

# BAROQUE NEW WORLDS

Representation, Transculturation, Counterconquest



Lois Parkinson Zamora and Monika Kaup, editors

**Roman Wölfel** 

**Baroque New Worlds** Lois Parkinson Zamora, Monika Kaup, 2010-07-13 Traces the changing nature of Baroque representation across European and Latin American cultures from an imperial aesthetic encoding Catholic ideologies into a means of resistance to colonialism into a mode of postcolonial self definition The ^AOxford Handbook of the Baroque John D. Lyons, 2019-08-08 Baroque the cultural period extending from the mid sixteenth to the mid eighteenth century created some of the world's most striking monuments music artworks and literature This Handbook goes beyond all existing studies by presenting Baroque not only as a style but also as a global cultural phenomenon arising in response to enormous religious political and technological changes The Filipino Worldview through Art, Images, and Objects. From Indigenous <u>Cultures to the 19th Century</u> Kristyl Obispado, Ruel Pagunsan, 2025-09-25 Questo volume collettivo esplora le espressioni artistiche filippine che includono non solo le arti visive e l'architettura ma anche la letteratura e gli oggetti della vita quotidiana Radicate nel contesto locale ma profondamente connesse con l'Asia l'America Latina e l'Europa le Filippine hanno sviluppato un ricco panorama artistico attraverso il commercio le migrazioni gli incontri religiosi e gli scambi culturali Dalla cultura indigena al XIX secolo questa raccolta offre nuove prospettive sulla pluralit e complessit delle tradizioni estetiche che articolano la visione del mondo filippina DOI 10 13134 979 12 5977 504 7 Queering Architecture Marko Jobst, Naomi Stead, 2023-01-26 Featuring contributions from a range of significant voices in the field this volume renews the conversation around what it means to speak of the gueer in the context of architecture and offers a fresh take on the methodological and epistemological challenges this poses to the discipline of architectural theory Architecture as a discipline a profession and an applied practice is always subordinate to its own conceptual framework which is one of orderliness It refers to buildings but also to infrastructures of thought and knowledge to conventions and taxonomies to structures of governance hierarchies of power and systems of administration How then can one look at queering architectural discourse when the very term queer celebrated for its elusive nature resists and attacks such order Divided into four subsections the essays in this anthology each pursue a distinct line of inquiry methods practices spaces and pedagogies in order to help particularize the proposed queering of architecture They demonstrate the paradoxical nature of the endeavour from a diverse range of perspectives from questions of mapping queer theory in architecture to issues of queer architectural archives or lack thereof to non Western challenges to the very term queer and the queering of basic assumptions across affiliated disciplines Queering Architecture not only provides a bold challenge to the normative methods employed in architectural discourse but also addresses how establishing queer methodologies is a paradox in itself <u>Essays in Honor of Lois Parkinson Zamora John</u> Ochoa, Monika Kaup, 2022-10-03 Honoring the lifework of the comparative literature scholar From the Americas to the World Essays in Honor of Lois Parkinson Zamora traces artistic and cultural pathways that connect Latin American literature and culture to the Americas and to the world beyond The essays in this collection cover three critical fields comparative

hemispheric American literature magical realism and the Barogue New World Barogue Neobarogue Beginning with a critical reassessment of hemispheric American studies these essays analyze the works of a wide array of writers such as Roberto Bola o Alejo Carpentier Gabriel Garc a M rquez Waldo Frank and Jos Lez These chapters build upon the legacy of the scholarship done by Dr Zamora and exemplify the pattern of literary studies that she has driven forward Transformations in the Early Modern Americas Stephanie Kirk, Sarah Rivett, 2014-11-06 Christianity took root in the Americas during the early modern period when a historically unprecedented migration brought European clergy religious seekers and explorers to the New World Protestant and Catholic settlers undertook the arduous journey for a variety of motivations Some fled corrupt theocracies and sought to reclaim ancient principles and Christian ideals in a remote unsettled territory Others intended to glorify their home nations and churches by bringing new lands and subjects under the rule of their kings Many imagined the indigenous peoples they encountered as savages awaiting the salvific force of Christ Whether by overtly challenging European religious authority and traditions or by adapting to unforeseen hardship and resistance these envoys reshaped faith liturgy and ecclesiology and fundamentally transformed the practice and theology of Christianity Religious Transformations in the Early Modern Americas explores the impact of colonial encounters in the Atlantic world on the history of Christianity Essays from across disciplines examine religious history from a spatial perspective tracing geographical movements and population dispersals as they were shaped by the millennial designs and evangelizing impulses of European empires At the same time religion provides a provocative lens through which to view patterns of social restriction exclusion and tension as well as those of acculturation accommodation and resistance in a comparative colonial context Through nuanced attention to the particularities of faith especially Anglo Protestant settlements in North America and the Ibero Catholic missions in Latin America Religious Transformations in the Early Modern Americas illuminates the complexity and variety of the colonial world as it transformed a range of Christian beliefs Contributors Ralph Bauer David A Boruchoff Matt Cohen Sir John Elliot Carmen Fern ndez Salvador J nia Ferreira Furtado Sandra M Gustafson David D Hall Stephanie Kirk Asunci n Lavrin Sarah Rivett Teresa Toulouse Magical Realism and the History of the Emotions in Latin America Jerónimo Arellano, 2015-05-21 Iconoclastic in spirit Magical Realism and the History of the Emotions in LatinAmerica is the first study of affect and emotion in magical realist literature Against the grain of a vast body of scholarship it argues that magical realism is neither exotic commodity nor postcolonial resistance but an art form fueled by a search for spaces of wonder in a disenchanted world Linking the rise and fall of magical realism and kindred narrative forms to the shifting value of wonder as an emotional experience this thought provoking study proposes a radical new approach to canonical novels such as One Hundred Years of Solitude Received as one of the most convincing manifestations of the turn to affect in contemporary Latin American critical thought Magical Realism and the History of the Emotions draws on affect theory the history of emotions and new materialism to reframe key questions in Latin American literature and culture At.

