 2016-12-01 Ancient Greeks endeavored to define the human being vis vis other animal species by isolating capacities and endowments which they considered to be unique to humans This approach toward defining the human being still appears with surprising frequency in modern philosophical treatises in modern animal behavioral studies and in animal rights literature to argue both for and against the position that human beings are special and unique because of one or another attribute or skill that they are believed to possess Some of the claims of man s unique endowments have in recent years become the subject of intensive investigation by cognitive ethologists carried out in non laboratory contexts The debate is as lively now as in classical times and what is of particular note the examples and methods of argumentation used to prove one or another position on any issue relating to the unique status of human beings that one encounters in contemporary philosophical or ethological literature frequently recall ancient precedents This is the first book length study of the man alone of animals topos in classical literature not restricting its analysis to Greco Roman claims of man s intellectual uniqueness but including classical assertions of man s physiological and emotional uniqueness It supplements this analysis of ancient manifestations with an examination of how the commonplace survives and has been restated transformed and extended in contemporary ethological literature and in the literature of the animal rights and animal welfare movements Author Stephen T Newmyer demonstrates that the anthropocentrism detected in Greek applications of the man alone of animals topos is not only alive and well in many facets of the current debate on human animal relations but that combating its negative effects is a stated aim of some modern philosophers and activists

Animal Rights Cass R. Sunstein, Martha C. Nussbaum, 2004-04-01 Cass Sunstein and Martha Nussbaum bring together an all star cast of contributors to explore the legal and political issues that underlie the campaign for animal rights and the opposition to it Addressing ethical questions about ownership protection against unjustified suffering and the ability of animals to make their own choices free from human control the authors offer numerous different perspectives on animal rights and animal welfare They show that whatever one s ultimate conclusions the relationship between human beings and nonhuman animals is being fundamentally rethought This book offers a state of the art treatment of that rethinking

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