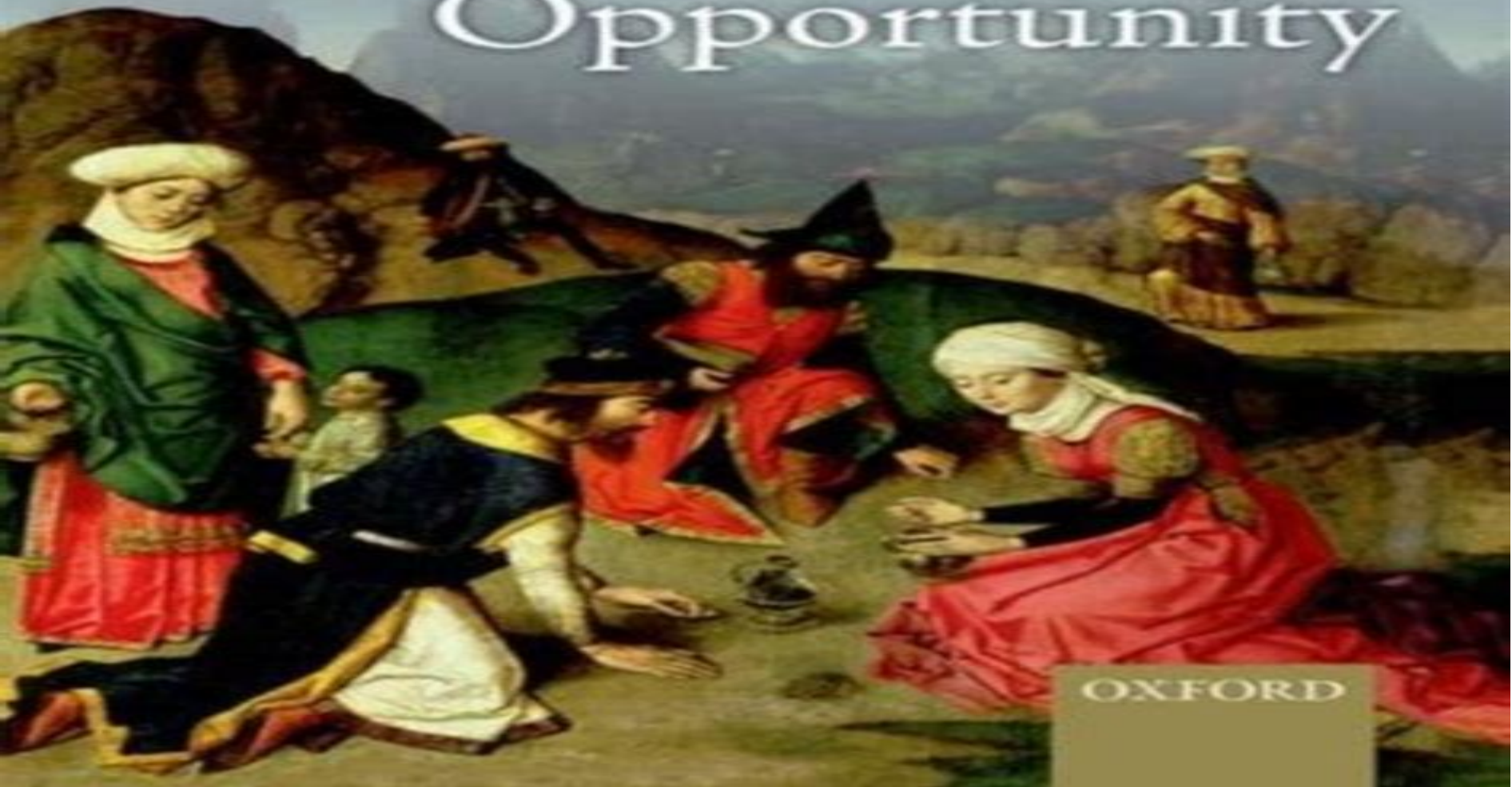


S H L O M I S E G A L L

Equality and Opportunity



OXFORD

And Equality Opportunity Shlomi Segall

Gerald Lang



And Equality Opportunity Shlomi Segall:

