

AN HUMANITARIAN ACTION IMPERFECT FOR THE TWENTY-FIRST CENTURY OFFERING



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PAST PRESIDENT OF MEDICINS SANS FRONTIERES

An Imperfect Offering Humanitarian Action For The Twenty First Century

James Orbinski



An Imperfect Offering Humanitarian Action For The Twenty First Century:

An Imperfect Offering James Orbinski, 2009-09-29 Describes the author's experiences as a doctor for Doctors Without Borders in countries such as Somalia Afghanistan and Rwanda the conditions he witnessed and the political roadblocks that prevented aid from reaching patients

An Imperfect Offering James Orbinski, 2009-08-11 National Bestseller As Albert Camus wrote the doctor's role is as a witness to witness authentically the reality of humanity and to speak out against the horrors of political inaction The only crime equaling inhumanity is the crime of indifference silence and forgetting James Orbinski In 1988 James Orbinski then a medical student in his twenties embarked on a year long research trip to Rwanda a trip that would change who he would be as a doctor and as a man Investigating the conditions of pediatric AIDS in Rwanda James confronted widespread pain and suffering much of it preventable much of it occasioned by political and economic corruption Fuelled by the injustice of what he had seen in Rwanda Orbinski helped establish the Canadian chapter of Médecins Sans Frontières Doctors Without Borders MSF As a member of MSF he travelled to Peru during a cholera epidemic to Somalia during the famine and civil war and to Jalalabad Afghanistan In April 1994 James answered a call from the MSF Amsterdam office Rwandan government soldiers and armed militias of extremist Hutus had begun systematically to murder Tutsis While other foreigners were evacuated from Rwanda Orbinski agreed to serve as Chef de Mission for MSF in Kigali As Rwanda descended into a hell of civil war and genocide he and his team worked tirelessly tending to thousands upon thousands of casualties In fourteen weeks 800 000 men women and children were exterminated Half a million people were injured and millions were displaced The Rwandan genocide was Orbinski's undoing Confronted by indescribable cruelty he struggled to regain his footing as a doctor a humanitarian and a man In the end he chose not to retreat from the world but resumed his work with MSF and was the organization's president when it was awarded the Nobel Peace Prize in 1999 *An Imperfect Offering* is a deeply personal deeply political book With unstinting candor Orbinski explores the nature of humanitarian action in the twenty first century and asserts the fundamental imperative of seeing as human those whose political systems have most brutally failed He insists that in responding to the suffering of others we must never lose sight of the dignity of those being helped or deny them the right to act as agents in their own lives He takes readers on a journey to some of the darkest places of our history but finds there unimaginable acts of courage and empathy Here he is doctor as witness recording voices that must be heard around the world calling on others to meet their responsibility Ummerra ummerra sha is a Rwandan saying that loosely translated means Courage courage my friend find your courage and let it live It was said to me by a patient at our hospital in Kigali She was slightly older than middle aged and had been attacked with machetes her entire body rationally and systematically mutilated Her face had been so carefully disfigured that a pattern was obvious in the slashes I could do little more for her at that moment than stop the bleeding with a few sutures We were completely overwhelmed She knew and I knew that there were so many others She said to me in the clearest voice I have ever heard

Allez allez Ummera ummera sha Go go Courage courage my friend find your courage and let it live From An Imperfect Offering

An Imperfect Offering James Orbinski, 2010-11-01 This book is a series of stories in which I ask again and again how to be in relation to the suffering of others It is a personal narrative about the political journey I have taken over the last twenty years as a humanitarian doctor as a citizen and as a man This is a story about a way of seeing that requires humility so that one can recognize the sameness of self in the other It is about the mutuality that can exist between us if we so choose I have come to see humanitarianism not as separate from politics but in relation to it and as a challenge to political choices that too often kill or allow others to be killed Speaking is the first political act It is the first act of liberty and it always implicitly involves another In speaking one inherently recognizes that I am and I am not alone In this space lies our humanity Having seen things we hope never to see confronted suffering dispassion and evil we hope never to encounter and faced deep personal torment James Orbinski still believes in the good we can be if we so choose His chosen medium is stories from his own experience a form of testimony from the front lines embodied in which are warnings hope and lessons in how we can inject humanitarian activity into our lives Being political he has discovered is not only reserved for politicians admitting imperfection is essential to compassion The crystal clarity of Orbinski's voice is matched by the urgency of his message at a time of great political and moral uncertainty An Imperfect Offering is invaluable reading for anyone who feels he/she can make a difference

