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Houston, Oswaldo Fernando Chinchilla Mazariegos, David Stuart, 2001 The Decipherment of Ancient Maya Writing is an important story of intellectual discovery and a tale of code breaking comparable to the interpreting of Egyptian hieroglyphs and the decoding of cuneiform This book provides a history of the interpretation of Maya hieroglyphs Introductory essays offer the historical context and describe the personalities and theories of the many authors who contributed to the understanding of these ancient glyphs **Summary of Daniel Goleman's Emotional Intelligence by Swift Reads** Swift Reads, 2019-06-28 Emotional Intelligence published in 1995 last updated in 2005 by Daniel Goleman is a seminal work about how people recognize navigate and manage emotions in themselves and others Those who can successfully read human moods including their own have a high degree of emotional intelligence Purchase this in depth summary to learn more Daniel O'Connell. The Right Hon. Richard Lalor Sheil. 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Adam Czartoryiski Cyrus Redding, 1866 A Critique of Anti-racism in Rhetoric and Composition Erec Smith, 2019-12-12 A Critique of Anti racism in Rhetoric and Composition The Semblance of Empowerment critiques current antiracist ideology in rhetoric and composition arguing that it inadvertently promotes a deficit model of empowerment for both students and scholars Erec Smith claims that empowerment theory which promotes individual communal and strategic efficacy is missing from most antiracist initiatives which instead often abide by what Smith refers to as a primacy of identity an over reliance on identity particularly a victimized identity to establish ethos Scholars of rhetoric composition communication and critical race theory will find this book particularly useful **The Francis Daniel Pastorius Reader** Patrick Erben, Alfred Brophy, Margo Lambert, 2019-08-02 Francis Daniel Pastorius was one of the first German settlers to Pennsylvania and a touchstone figure of German American cultural heritage This monumental anthology presents a selection of his many writings in one volume Pastorius sailed to North America as a Pietist but found a unique home among the Ouakers in Pennsylvania Within this early modern religious context he was a lawyer educator and community leader a polymath and a prolific writer and collector of knowledge At the turn of the eighteenth century Pastorius held one of the largest manuscript collections in North America and wrote voluminously in multiple languages His collecting curation and dissemination represents a unique look at the ways information was stored processed and utilized during the seventeenth and eighteenth centuries in both North America and Europe This rich selection of Pastorius s writings on religion education gardening law and community and the colony of Pennsylvania as well as letters poems and numerous encyclopedic and bibliographic works shows the mind of a true humanist in action Pastorius s works have long been important to the archival study of early German settlement and the Atlantic world Now available together transcribed translated and annotated his writings will have widespread significance to the study of early American literature and history Iournal of Voyages and Travels by the Rev. Daniel Tyerman and George Bennet, Deputed from the London Missionary Society, to Visit Their Various Stations in the South Sea Islands, China, India Etc. Between the Years 1821 and 1829. Compiled from Original Documents James Montgomery, 1831 Reading Daniel as a Text in Theological Hermeneutics Aaron B Hebbard, 2011-08-25 Employing such disciplines as historical criticism literary criticism narrative theology and hermeneutics Reading Daniel as a Text in Theological Hermeneutics seeks to maintain an interdisciplinary approach to the Book of Daniel Through this approach the author sets out to understand and interpret the Book of Daniel as a narrative exercise in theological hermeneutics Two inherently linked perspectives are utilised in this particular reading of the text First is the perception that the character of Daniel is the paradigm of the good theological hermeneut theology and hermeneutics are inseparable and converge in the character of Daniel Second is the standpoint that the Book of Daniel on the whole should be read as a hermeneutics textbook Readers are led through a series of theories and exercises meant to be instilled into their theological intellectual and practical lives Attention to the reader of the text is a constant theme throughout this thesis The author's concernis primarily

with contemporary readers and their communities and so greater emphasis is placed on what the Book of Daniel means for contemporary readers than on what it meant in its historical setting However sensible consideration is given to the historical readerly community with which contemporary readers find continuity In the end readers are left with difficult challenges a sobering awareness of the volatility of the business of hermeneutics and serious implications for readers to implement both theologically and hermeneutically

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