Equality and Opportunity Shlomi Segall, 2013-12-05 Egalitarians have traditionally been suspicious of equality of opportunity. But the past twenty five years or so have seen a sea change in egalitarian thinking about that concept. Luck egalitarians such as G. A. Cohen, Richard Arneson, and John Roemer have paved a new way of thinking about equality of opportunity and infused it with radical egalitarian content. In this book Shlomi Segall brings together these developments in egalitarian theory and offers a comprehensive account of radical equality of opportunity. Radical equality of opportunity (EOP) differs from more traditional conceptions on several dimensions. Most notably, while other accounts of equality of opportunity strive to neutralize legal and/or socio-economic obstacles to one's opportunity set, the radical account seeks to remove also natural ones. Radical EOP then aims at neutralizing all obstacles that lie outside individuals' control. This has far-reaching implications, and the book is devoted to exploring and defending them. The book touches on four main themes. First, it locates the ideal of radical EOP within egalitarian distributive justice. Segall advances three claims in particular that we ought to be concerned with equality in individual holdings rather than merely social relations that we ought to be bothered as egalitarians with unequal outcomes and never equal ones, and that we ought to be concerned with disadvantages the absolute rather than relative badness of which the agent could not have controlled. Second, the book applies the concept of radical equality of opportunity to office and hiring. It demonstrates that radical EOP yields an attractive account both with regard to justice in the allocation of jobs on the one hand and discrimination on the other. Third, the book offers an account of radical EOP in education and upbringing. Segall tries to defend there the rather radical implications of the account, namely that it may hold children responsible for their choices and that it places quite demanding requirements on parents. Finally, the book develops an account of radical equality of opportunity for health to rival Norman Daniels's Rawlsian account. The proposed account is distinguished in the parity that it creates between social and natural causes of ill health.

Why Inequality Matters Shlomi Segall, 2016-07-21 This book explores and defends the view that inequality is intrinsically bad when and because it leads to arbitrary disadvantage.

Equality and Opportunity Shlomi Segall, 2013-11 Egalitarians have traditionally been suspicious of equality of opportunity, but recently there has been a sea change in egalitarian thinking about that concept. Shlomi Segall brings together these developments in egalitarian theory and offers a comprehensive account of radical equality of opportunity.

Health, Luck, and Justice Shlomi Segall, 2010 Luck egalitarianism, the idea that justice requires correcting disadvantages resulting from brute luck, has gained ground in recent years and is now the main rival to John Rawls's theory of distributive justice. *Health, Luck, and Justice* is the first attempt to systematically apply luck egalitarianism to the just distribution of health and health care. Challenging Rawlsian approaches to health policy, Shlomi Segall develops an account of just health that is sensitive to considerations of luck and personal responsibility, arguing that people's health and the health care they receive are just only when society works to neutralize the effects of bad luck.

Combining philosophical analysis with a discussion of real life public health issues *Health Luck and Justice* addresses key questions What is owed to patients who are in some way responsible for their own medical conditions Could inequalities in health and life expectancy be just even when they are solely determined by the natural lottery of genes and other such factors And is it just to allow political borders to affect the quality of health care and the distribution of health Is it right on the one hand to break up national health care systems in multicultural societies And on the other hand should our obligation to curb disparities in health extend beyond the nation state By focusing on the ways health is affected by the moral arbitrariness of luck *Health Luck and Justice* provides an important new perspective on the ethics of national and international health policy

Strokes of Luck Gerald Lang, 2021-06-10 *Strokes of Luck* provides a detailed and wide ranging examination of the role of luck in moral and political philosophy The first part tackles debates in moral luck which are concerned with the assignment of blameworthiness to individuals who are separated only by lucky differences Anti luckists think that one who for example attempts and succeeds in an assassination and one who attempts and fails are equally blameworthy This book defends an anti anti luckist argument according to which the successful assassin is more blameworthy than the unsuccessful one Moreover the successful assassin is all things equal a worse person than the unsuccessful one The worldly outcomes of our acts can make an all important difference not only to how bad our acts can be deemed but to how bad we are The second part enters into debates about distributive justice Lang argues that the attempt to neutralize luck in the distribution of advantages among individuals does not deserve its prominence in political philosophy the luck egalitarian programme is flawed A better way forward is to re invest in John Rawls s justice as fairness which demonstrates a superior way of taming the bad effects of luck and unchosen disadvantage

