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How Philosophers Argue Fernando Leal, Hubert Marraud, 2022-02-21 This volume presents a double argumentative analysis of the debate between Bertrand Russell and Frederick Copleston on the existence of God. It includes an introduction justifying the choice of text and describing the historical and philosophical background of the debate. It also provides a transcript of the debate based in part on the original recording. The argumentative analyses occupy Parts I and II of the book. In Part I, the argumentative process is analysed by means of the ideal model of critical discussion, the workhorse of pragma-dialectics. Part I shows how the two parties go through the four stages of a critical discussion. It highlights the questions raised over and beyond the presiding question of whether God exists and examines almost a hundred questions that are raised. Many are left in the air, whereas a few others give rise to sundry sub-discussions or meta-dialogues. In Part II, the theoretical framework of argument dialectic is put to work: argument structures are identified by means of punctuation marks, argumentative connectors and operators, allowing to see the argumentative exchange as the collaborative construction of a macro argument. Such a macro argument is both a joint product of the arguers and a complex structure representing the dialectical relationships between the individual arguments combined in it. Finally, the complementarity of the two approaches is addressed. Thus, the book can be described as an exercise in adversarial collaboration. **A Practical Study of Argument**

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language A practical study of argument, 7th ed. enhanced Trudy Govier, 2014 **From Argument Schemes to Argumentative Relations in the Wild** Frans H. van Eemeren, Bart Garssen, 2019-10-23 This volume comprises a selection of contributions to the theorizing about argumentation that have been presented at the 9th conference of the International Society for the Study of Argumentation ISSA held in Amsterdam in July 2018 The chapters included provide a general theoretical perspective on central topics in argumentation theory such as argument schemes and the fallacies Some contributions concentrate on the treatment of the concept of conductive argument Other contributions are dedicated to specific issues such as the justification of questions the occurrence of mining relations the role of exclamatives argumentative abduction eudaimonistic argumentation and a typology of logical ways to counter an argument In a number of cases the theoretical problems addressed are related to a specific type of context such as the burden of proof in philosophical argumentation the charge of committing a genetic fallacy in strategic manoeuvring in philosophy the necessity of community argument and connection adequacy for arguments with institutional warrants The volume offers a great deal of diversity in its breadth of coverage of argumentation theory and wide geographic representation from North and South America to Europe and China

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