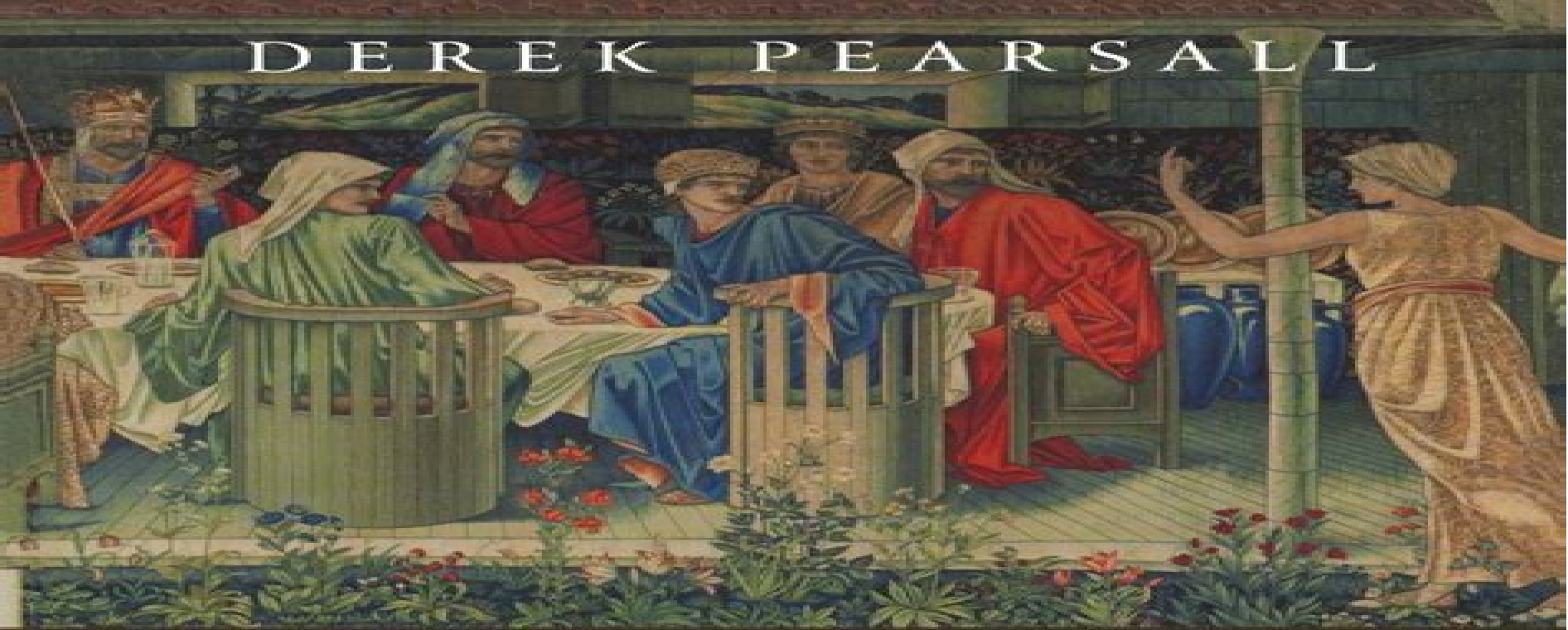


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Arthurian Romance

A SHORT INTRODUCTION



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methodologies including gender critical race theory philology literature and the law translation theory game studies comparative critical and close reading and modern editorial and authorial practices Texts interrogated range from Culhwch and Olwen to Parzival Roman van Walewein Tristrams Saga Sir Gawain and the Green Knight and Malory's Morte Darthur As a whole the approaches and findings in this volume attest to the continued value and importance of the Arthurian legend and its scholarship as a vibrant field through which to locate and understand the many ways in which medieval literature continues to inform modern sensibilities and institutions particularly where the matter of ethics is concerned

A study guide for T. H. White's "The Once and Future King" Gale, Cengage Learning, 2015-09-24 A study guide for T H White's The Once and Future King excerpted from Gale's acclaimed Novels for Students series This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs

