

Angels and Demons

A Catholic Introduction



Serge-Thomas Bonino, OP

Translated by Michael J. Miller

And Angels Demons Introduction Thomistic Ressourcement

Reinhard Hütter



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Angels and Demons Serge-Thomas Bonino, 2016 Angels occupy a significant space in contemporary popular spirituality Yet today more than ever the belief in the existence of intermediary spirits between the human and divine realms needs to be evangelized and Christianized Angels and Demons offers a detailed synthesis of the givens of the Christian tradition concerning the angels and demons as systematized in its essential principles by St Thomas Aquinas Certainly the doctrine of angels and demons is not at the heart of Christian faith but its place is far from negligible On the one hand as part of faith seeking understanding angelology has been and can continue to be a source of enrichment for philosophy Thus reflection on the ontological constitution of the angel on the modes of angelic knowledge and on the nature of the sin of Satan can engage and shed light on the most fundamental areas of metaphysics epistemology and ethics On the other hand angelology insofar as it is inseparable from the ensemble of the Christian mystery from the doctrine of creation to the Christian understanding of the spiritual life can be envisioned from an original and fruitful perspective *The Progressive Reports* Frank J.

Connor, 2020-04-21 The Progressive Reports is comprised of a series of nine commentaries written to the Democratic National Committee by David Gore a fictitious progressive college student These commentaries analyze social identity morality religion science rights and the English language David is angered by the activities of his university's chapter of College Republicans and the way they are advancing the conservative cause in an area that has long been the acknowledged territory of the progressive movement His goal is to use the lessons he has learned as well as his observations of conservative students to guide the country toward a more progressive future He contrasts his own beliefs with those of a notable conservative student at his university referred to only as FJC An homage to C S Lewis's timeless classic *The Progressive Reports* provides an understanding of the tactics used by the American Left through the lens of their own ultimately flawed thought process in a form and style resembling *The Screwtape Letters* It brings the reader face to face with the threats progressivism poses to our country

Aquinas and the Theology of the Body Thomas Petri, 2016-04-22 Pope John Paul's Theology of the Body catecheses has garnered tremendous popularity in theological and catechetical circles Students of the Theology of the Body have generally interpreted it as innovative not only in its presentation of the Church's teaching on marriage and sexuality but also as radically advancing that teaching Aquinas and the Theology of the Body offers a somewhat different interpretation Fr Thomas Petri argues that the philosophy and theology of Thomas Aquinas substantially contributed to John Paul's intellectual formation which he never abandoned A correct interpretation of the Theology of the Body requires therefore a thorough understanding of Thomistic anthropology and theology which has been mostly lacking in commentaries on the pope's important contributions on the subject of marriage and sexuality **Bound for Beatitude A**

Thomistic Study in Eschatology and Ethics Reinhard Hütter, 2019 *Bound for Beatitude* is about St Thomas Aquinas's theology of beatitude and the journey thereto Consequently the work's topic is the meaning and purpose of human life

embedded in that of the whole cosmos This study is not an antiquarian exercise in the thought of some sundry medieval thinker but an exercise of ressourcement in the philosophical and theological wisdom of one of the most profound theologians of the Catholic Church one whom the Church has canonized granted the title Doctor of the Church and for a long time regarded as the common doctor This exercise of ressourcement takes its methodological cues from the common doctor hence it is an integrated exercise of philosophical dogmatic and moral theology Its specific theological topic the ultimate human end perfect happiness beatitude and the journey thereto stands at the very heart of St Thomas s theology Far from being pass his theology of beatitude is of urgent pertinence as the crisis of humanity and of creation and the exile of God seems to approach its apogee By way of a presentation interpretation and defense of Thomas Aquinas s doctrine of beatitude and the journey thereto Bound for Beatitude advances an argument based on four theses 1 The loss of a theology of beatitude has greatly impoverished contemporary theology In order to succeed and flourish theology must recover a sound teleological orientation 2 In order to recover a sound teleological orientation theology must recover metaphysics as its privileged instrument 3 Thomas Aquinas provides a still pertinent model for how theology might achieve these goals in a metaphysically profound theology of beatitude and the beatific vision Finally 4 Aquinas s rich and sophisticated account of the virtues charts the journey to beatitude in a way that still has analytic force and striking relevance in the early twenty first century Aquinas on Transubstantiation Reinhard Hutter, 2019 Aquinas on Transubstantiation treats one of the most frequently mis understood and mis represented teachings of Thomas Aquinas Eucharistic transubstantiation The study interprets Aquinas s teaching as an exercise of holy teaching sacra doctrina that intends to show theologically and back up philosophically the simple yet profound thesis that transubstantiation affirms nothing but the truth of Christ s words at the Last Supper This is my body This is my blood Yet in order to achieve a contemporary ressourcement of this simple yet profound truth it is necessary to probe the depths of Thomas Aquinas s philosophical interpretation of it For Thomas Aquinas in regarding the truth of Eucharistic conversion it is faith that preserves the human intellect from missing or dismissing the mystery announced in Christ s words Faith however is not intellectually blind a faith that as is often erroneously held is commanded by arbitrary divine dictates to which the will submits in blind obedience Rather Aquinas takes faith is sustained but not constituted by an intellectual contemplation of the proposed mystery of faith by faith seeking understanding Thomas Aquinas unfolds this exercise of understanding guided by faith in the medium of a metaphysical contemplation that affords a profound intellectual appreciation of this central mystery of faith precisely as mystery Thomas s metaphysical contemplation of Eucharistic conversion gestures toward the blinding light of superintelligibility experienced as the unique darkness that surrounds this sublime mystery of faith A ressourcement in Thomas Aquinas s doctrine of transubstantiation also affords an renewed appreciation of the Church s affirmation of transubstantiation as the most apt term for the interpretation of the mystery of Eucharistic conversion and a greater precision of what is centrally at stake in this mystery in the ongoing ecumenical

conversation of this most central Christian teaching A doctrinally sound ecumenically informed and philosophically reflected contemporary Catholic theology cannot afford to ignore or dismiss Aquinas s surpassing account of Eucharistic conversion

