

A Reader in the Anthropology of Religion

SECOND EDITION

*Edited by
Michael Lambek*



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A Reader In The Anthropology Of Religion Lambek

**Byron J. Good, Michael M. J.
Fischer, Sarah S. Willen, Mary-Jo
DelVecchio Good**



A Reader In The Anthropology Of Religion Lambek:

A Reader in the Anthropology of Religion Michael Lambek, 2002 A Reader in the Anthropology of Religion is a collection of some of the most significant classic and contemporary writings on the anthropology of religion It includes both material whose theme is religion in a straightforward and obvious sense as well as material that has expanded how we might look at religion and the horizons of what we mean by religion linking it to broader questions of culture and politics *A Reader in the Anthropology of Religion*, 2008

The Palgrave Handbook of Christianity in Africa from Apostolic Times to the Present Andrew Eugene Barnes, Toyin Falola, 2024-03-07 This comprehensive Handbook provides chapter length surveys of the history of Christian missions and Christian churches on the African continent since the time of Christ Africa is rapidly becoming the most Christianized region of the world While common narratives about Christianity tend to present Christianity as a set of ideas and beliefs imposed on Africa from the outside such narratives hold little meaning for African Christians or for those seeking to understand Christianity in Africa as an indigenous faith The aim of the Handbook is to propose a set of scholarly starting points for a new set of narratives The chapters collected here communicate an idea of Christianity as it has been embraced among African peoples at particular historical moments It therefore grants voice to the various strands of African Christianity on their own terms and offers scholarly study of what these voices teach us about how the world's most adhered to religion is practiced and understood on the continent of Africa *A Reader in Medical*

Anthropology Byron J. Good, Michael M. J. Fischer, Sarah S. Willen, Mary-Jo DelVecchio Good, 2010-03-22 A Reader in Medical Anthropology Theoretical Trajectories Emergent Realities brings together articles from the key theoretical approaches in the field of medical anthropology as well as related science and technology studies The editors' comprehensive introductions evaluate the historical lineages of these approaches and their value in addressing critical problems associated with contemporary forms of illness experience and health care Presents a key selection of both classic and new agenda setting articles in medical anthropology Provides analytic and historical contextual introductions by leading figures in medical anthropology medical sociology and science and technology studies Critically reviews the contribution of medical anthropology to a new global health movement that is reshaping international health agendas **The Bloomsbury Reader**

in the Study of Myth Jonathan Miles-Watson, Vivian Asimos, 2019-08-22 What is myth Why do myths exist What do myths do Where are myths going This reader is organized into 4 parts which explore these questions Drawing on over 10 years of experience teaching myth in religious studies and anthropology departments in the UK USA and Continental Europe the editors have brought together key works in the theory of myth Key features include a general introduction to the reader that outlines a comparative and interpretative framework an introduction contextualizing each part and sub section an introduction to each reading by the editors a companion website that provides discussion questions and further reading suggestions including primary sources From functionalism to feminism nationalism to globalization and psychoanalysis to

spatial analysis this reader covers the classic and contemporary theories and approaches needed to understand what myth is why myths exist what they do and what the future holds for them **The Anthropology of Citizenship** Sian

Lazar,2013-11-11 The Anthropology of Citizenship introduces the theoretical foundations of and cutting edge approaches to citizenship in the contemporary world in local national and global contexts Key readings provide a cross cultural perspective on citizenship practices and an individual citizen s relationship with the state Introduces a range of exciting and cutting edge approaches to citizenship in the contemporary world Provides key readings for students and researchers who wish to gain an understanding of citizenship practices and an individual s relationship with the state in a global context Offers an anthropological perspective on citizenship the self and political agency with a focus on encounters between citizens and the state in education law development and immigration policy Provides students with an understanding of the theoretical foundations of citizenship as characterized by liberal and civic republican ideas of political belonging and exclusion Explores how citizenship is constructed at different scales and in different spaces Twenty five key writings identify what is a new and vibrant subfield within politics and anthropological research *Tertullian the African* David E. Wilhite,2011-06-24 Who was

Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian s writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian s writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian s identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present monograph **A Companion to Moral Anthropology** Didier

Fassin,2015-01-20 A Companion to Moral Anthropology is the first collective consideration of the anthropological dimensions of morals morality and ethics Original essays by international experts explore the various currents approaches and issues in this important new discipline examining topics such as the ethnography of moralities the study of moral subjectivities and the exploration of moral economies Investigates the central legacies of moral anthropology the formation of moral facts and values the context of local moralities and the frontiers between moralities politics humanitarianism Features contributions from pioneers in the field of moral anthropology as well as international experts in related fields such as moral philosophy moral psychology evolutionary biology and neuroethics Religion and the Individual: Belief, Practice, and Identity Douglas

J. Davies,Michael J. Thate,2018-07-05 This book is a printed edition of the Special Issue Religion and the Individual Belief

Practice and Identity that was published in Religions *Listening, Religion, and Democracy in Contemporary Boston*
William W. Young III, 2018-11-01 This book is a study of religious practices of listening in the Boston area Through ethnographic study of a variety of religious communities with an extensive focus on Quaker listening it argues that religious practice shapes our habits of listening by creating a plurality of regimes of listening across Boston's landscape These practices moreover cultivate specific dispositions as well as distinct patterns of religious and democratic virtues Through these dispositions and virtues religious listening facilitates a diverse range of forms of democratic engagement and varied contributions to the pursuit of social justice William Young provides an innovative interpretation of these religious practices It argues that insofar as religious listening helps practitioners to extend and amplify their listening and makes them more responsive to their communities it creates a social mode of embodied receptivity and agency Through both their listening and their actions these groups express their conceptions of divinity embodying divine attributes and activity within the sociopolitical realm serving as God's ears within the world It is by interpreting their practices as creating modes of social discipline reception and agency that the book explicates the full significance of religious listening in its adaptations and extensions of our aural capacities and their implications for sociopolitical life

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