A Companion to Moral Anthropology Didier Fassin, 2012-08-06 A Companion to Moral Anthropology is the first collective consideration of the anthropological dimensions of morals morality and ethics Original essays by international experts explore the various currents approaches and issues in this important new discipline examining topics such as the ethnography of moralities the study of moral subjectivities and the exploration of moral economies Investigates the central legacies of moral anthropology the formation of moral facts and values the context of local moralities and the frontiers between moralities politics humanitarianism Features contributions from pioneers in the field of moral anthropology as well as international experts in related fields such as moral philosophy moral psychology evolutionary biology and neuroethics

Human Rights Discourse in a Global Network Lena Khor, 2016-05-13 In her innovative study of human rights discourse Lena Khor takes up the prevailing concern by scholars who charge that the globalization of human rights discourse is becoming yet another form of cultural legal and political imperialism imposed from above by an international human rights regime based in the Global North To counter these charges she argues for a paradigmatic shift away from human rights as a hegemonic immutable and ill defined entity toward one that recognizes human rights as a social construct comprised of language and of language use She proposes a new theoretical framework based on a global discourse network of human rights supporting her model with case studies that examine the words and actions of witnesses to genocide Paul Rusesabagina and humanitarian organizations Doctors Without Borders She also analyzes the language of texts such as Michael Ondaatje's Anil's Ghost Khor's idea of a globally networked structure of human rights discourse enables actors

textual and human who tap into or are linked into this rapidly globalizing system of networks to increase their power as speaking subjects and in so doing to influence the range of acceptable meanings and practices of human rights in the cultural sphere Khor's book is a unique and important contribution to the study of human rights in the humanities that revitalizes viable notions of agency and liberatory network power in fields that have been dominated by negative visions of human capacity and moral action

Beyond Gridlock Thomas Hale, David Held, 2017-09-25 It is now conventional wisdom to see the great policy challenges of the 21st century as inherently transnational It is equally common to note the failures of the international institutions the world relies on to address such challenges As the acclaimed 2013 book *Gridlock* argued the world increasingly needs effective international cooperation but multilateralism appears unable to deliver it in the face of deepening interdependence rising multipolarity and the growing complexity and fragmentation that characterise the global order The *Gridlock* authors have now partnered with a group of leading experts to offer a trenchant reassessment of elements of the argument Comparing anomalies and exceptions to multilateral dysfunction across a number of spheres of world politics *Beyond Gridlock* explores seven pathways through and beyond gridlock While multilateralism continues to fall short *Beyond Gridlock* identifies systematic means to avoid or resist these forces and turn them into collective solutions This book offers a vital new perspective on world politics as well as a practical guide for positive change in global policy

Between Samaritans and States Jennifer Rubenstein, 2015-01-29 This book provides the first book length English language account of the political ethics of large scale Western based humanitarian INGOs such as Oxfam CARE and Doctors Without Borders These INGOs are often either celebrated as heroes or do good machines or maligned as incompetents on the road to hell In contrast this book suggests the picture is more complicated Drawing on political theory philosophy and ethics along with original fieldwork this book shows that while humanitarian INGOs are often perceived as non governmental and apolitical they are in fact sometimes somewhat governmental highly political and often second best actors As a result they face four central ethical predicaments the problem of spattered hands the quandary of the second best the cost effectiveness conundrum and the moral motivation trade off This book considers what it would look like for INGOs to navigate these predicaments in ways that are as consistent as possible with democratic egalitarian humanitarian and justice based norms It argues that humanitarian INGOs must regularly make deep moral compromises In choosing which compromises to make they should focus primarily on their overall consequences as opposed to their intentions or the intrinsic value of their activities But they should interpret consequences expansively and not limit themselves to those that are amenable to precise measurements of cost effectiveness The book concludes by explaining the implications of its map of humanitarian INGO political ethics for individual donors to INGOs and for how we all should conceive of INGOs role in addressing pressing global problems