Becoming the Pearl-Poet Jane Beal, 2022-10-28 Who is the Pearl poet How do ideas about his life and interpretations of his poems shape our understanding of his work in late medieval England and beyond In Becoming the Pearl Poet Perceptions Connections Receptions readers can explore the world of this extraordinary fourteenth century writer In Part I Perceptions five scholars give insightful literary analyses of the narrative poems attributed to the poet Pearl Cleanness Patience Sir Gawain and the Green Knight and St Erkenwald In Part II Connections six scholars examine connections between these diverse poems focusing on authorship ecology material culture sartorial adornment shields and the poet's pastoral theology In Part III Receptions scholars consider the illustrations of the Pearl Manuscript British Library MS Cotton Nero A x the poet's cultural situatedness in the Northwest Midlands and Ricardian court his religious contexts later translations and paraphrases of his work and his medieval and modern audiences Intended for students and scholars alike this book encourages readers to gain a deeper understanding of the Pearl poet and his world learning many new things and enjoying old things in a new way

Chivalry and the Ideals of Knighthood in France During the Hundred Years War Craig Taylor, 2013-10-10 Craig Taylor examines French debates on the martial ideals of chivalry and knighthood during the Hundred Years War

Queer Chivalry Tison Pugh, 2013-12-09 For the U S South the myth of chivalric masculinity dominates the cultural and historical landscape Visions of white southern men as archetypes of honor and gentility run throughout regional narratives with little regard for the actions and at times the atrocities committed by such men In Queer Chivalry Tison Pugh exposes the inherent contradictions in these depictions of cavalier manhood investigating the foundations of southern gallantry as a reincarnated and reauthorized version of medieval masculinity Pugh argues that the idea of masculinity particularly as seen in works by prominent southern authors from Mark Twain to Ellen Gilchrist constitutes a cultural myth that queerly demarcates accepted norms of manliness often by displaying the impossibility of its achievement Beginning with Twain's famous critique of the Sir Walter disease that pilloried the South Pugh focuses on authors who questioned the code of chivalry by creating protagonists whose quests for personal knighthood

prove quixotic Through detailed readings of major works including Twain's *A Connecticut Yankee in King Arthur's Court*, Flannery O'Connor's short fiction, John Kennedy Toole's *A Confederacy of Dunces*, Robert Penn Warren's *A Place to Come To*, Walker Percy's novels, and Gilchrist's *The Annunciation*, Pugh demonstrates that the hypermasculinity of white knight ideals only draws attention to the ambiguous gender of the literary southern male. Employing insights from gender and psychoanalytic theory, *Queer Chivalry* contributes to recent critical discussions of the cloaked anxieties about gender and sexuality in southern literature. Ultimately, Pugh uncovers queer limits in the cavalier mythos, showing how facts and fictions contributed to the ideological formulation of the South.

The Oxford History of Life-Writing: Volume 1. The Middle Ages Karen A. Winstead, 2018-04-06. The Oxford History of Life Writing Volume 1: The Middle Ages explores the richness and variety of life writing from late Antiquity to the threshold of the Renaissance. During the Middle Ages, writers from Bede to Chaucer were thinking about life and experimenting with ways to translate lives—their own and others—into literature. Their subjects included career religious saints, celebrities, visionaries, pilgrims, princes, philosophers, poets, and even a few ordinary people. They relay life stories not only in chronological narratives but also in debates, dialogues, visions, and letters. Many medieval biographers relied on the reader's trust in their authority, but some espoused standards of evidence that seem distinctly modern: drawing on reliable written sources, interviewing eyewitnesses, and cross-checking their facts wherever possible. Others still professed allegiance to evidence but nonetheless freely embellished and invented not only events and dialogue but the sources to support them. The first book devoted to life writing in medieval England, *The Oxford History of Life Writing Volume 1: The Middle Ages* covers major life stories in Old and Middle English, Latin, and French, along with such Continental classics as the letters of Abelard and Heloise and the autobiographical *Vision of Christine de Pizan*. In addition to the life stories of historical figures, it treats accounts of fictional heroes from Beowulf to King Arthur to Queen Katherine of Alexandria, which show medieval authors experimenting with adapting and expanding the conventions of life writing. Though Medieval life writings can be challenging to read, we encounter in them the antecedents of many of our own diverse biographical forms: tabloid lives, literary lives, brief lives, revisionist lives, lives of political figures, memoirs, fictional lives, and psychologically oriented accounts that register the inner lives of their subjects.

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