Antitrust and Upstream Platform Power Plays A. K. von Moltke, 2023-12-20 In recent years large digital platforms have been in the doghouse of antitrust decision makers worldwide Antitrust regulators agree urgent intervention is needed Interestingly it is the plight of victimized suppliers of merchants app developers publishers platform labourers and the like who are upstream in the value chain that has topped the policy agenda prompting scrutiny of an almost unprecedented intensity Amid such anxieties *Antitrust and Upstream Platform Power Plays* asks a somewhat provocative question are upstream platform power plays really competition problems and ones for antitrust at that The obvious answer yes is deceptively simple for a number of reasons First it contradicts contemporary antitrust s single minded focus on consumers which has all but erased supplier exploitation in the brick and mortar economy from the policy s radar Second the wider antitrust community remains bitterly divided when it comes to judging platform practices In addition if any consensus could be had it would almost certainly confirm the long standing tenet that antitrust cannot be about supplier welfare as such These paradoxes call for a policy introspection precisely what this book provides The analysis offered in *Antitrust and Upstream Platform Power Plays* is altogether normative theoretical and practical Normative because it engages in a supplier mindful soul searching exercise

which advances our understanding of antitrust's foundations theoretical as it sheds multidisciplinary insights on upstream effects in the platform economy and develops new frameworks for rationalizing them and practical since it takes a deep dive into the complex antitrust machinery while staying attuned to other available levers of public action Answering a compelling question with an equally compelling answer this work will appeal to scholars and policymakers worldwide with a particular interest in platform regulation antitrust and powerful digital platforms

Philosophical Foundations of Labour Law Hugh Collins, Gillian Lester, Virginia Mantouvalou, 2018-12-06 This collection of essays presents an interdisciplinary investigation by lawyers and philosophers into the philosophical ideas concepts and principles that provide the foundation for the field of labour law and employment law The book addresses the doubts that have been expressed about whether a body of labour law that protects workers is needed at all what should be regarded as the proper scope of the field in the light of developments such as the integration of work and home life by means of technology the globalization of the economy and the precarious kinds of work that thrive in the gig economy Paying particular attention to political philosophy and theories of justice the contributions focus on four themes I freedom dignity and human rights II distributive justice and exploitation III workplace democracy and self determination and IV social inclusion

Responsibility and Distributive Justice Carl Knight, Zofia Stemplowska, 2011-03-03 This volume presents new essays investigating a difficult theoretical and practical problem how do we find a place for individual responsibility in a theory of distributive justice Does what we choose affect what we deserve Would making justice sensitive to responsibility give people what they deserve Would it advance or hinder equality

The Global Health Crisis Thana Cristina de Campos, 2017-03-30 Proposing a new view of global justice based on natural law this book presents a discussion of the key ethical values in contemporary medicine and health notably in relation to neglected diseases like malaria Ebola and Zika The lack of treatments for such diseases points to a global health crisis Thana Cristina de Campos provides a general framework based on global commutative justice for discussion of the ethical responsibilities of international stakeholders mapping the varying duties they have and their content and force She also addresses the urgent need for reforms to the international legal rules on bioethics notably the system of intellectual property rights These ideas will be of interest to those who are looking for a more nuanced view of the human right to health than that provided by advocates in the globalist mainstream

Fictional Worlds and the Political Imagination Garry L. Hagberg, 2024-05-21 There has been a steady stream of articles written on the relations between political thought and the interpretation of literature but there remains a need for a book that both introduces and significantly contributes to the field particularly one that shows in detail how we can think more freely and creatively about political possibilities by reading and reflecting on politically significant literature This volume offers analytically acute and culturally rich ways of understanding how it is that we can productively think philosophically about political literature and what kind of distinctive conceptual progress we can make by doing so Given the extremely widespread interest in political issues this volume will strike resonant chords far and wide

while offering something that has not been done quite in this way and for which the time certainly seems right

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