



THE NEW LIFE

DANTE ALIGHIERI

A New Life Of Dante European Literature

Martin Eisner



A New Life Of Dante European Literature:

Dante's New Life of the Book Martin Eisner, 2021-03-18 Dante's *Vita nuova* has taken on a wide variety of different forms since its first publication in 1294. How could one work have generated such different physical forms? Through examining the work's transformations in manuscripts, printed books, translations, and adaptations, Eisner reconceives of the relationship between the work and its reception. Dante's *New Life of the Book* investigates how these different material manifestations participate in the work, drawing attention to its distinctive elements. Dante framed his book as an attempt to understand his own experiences through the experimental form of the book, and later scribes, editors, and translators use different material forms to embody their interpretations of Dante's collection of thirty-one poems surrounded by prose narrative and commentary. Traveling from Boccaccio's Florence to contemporary Hollywood, with stops in Emerson's Cambridge, Rossetti's London, Nerval's Paris, Mandelstam's Russia, De Campos's Brazil, and Pamuk's Istanbul, this study builds on extensive archival research to show how Dante's strange poetic forms, including incomplete canzoni and sonnets with two beginnings, continue to challenge readers. Each chapter focuses on how one of these distinctive features has been treated over time, offering new perspectives on topics such as Dante's love of Beatrice, his relationship with Guido Cavalcanti, and his attraction to another woman. Numerous illustrations show the entanglement of the work's poetic form and its material survival. Eisner provides a fresh reading of Dante's innovations, demonstrating the value of this philological analysis of the work's survival in the world.

The New Life (La Vita Nuova) Dante Alighieri, 2025-04 *The New Life* (*La Vita Nuova*) is an autobiographical work that combines poetry and prose, focusing on the author's deep emotional and spiritual journey through love. It reflects the profound impact of a first encounter with a woman whose presence becomes a source of inspiration and enlightenment for the poet. The narrative explores the transformative power of love, depicting its capacity to elevate the soul while also confronting the struggles and complexities that come with it. The work delves into the tension between the idealization of love and its practical, earthly limitations, portraying the emotional and spiritual challenges the poet faces. As the narrative unfolds, the author contemplates the connection between earthly love and divine beauty, exploring themes of personal growth, devotion, and spiritual ascent. Through an intricate blend of personal reflection and mystical imagery, the work presents a journey of emotional purity, devotion, and the search for higher meaning. Ultimately, the text offers a deeply personal, reflective exploration of the relationship between love and the transcendent.

A New Life of Dante Stephen Bemrose, 2000 This biography of Italy's foremost writer and thinker weaves into a single thread the whole of Dante's life and works. As well as his masterpiece, the *Divina Commedia*, his other works are also given considerable attention.

Scenes from the Drama of European Literature Erich Auerbach, 1984 *Scenes from the Drama of European Literature* was first published in 1984. Minnesota Archive Editions uses digital technology to make long-unavailable books once again accessible, and are published unaltered from the original University of Minnesota Press editions. In his foreword to this reprint, Erich

Auerbach's major essays Paolo Valesio pays tribute to the author with an old saying that he feels is still the best metaphor for the genesis of a literary critic the critic is born of the marriage of Mercury and Philology The German born Auerbach was a scholar who specialized in Romance philology a tradition rooted in German historicism the conviction that works of art must be judged as products of variable places and times not from the eye of eternity nor by a single unchanging aesthetic standard The mercurial element in Auerbach's work is significant for in a life of motion of exile from Hitler's Germany he came to believe that literary history was evolutionary ever changing a view reflected in the title of his book which suggests life and literature are historical drama Auerbach is best known for his magisterial study *Mimesis The Representation of Reality in Western Literature* written during the war in Istanbul when he was far from his own culture and from the books that he normally relied on In 1957 just before his death he arranged for the publication in English of his six most important essays in a volume called *Scenes from the Drama of European Literature* As in *Mimesis* Auerbach's fresh insights bring to the disparate subjects of the essays a coherence that reflects the unity of Western humanistic tradition even while they hint at the deepening pessimism of his later years In the first essay *Figura* Auerbach develops his concept of the figural interpretation of reality applied here to Dante's *Divine Comedy* it also served as groundwork for his treatment of realism in *Mimesis* A second essay on Dante's examines the poet's depiction of St Francis of Assisi The next three essays deal with the paradoxical nature of Pascal's political thought the merging of *la cour* and *la ville* the king's entourage and the bourgeoisie chiefly in relation to the seventeenth century French theater and Vico's formulation concepts by the German Romantics In the final essay Auerbach confers upon Baudelaire's *Fleurs du Mal* the designation aesthetic dignity because not in spite of the hideous reality of the poems A major collection of important essays on European literature almost all classics and almost all required reading for their various centuries thus the book is indispensable for the medieval period the seventeenth and nineteenth centuries in addition the *Figura* and the Vico essays are very significant theoretical statements The book is lucid and far more accessible for undergraduates than say current high theory Nor has Auerbach's own work aged All of his varied strengths are evidence in this collection which is a better way into his work than *Mimesis* Fredric Jameson University of California Santa Cruz

European Literary History Maarten De Pourcq, Sophie Levie, 2018-02-28 This clear and engaging book offers readers an introduction to European Literary History from antiquity through to the present day Each chapter discusses a short extract from a literary text whilst including a close reading and a longer essay examining other key texts of the period and their place within European Literature Offering a view of Europe as an evolving cultural space and examining the mobility and travel of literature both within and out of Europe this guide offers an introduction to the dynamics of major literary networks international literary networks publication cultures and debates and the cultural history of Europe as a region as well as a concept

PHILOLOGY, CONCEPTS OF EUROPEAN LITERATURE Andreas Sofroniou, 2013-07-17

T. S. Eliot, Dante, and the Idea of Europe Paul Douglass, 2011-05-25 T S Eliot greatly enhanced Dante's profound influence

on European literature The essays in this volume explore Dante s importance through a focus on Eliot Probing the questions what Eliot made of Dante and what Dante meant to Eliot the essays here assess the legacy of modernism by engaging its classicist roots covering a wide spectrum of topics stemming from Dante s relevance to the poetry and criticism of Eliot The essays reflect on Eliot s aesthetic philosophical and religious convictions in relation to Dante his influence upon literary modernism through his embracing and championing of the Florentine and his desire to promote European unity The first section of the book deals with aesthetic and philosophical issues related to Eliot s engagement with Dante beginning with Jewel Spears Brooker s masterful essay on the concepts of immediate experience and primary consciousness in Eliot s work and moving on to essays considering his idea of a unified sensibility as well as Eliot s engagement with Hindu Buddhist and Christian themes and motifs The second part of the book focuses on Dante s importance to Eliot s founding work in the modernist movement In what ways did Dante directly and indirectly influence the exemplary path that Eliot blazed for his contemporaries especially Ezra Pound How early did Dante s influence show itself in Eliot s work Why was he unable to complete the great trilogy he seems to have sought to write based on Dante s Inferno Purgatorio and Paradiso These questions and their answers lead to the book s final section which considers Eliot s and Dante s role in the formation of a twentieth century concept of Europe Incisive essays on Eliot s varied sources of tradition in his attempt to promote the idea of a European union and his anxiety over the heritage of Romanticism are capped by a magisterial contribution from Dominic Manganiello showing precisely how Eliot s reformulation of the Dantesque European Epic continues to influence the work of Anglo European and Commonwealth writers

Encyclopedia of Literary Translation Into English: A-L O. Classe,2000

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A Short History of the Renaissance in Europe Margaret L.

King,2016-09-22 Originally published in 2003 under the title The Renaissance in Europe

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