

Brief Biography of Chinua Achebe

Achebe was raised by his parents in the Igbo town of Ogi in southeastern Nigeria. Although his parents were Protestant and practiced the Christian faith, Achebe and his siblings were also exposed to traditional Igbo culture, which included a heavy emphasis on storytelling. Achebe excelled in school and began writing stories as a university student. After graduation, he worked first as an English teacher in the town of Oba. Later, he worked for the Nigerian Broadcasting Service (NBS) in the metropolis of Lagos. He published and gained worldwide attention for *Things Fall Apart* in 1958. Over the next several decades, Achebe was involved in a mix of academia and Nigerian politics, publishing a number of short stories, children's books, and essay collections and splitting his time between Nigeria and the United States until 1990, when he returned to the US after a car accident left him partially disabled. Achebe continued to publish and held a faculty position at Brown University from 2009 until his death in 2013.

Historical Context of *Things Fall Apart*

Things Fall Apart is set in 1890, during the early days of colonialism in Nigeria. Achebe depicts Igbo society in transition, from its first contact with the British colonialists to the growing dominance of British rule over the indigenous people. Literary works about this period often painted stereotypical portraits of native Africans as primitives—even works that were critical of the European colonizers, such as *Heart of Darkness* by Joseph Conrad depicted Africans as savages who were both oppressed by and excited the savagery of white Christian Europeans (see "Joseph Conrad: 'A Bloody Racist'" below). Achebe's novel is a response to these colonialist works of literature—*Things Fall Apart* is a *postcolonial* novel that strives to revise previous stereotypes by portraying both cultures with a neutral eye, focusing on the complexity of Igbo traditions.

Other Books Related to *Things Fall Apart*

While Achebe was working on *Things Fall Apart*, he had very few models of African fiction written in English. Two notable exceptions were Amos Tutuola's *Palm-Wine Drinkard* and Cyprian Ekwensi's *People of the City*. However, though Achebe appreciated the work of these fellow Nigerian writers, he worked to develop a style of his own. In 1962, Achebe also had the opportunity to attend a conference with several contemporary African writers in English, including Ghanaian poet Kofi Awoonor, Nigerian playwright and poet Wole Soyinka, and US poet Langston Hughes. At the conference, Achebe was asked to read a student's manuscript, and impressed with the work, he forwarded it to an agent. The student was Ngũgĩ wa Thiong'o, who is now a widely recognized Kenyan writer, and the manuscript was his first published work, *Weep Not, Child*.

Key Facts about *Things Fall Apart*

- **Full Title:** *Things Fall Apart*

All Things Fall Apart Study Guide Answers

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David Whittaker,Mpalive-Hangson Msiska,2007-11-08 Offering an insight into African culture that had not been portrayed before Things Fall Apart is both a tragic and moving story of an individual set in the wider context of the coming of colonialism as well as a powerful and complex political statement of cross cultural encounters This guide to Chinua Achebe s compelling novel offers an accessible introduction to the text and contexts of Things Fall Apart a critical history surveying the many interpretations of the text from publication to the present a selection of critical writing on Things Fall Apart by Abiola Irele

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Nigerian writer Chinua Achebe is widely regarded as the most important of the numerous African novelists who gained global attention in the second half of the 20th century Achebe is certainly the African writer best known in the West and his first novel *Things Fall Apart* is a founding text of postcolonial African literature and regarded as one of the central works of world literature of the last 50 years Though best known as a novelist Achebe is also a critic activist and spokesman for African culture This reference is a comprehensive and authoritative guide to his life and writings Included are several hundred alphabetically arranged entries Some of these are substantive summary discussions of Achebe's major works of fiction nonfiction and poetry Other topics include all of his major fictional characters and settings important concepts and issues central to his writings historical persons places and events relevant to his works and influential texts by other writers Entries are written by expert contributors and close with brief bibliographies The volume also provides a general bibliography and chronology

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Table of Contents All Things Fall Apart Study Guide Answers

1. Understanding the eBook All Things Fall Apart Study Guide Answers
 - The Rise of Digital Reading All Things Fall Apart Study Guide Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying All Things Fall Apart Study Guide Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an All Things Fall Apart Study Guide Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from All Things Fall Apart Study Guide Answers

- Personalized Recommendations
- All Things Fall Apart Study Guide Answers User Reviews and Ratings
- All Things Fall Apart Study Guide Answers and Bestseller Lists
- 5. Accessing All Things Fall Apart Study Guide Answers Free and Paid eBooks
 - All Things Fall Apart Study Guide Answers Public Domain eBooks
 - All Things Fall Apart Study Guide Answers eBook Subscription Services
 - All Things Fall Apart Study Guide Answers Budget-Friendly Options
- 6. Navigating All Things Fall Apart Study Guide Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - All Things Fall Apart Study Guide Answers Compatibility with Devices
 - All Things Fall Apart Study Guide Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of All Things Fall Apart Study Guide Answers
 - Highlighting and Note-Taking All Things Fall Apart Study Guide Answers
 - Interactive Elements All Things Fall Apart Study Guide Answers
- 8. Staying Engaged with All Things Fall Apart Study Guide Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers All Things Fall Apart Study Guide Answers
- 9. Balancing eBooks and Physical Books All Things Fall Apart Study Guide Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection All Things Fall Apart Study Guide Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine All Things Fall Apart Study Guide Answers
 - Setting Reading Goals All Things Fall Apart Study Guide Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of All Things Fall Apart Study Guide Answers

- Fact-Checking eBook Content of All Things Fall Apart Study Guide Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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