Analogy after Aquinas Domenic D'Ettore,2018-10-31 Since the first decade of the 14th Century Thomas Aquinas s disciples have struggled to explain and defend his doctrine of analogy Analogy after Aquinas Logical Problems Thomistic Answers relates a history of prominent Medieval and Renaissance Thomists efforts to solve three distinct but interrelated problems arising from their reading both of Aquinas s own texts on analogy and from John Duns Scotus s arguments against analogy and in favor of univocity in Metaphysics and Natural Theology The first of these three problems concerns Aquinas s at least apparently disparate statements on whether a name is said by analogy through a single concept or through diverse concepts The second problem concerns the model of analogy suited for predicating names analogously across the categories of being or about God and creatures Is being said analogously about God and creatures or substance and accidents on the model of how healthy is said of medicine and an animal or on the model of how principle is said of a point and a line The third problem comes from outside challenges to Aquinas s thought in particular Scotus claims that univocal names alone can mediate valid demonstrations and any demonstration that failed to use its mediating terms univocally would fail by the fallacy of equivocation Analogy after Aquinas makes a unique contribution to the study of philosophical theology in the tradition of Thomas Aquinas by showing the historical and philosophical connection between these three problems as well as the variety of solutions proposed by leading representatives of this tradition Thomists considered in the book include Hervaeus Natalis 1250 1323 Thomas Sutton 1250 1315 John Capreolus 1380 1444 Dominic of Flanders 1425 1479 Paul Soncinas d 1494 Thomas dio vio Cajetan 1469 1534 Francis Silvestri of Ferrara 1474 1528 and Chrysostom Javelli 1470 1538 **The**

Metaphysical Foundations of Love Anthony T. Flood,2018-10-17 The Metaphysical Foundations of Love Aquinas on Participation Unity and Union offers a systematic treatment of St Thomas Aquinas s account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship In general Aquinas identifies love as the source and summit of the life of each human being Everything in the created realm issues forth from God s creative love and the ultimate end of all human persons is the greatest possible union with God Aquinas contends that the love of friendship allows for the greatest union between two persons thus the greatest union with God takes the form of friendship with him **The Cleansing of the Heart** Reginald M. Lynch,2017 Recalling the Biblical and Patristic roots of the Church s sacramental identity the Second Vatican Council calls the Church the visible sacrament of that unity offered through Christ LG 9 Sacrament in this sense not only describes who the Church is but what she does In this regard the Council Fathers were careful to establish a strong connection between the symbolic nature of the Church s sacraments and their effect on those who received them Reginald Lynch is concerned with the cleansing of the heart a phrase borrowed from St Augustine and employed by Aquinas which describes the effects that natural elements such as

water or bread have on the human person when taken up by the Church as sacramental signs Aquinas approach to sacramental efficacy is unique for its integration of diverse theological topics such as Christology merit grace creation and instrumentality While all of these topics will be considered to some extent the primary focus of *The Cleansing of the Heart* is the sacraments understood as instrumental causes of grace This volume provides the historical context for understanding the development of sacramental causality as a theological topic in the scholastic period emphasizing the unique features of Aquinas response to this question Following this relevant texts from Aquinas early and later work are examined noting Aquinas development and integration of the idea of sacramental causality in his later work *The Cleansing of the Heart* concludes by contrasting alternatives to Aquinas theory of sacramental causality that subsequently emerged The rise of humanism introduced many changes within rhetoric and philosophy of language that had a profound effect on some theologians during the Modern period This book provides historical context for understanding the most prominent of these theories in contrast to Aquinas and examines some of their theological implications

The Ideal Bishop Michael G. Sirilla, 2017 St Thomas Aquinas s commentaries on the Pastoral Epistles are distinctive and overlooked theological resources offering invaluable insights into the exercise of the episcopal office in bringing about the spiritual perfection of the faithful in Christ *The Ideal Bishop* includes a review of the theology of the episcopacy found in St Thomas s principal contemporaries including Peter Lombard St Albert the Great and St Bonaventure of Bagnoregio The heart of this book is an examination of the theology and spirituality of the episcopacy found in the lectures on 1 Timothy 2 Timothy and Titus Particular attention is devoted to Aquinas s treatment of the nature purpose requisite virtues disqualifying vice special duties and particular graces of the episcopal office

Peace in the Thought of Thomas Aquinas John M. Meinert, 2024-03-15 What does Aquinas have to teach us on the topic of peace Looking over the scholarly literature one would think very little Most Thomists ignore Aquinas s thought on peace Most peace researchers summarily dismiss Aquinas *Peace in the Thought of Thomas Aquinas* challenges both these trends and offers the first book length study of peace in Aquinas s thought John Meinert outlines Aquinas s historical predecessors then provides an exposition and interpretation of the full scope of Aquinas s thought on peace metaphysics Trinitarian theology Christology Pneumatology ecclesiology natural theology ethics and sacramental theology What emerges from this extended study is a new vision of Aquinas s work *Peace in the Thought of Thomas Aquinas* establishes Aquinas as an indispensable dialogue partner for anyone thinking rigorously about the theology philosophy and ethics of peace As Aquinas himself says observe peace and you will come to salvation

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