The Cosmopolitan Potential of Exclusive Associations Bettina R. Scholz, 2015-10-08 Contemporary cosmopolitan moral theorists argue that in our increasingly interconnected world all individuals need to

recognize that moral duties span state borders involving responsibilities such as respecting human rights. Such arguments usually focus on the duties of individuals or on reforms for international political and economic institutions. The Cosmopolitan Potential of Exclusive Associations draws attention to how non state not for profit transnational associations can advance respect for equality in a plurality of less obvious ways. By synthesizing moral theories of cosmopolitanism with international relations scholarship it is possible to establish criteria for assessing whether and to what extent transnational associations like Médecins sans Frontières, Doctors without Borders or the International Olympic Committee cultivate respect for fellow humans and build transnational communities. As these examples show not all non state associations have the mission of advocating for human rights. Membership is also not necessarily inclusive of all humanity. Membership criteria exclude based on criteria such as professional expertise, athletic prowess or certain religious beliefs. As a result, assessing their impact requires looking for partial expressions of cosmopolitanism that arise piecemeal and without self conscious intention. Rather than defending one version of cosmopolitan theory as more applicable to evaluating the impact of associations, adapting and combining four common approaches to cosmopolitanism: 1 institutional cosmopolitanism, 2 natural duties cosmopolitanism, 3 cultural cosmopolitanism and 4 deliberative democratic cosmopolitanism makes it possible to evaluate institutional developmental, shared identity or public sphere effects of associations. Applying the criteria to associations that do not self consciously advance cosmopolitanism shows the potential for partial forms of cosmopolitanism. Médecins sans Frontières the first case explored provides emergency medical care across the globe without establishing a transnational community with those it aids. The International Olympic Committee the second case brings the world together around global games in which national teams compete against each other. Dissidents in the Anglican Communion the third case unite across borders but do so in favor of an interpretation of the Bible that excludes gay men from ordained ministry. Despite non cosmopolitan elements each case has lessons about how respect for transnational equality can emerge in subtle ways without self conscious belief in cosmopolitan moral philosophy.

Lying Down in the Ever-Falling Snow Wendy Austin, E. Sharon Brintnell, Erika Goble, Leon Kagan, Linda Kreitzer, Denise Larsen, Brendan Leier, 2013-08-21. First used to describe the weariness the public felt toward media portrayals of societal crises, the term compassion fatigue has been taken up by health professionals to name along with burnout, vicarious traumatization, compassion stress and secondary traumatic stress the condition of caregivers who become too tired to care. Compassion long seen as the foundation of ethical caring is increasingly understood as a threat to the well being of those who offer it. Through the lens of hermeneutic phenomenology the authors present an insider's perspective on compassion fatigue, its effects on the body, on the experience of time and space and on personal and professional relationships. Accounts of health professionals alongside examinations of poetry, images, movies and literature are used to explore the notions of compassion, hope and hopelessness as they inform the meaning of caring work. The authors frame their exposé of compassion fatigue with the very Canadian metaphor of lying down in the snow. If suffering is imagined as ever falling snow

then the need for training and resources for safe journeying in winter country becomes apparent Recognizing the phenomenon of compassion fatigue reveals the role that health services education and the moral habitability of our healthcare environments play in supporting professionals ability to act compassionately and to endure *International Organization and Global Governance* Thomas G. Weiss,Rorden Wilkinson,2018-02-16 Completely revised and updated for the second edition this textbook continues to offer the most comprehensive resource available for all interested in international organization and global governance The book offers In depth and accessible coverage of the history and theories of international organization and global governance Discussions of the full range of state intergovernmental and non state actors Examinations of key issues in all aspects of contemporary world politics New additions to this edition include New and revised chapters on theories of international organization and global governance New substantive chapters on global corporations China financial markets terrorist organizations governing global energy and the Internet Updated contributions to reflect the changing nature of world politics The book comprises fifty four chapters arranged in seven parts and woven together by a comprehensive introduction to the field along with separate introductions to each part to guide students and faculty and helpful pointers to further reading *International Organization and Global Governance* is a self contained resource enabling readers to comprehend more fully the role of myriad actors in the governance of global life as well as to assemble the many pieces of the contemporary global governance puzzle

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **An Imperfect Offering Humanitarian Action For The Twenty First Century**

In a global inundated with screens and the cacophony of quick connection, the profound power and mental resonance of verbal artistry frequently disappear into obscurity, eclipsed by the regular assault of noise and distractions. However, located within the musical pages of **An Imperfect Offering Humanitarian Action For The Twenty First Century**, a captivating perform of literary beauty that pulses with organic thoughts, lies an unique journey waiting to be embarked upon. Published by a virtuoso wordsmith, that exciting opus instructions readers on a psychological odyssey, lightly exposing the latent possible and profound influence embedded within the complex internet of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is main themes, dissect their fascinating writing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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An Imperfect Offering Humanitarian Action For The Twenty First Century Introduction

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