

Introduction to Kierkegaard and Existentialism

Kierkegaard by Julia Watkin

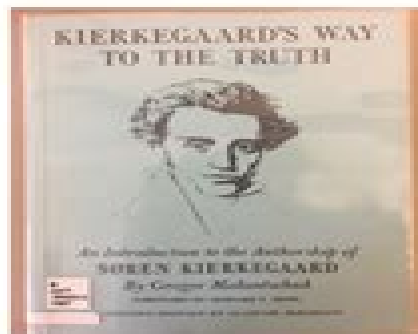
Julia Watkin presents Kierkegaard as a Christian thinker, but as one who, 'without authority,' boldly challenged his contemporaries through an authorship that also Socratically forced them to take a position of choice between different lifestyles and worldviews. A key feature of the book is the presentation of Kierkegaard's two pictures of Christianity. On the one hand, Judge William's Christian ethics support and inspire culture, on the other, Christianity is shown as 'asocial' and counter-cultural. It is in this tension of Christianity outlooks, both derived from the New Testament, that Kierkegaard's paradoxical attitude to danish Lutheran Christianity, his polemic against the Church, is to be understood.

Through discussion of Kierkegaard's place in the Christian tradition, Watkin also shows why Kierkegaard has been hailed internationally as a significant figure for theology, philosophy, psychology and literature. Kierkegaard's voice not only spoke to his own time, it also speaks to the many faiths and cultures of the modern world.



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***Kierkegaard's Way to the Truth: An Introduction to the Authorship of Søren Kierkegaard* by Gregor Malantschuk and Howard V Hong**



Kierkegaard intended to present his thought and write in such a way that the reader would become involved in the issues, unlike many other philosophers. Malantschuk intended to give an insight into the works of Søren Kierkegaard, in addition to multiple other aims. First, Malantschuk wanted to point out Kierkegaard's significance for the spiritual conflicts of the present tie as well as for those of the future. Additionally, he sought to demonstrate Kierkegaard's claim that his authorship is developed in progressive stages. The third aim of Malantschuk is to demonstrate the wonderful design working through the authorship, which Kierkegaard did not understand at first but eventually attributed to "the Governing Power."

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An Introduction To Kierkegaard

Julia Watkin



An Introduction To Kierkegaard:

Kierkegaard C. Stephen Evans,2009-04-09 This clear readable introduction to Kierkegaard presents him as a thinker with powerful answers to the questions which philosophers ask An Introduction to Kierkegaard Peter Vardy,2008-12-01 An Introduction to Kierkegaard is an accessible introduction to one of the most influential philosophers of the nineteenth century Peter Vardy is an internationally known scholar with several bestselling titles S ren Kierkegaard died in Copenhagen Denmark at the age of forty two in 1855 His writings had little influence in his lifetime and after his death even with the translation of some of his works into German he was barely known Yet today he is internationally accepted as one of the world s greatest thinkers and is often considered the father of existentialism The purposes of this book are very similar to Kierkegaard s own purposes namely to help you think through the meaning and purpose of your life and what Christianity means today to reintroduce Christianity into a world that has largely forgotten what the word means to show the limitation of reason and modern philosophy Here Peter Vardy makes Kierkegaard s often complex and difficult thinking accessible to a wide audience He sketches a few of the central themes of Kierkegaard s thought and gives the reader a feeling for the way he approaches problems and some sense of the breadth of his work This revised and expanded edition is an ideal introduction to Kierkegaard for both students and the general reader *Kierkegaard and the Crisis of Faith* George Pattison,2013-11-07 The standing of the Danish philosopher and religious thinker S ren Kierkegaard has gone up in recent years Yet because he regarded communication as being as much about self concealment as about self revelation he can still seem a forbidding and difficult figure The deliberate ambiguity of Kierkegaard in which he set out to repel as much as to attract his readers is here explored by George Pattison who gives full attention to the scandalous element of the philosopher s work and does not shy away from his ambivalent attitudes towards sexuality the body marriage and the family This book is unlike other nontechnical introductions to Kierkegaard in that it does not seek to promote one part of Kierkegaard s writings over others but offers rather a perspective on his life and output as a whole That Kierkegaard grappled in his own age with many of the problems which beset our own and frequently offered fascinating responses to those problems is a major incentive to examine his thought today By placing Kierkegaard in the context of a crisis of faith and making valuable connections between events in the philosopher s life and the development of his thinking the author of this timely readable and attractively written study has produced a book which should be of interest to a wide nonspecialist readership **An Introduction to Kierkegaard's Philosophical Fragments** Richard H. Lineback,1962 The Laughter Is on My Side Søren Kierkegaard,1989-09-21 Here is an engaging alternative to the more solemn introductions to Sren Kierkegaard that are currently available The Laughter Is on My Side entices us into Kierkegaard s way of looking at the world Skillfully clearing a path to the heart of Kierkegaard s writings for those who may be unfamiliar with the great Danish thinker Roger Poole and Henrik Stangerup rearrange some of his most pleasurable and most readable passages to form an entertaining text narrative not a selection in the ordinary sense

but an innovative presentation that tells a new story The book replaces the inaccessible Kierkegaard of philosophical legend with an ironic witty shrewdly observant writer writing for the amusement of writing and not for the grimmer satisfactions of instructing or upbraiding Above all the Kierkegaard revealed by Poole and Stangerup becomes in the deepest sense our contemporary Taking its title from the young Kierkegaard s nickname The Fork the first section of the work is full of urbane and erotic materials and has much to say about his famous broken engagement to Regine Olsen A section called Women will be of special interest to feminists particularly the three discourses from the Symposium section of Stages on Life s Way The Midnight Hour presents Kierkegaard s most anguished and existential passages Do you not know there comes a midnight hour when everyone has to throw off his mask Do you think you can slip away a little before midnight in order to avoid this Lastly 1848 1984 presents Kierkegaard as an incisive and relevant political thinker in a way that has never been attempted before

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