

A
Realist
Conception
of Truth

William P. Alston

A Realist Conception Of Truth

Frederick Lewis Backfield



A Realist Conception Of Truth:

A Realist Conception of Truth William P. Alston, 2018-10-18 One of the most important Anglo American philosophers of our time here joins the current philosophical debate about the nature of truth William P Alston formulates and defends a realist conception of truth which he calls alethic realism from aletheia Greek for truth This idea holds that the truth value of a statement belief or proposition depends on whether what the statement is about is as the statement says it is Michael Dummett and Hilary Putnam are two of the prominent and widely influential contemporary philosophers whose anti realist ideas Alston attacks

Elements of a Realist Conception of Truth Frederick Lewis Backfield, 19??

Realism and Antirealism William P. Alston, 2018-08-06 Throughout the past century a debate has raged over the thesis of realism and its alternatives Realism the seemingly commonsensical view that all or most of what we encounter in the world exists and is what it is independently of human thought has been vigorously denied by such prominent intellectuals as Jacques Derrida Michel Foucault Richard Rorty Thomas Kuhn Hilary Putnam and Nelson Goodman The opponents of realism among them historians and social scientists who support social constructionism hold that all or most of reality depends on human conceptual schemes and beliefs In this volume of original essays a group of philosophers explores the ongoing controversy The book opens with an introduction by William P Alston whose writing on the subject has been widely influential Selected essays then compare and contrast aspects of the arguments put forward by the realists with those of the antirealists Other chapters discuss the importance of the debate for philosophical topics such as epistemology and for domains ranging from religion literature and science to morality

The Nature of Truth, second edition Michael P. Lynch, Jeremy Wyatt, Junyeol Kim, Nathan Kellen, 2021-03-16 The definitive and essential collection of classic and new essays on analytic theories of truth revised and updated with seventeen new chapters The question What is truth is so philosophical that it can seem rhetorical Yet truth matters especially in a post truth society in which lies are tolerated and facts are ignored If we want to understand why truth matters we first need to understand what it is The Nature of Truth offers the definitive collection of classic and contemporary essays on analytic theories of truth This second edition has been extensively revised and updated incorporating both historically central readings on truth's nature as well as up to the moment contemporary essays Seventeen new chapters reflect the current trajectory of research on truth

Truth Pascal Engel, 2014-12-18 In this critical introduction to contemporary philosophical issues in the theory of truth Pascal Engel provides clear and authoritative exposition of recent and current ideas while providing original perspectives that advance discussion of the key issues This book begins with a presentation of the classical conceptions of truth the correspondence theory the coherence theory and verificationist and pragmatist accounts before examining so called minimalist and deflationist conceptions that deny truth can be anything more than a thin concept holding no metaphysical weight The debates between those who favour substantive conceptions of the classical kind and those who advocate minimalist and deflationist conceptions are explored Engel argues

that although the minimalist conception of truth is basically right it does not follow that truth can be eliminated from our philosophical thinking as some upholders of radical deflationist views have claimed Questions about truth and realism are examined and the author shows how the realism anti realism debate remains a genuine meaningful issue for a theory of truth and has not been undermined by deflationist views Even if a metaphysical substantive theory of truth has little chance to succeed Engel concludes truth can keep a central role within our thinking as a norm or guiding value of our rational inquiries and practices in the philosophy of knowledge and in ethics

Realism and the Correspondence Theory of Truth

Richard Fumerton,2002-04-25 This book is a defense of realism about truth The author argues that the most plausible version of realism is a correspondence theory of Truth that takes thought as the primary bearer of truth value Anti realists about Truth have seemed to argue that one cannot make sense of a world of truth makers that exists independently of representations of that world While it may be true that there is no Truth without minds one still needs the category of representation independent fact the author argues to serve as truth maker In embracing this form of realism the author does not want to deny the critical role that mind through its representations plays in structuring the reality that exists independently of those representations Furthermore after distinguishing realism about Truth from various sorts of metaphysical realisms the author suggests that one can embrace much of anti realist rhetoric from within the framework of a variety of plausible claims about the way in which minds do and must represent the world

Idealism and Christian Philosophy Steven B. Cowan,2017-08-24 When it comes to contemporary philosophical problems metaphysical idealism or Berkeleian immaterialism is not taken seriously by most philosophers not to mention the typical Christian layperson This state of affairs deserves some attempt at rectification since Idealism has considerable explanatory power as a metaphysical thesis and provides numerous practical and theoretical benefits Such thinkers as George Berkeley and Jonathan Edwards believed that Idealism is especially amenable to a Christian perspective both because it provides a plausible way of conceptualizing the world from a theistic standpoint and because it effectively addresses skeptical challenges to the Christian faith The contributors to this volume explore a variety of ways in which the case can be made for this claim including potential solutions to philosophical problems related to the nature of time the ontology of physical objects the mind body problem and the nature of science

Critical Realism, Post-positivism and the Possibility of Knowledge

Ruth Groff,2004-07-31 Groff defends realism about causality through close discussions of Kant Hilary Putnam Brian Ellis and Charles Taylor among others In so doing she affirms critical realism but with several important qualifications In particular she rejects the theory of truth advanced by Roy Bhaskar She also attempts to both clarify and correct earlier critical realist attempts to apply realism about causality to the social sciences By connecting issues in metaphysics and philosophy of science to the problem of relativism Groff bridges the gap between the philosophical literature and broader debates surrounding socio political theory and poststructuralist thought This unique approach will make the book of interest to

philosophers and socio political theorists alike **Perspectives on the Philosophy of William P. Alston** Heather D. Battaly, Michael P. Lynch, 2005-04-06 One of the most influential analytic philosophers of the late twentieth century William P. Alston is a leading light in epistemology philosophy of religion and the philosophy of language In this volume twelve leading philosophers critically discuss the central topics of his work in these areas including perception epistemic circularity justification the problem of religious diversity and truth Together with Alston's vigorous responses these articles make significant new contributions to the literature and will be of interest to a wide range of philosophers and students In addition the volume contains a comprehensive introduction and overview of Alston's work and a complete bibliography of his publications God Pro Nobis Karin Johannesson, 2007 In theology and the philosophy of religion questions concerning God's existence are often understood and discussed in terms of metaphysical realism Metaphysical realism however is a philosophically untenable perspective according to this study Its impact on the philosophy of religion is therefore problematic By using arguments presented by W V Quine Hilary Putnam and William P. Alston the author shows why metaphysical realism is a philosophically untenable perspective and what this implies when it comes to questions concerning God's existence Drawing on the work of Putnam Michael Dummett and Donald Davidson the author elaborates a non metaphysical realist perspective that she recommends as a philosophically tenable alternative that can be used in theology and the philosophy of religion Non metaphysical realism this study claims encourages philosophers of religion to engage in a fruitful reflection on present day problems caused by the phenomenon of religion and of importance to human beings living in today's society

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