Freedom's Limit Sadia Abbas, 2014-05-26 The subject of this book is a new Islam This Islam began to take shape in 1988 around the Rushdie affair the collapse of the Berlin Wall in 1989 and the first Gulf War of 1991 It was consolidated in the period following September 11 2001 It is a name a discursive site a signifier at once flexible and constrained indeed it is a geopolitical agon in and around which some of the most pressing aporias of modernity enlightenment liberalism and reformation are worked out At this discursive site are many metonyms for Islam the veiled or pious Muslim woman the militant the minority Muslim injured by Western free speech Each of these figures functions as a cipher enabling repeated encounters with the question How do we free ourselves from freedom Again and again freedom is imagined as Western modern imperial a dark imposition of Enlightenment The pious and injured Muslim who desires his or her own enslavement is imagined as freedom s other At Freedom s Limit is an intervention into current debates regarding religion secularism and Islam and provides a deep critique of the anthropology and sociology of Islam that have consolidated this formation It shows that even as this Islam gains increasing traction in cultural production from television shows to movies to novels the most intricate contestations of Islam so construed are to be found in the work of Muslim writers and painters This book includes extended readings of jihadist proclamations postcolonial law responses to law from minorities in Muslim majority societies Islamophobic films the novels of Leila Aboulela Mohammed Hanif and Nadeem Aslam and the paintings of Komail Ajjazuddin

Neobarogue in the Americas Monika Kaup, 2012 In a comparative and interdisciplinary analysis of modern and postmodern literature film art and visual culture Monika Kaup examines the twentieth century s recovery of the baroque within a hemispheric framework embracing North America Latin America and U S Latino a culture As neobarogue comes to the forefront of New World studies attention to transcultural dynamics is overturning the traditional scholarship that confined the baroque to a specific period class and ideology in the seventeenth century Reflecting on the rich nonlinear genealogy of baroque expression Neobaroque in the Americas envisions the baroque as an anti proprietary expression that brings together seemingly disparate writers and artists and contributes to the new studies in global modernity Surrealism, Dissidence and International Avant-Garde Prose Vivienne Brough-Evans, 2016-05-05 Vivienne Brough Evans proposes a compelling new way of reevaluating aspects of international surrealism by means of the category of divin fou and consequently deploys theories of sacred ecstasy as developed by the Coll ge de Sociologie 1937 39 as a critical tool in shedding new light on the literary oeuvre of non French writers who worked both within and against a surrealist framework The minor surrealist genre of prose literature is considered herein rather than surrealism s mainstay poetry with the intention of fracturing preconceptions regarding the medium of surrealist expression The aim is to explore whether International surrealism can begin to be more fully explained by an occluded strain of dissident surrealist thought that searches outside the self through the affects of ekstasis Bretonian surrealism is widely discussed in the field of surrealist studies and there is a need to consider what is left out of surrealist practice when analysed through this Bretonian lens The

Coll ge de Sociologie and Georges Bataille s theories provide a model of such elements of dissident surrealism which is used to analyse surrealist or surrealist influenced prose by Alejo Carpentier Leonora Carrington and Gellu Naum respectively representing postcolonial feminist and Balkan locutions The Coll ge and Bataille s dissident surrealism diverges significantly from the concerns and approach towards the subject explored by surrealism Using the concept of ekstasis to organise Bataille s theoretical ideas of excess and inner experience and the Coll ge s thoughts on the sacred it is possible to propose a new way of reading types of International surrealist literature many of which do not come to the forefront of the surrealist literary oeuvre

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