

AP WORLD HISTORY SEMESTER I EXAM QUIZ

1. Forgiveness of past sins, an *indulgence*, might be given for any of the following reasons *except*
[A] becoming a monk. [B] a pious act. [C] a donation to the Church.
[D] saying a particular prayer. [E] making a pilgrimage.
2. The Chinese acquired silk by
[A] raising silk worms, and pioneering silk cloth production.
[B] conquest of the neighboring Mongol regions.
[C] hiring Japanese labor to work in textile mills.
[D] importing raw silk from Europe.
[E] encouraging Chinese "silk pirates" who raided merchant shipping.
3. The economic wealth of the early Roman State was based on
[A] farming. [B] fishing. [C] the military. [D] mining. [E] mercantilism.
4. *Muslim* means
[A] one who makes submission. [B] holy people.
[C] the one true religion. [D] chosen for purity. [E] first followers.
5. During the Shang period, ancestor worship became important because
[A] it allowed people to claim specific inheritance of property.
[B] matrilineal descent was important for fertility.
[C] ancestors had special influence with the gods.
[D] ancestors were necessary to ensure the birth of male children.
[E] it determined the social structure.
6. The Silk Road was a trade route connecting
[A] Russia and Indonesia. [B] China and Japan.
[C] India and Central Asia. [D] China and the Middle East.
[E] India and the Mediterranean.
7. The Mongol leader, the khan,
[A] deferred to the Mongol Parliament. [B] had his decisions ratified by a council.
[C] was a figurehead only. [D] had no power to make decisions but retained a veto.
[E] had absolute power in decision making.
8. The Renaissance began in
[A] southern England. [B] eastern France. [C] northern Italy.
[D] Austria. [E] southern Russia.
9. What well-traveled Muslim scholar left a journal that has become a valuable historical source?
[A] Abu Bakr [B] Edward Said [C] Ibn Battuta
[D] Mansa Musa [E] King Sumanguru
10. The Chinese family was considered to include
[A] only those living within the father's household. [B] local government officials.
[C] every person of Chinese descent. [D] all generations, living and dead.
[E] the immediate family, servants, and slaves.

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The Princeton Review



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1. Understanding the eBook Apex World History Semester 2 Quiz Answers
 - The Rise of Digital Reading Apex World History Semester 2 Quiz Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Apex World History Semester 2 Quiz Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Apex World History Semester 2 Quiz Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Apex World History Semester 2 Quiz Answers
 - Personalized Recommendations
 - Apex World History Semester 2 Quiz Answers User Reviews and Ratings
 - Apex World History Semester 2 Quiz Answers and Bestseller Lists
5. Accessing Apex World History Semester 2 Quiz Answers Free and Paid eBooks
 - Apex World History Semester 2 Quiz Answers Public Domain eBooks
 - Apex World History Semester 2 Quiz Answers eBook Subscription Services
 - Apex World History Semester 2 Quiz Answers Budget-Friendly Options
6. Navigating Apex World History Semester 2 Quiz Answers eBook Formats

- ePub, PDF, MOBI, and More
 - Apex World History Semester 2 Quiz Answers Compatibility with Devices
 - Apex World History Semester 2 Quiz Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Apex World History Semester 2 Quiz Answers
 - Highlighting and Note-Taking Apex World History Semester 2 Quiz Answers
 - Interactive Elements Apex World History Semester 2 Quiz Answers
 8. Staying Engaged with Apex World History Semester 2 Quiz Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Apex World History Semester 2 Quiz Answers
 9. Balancing eBooks and Physical Books Apex World History Semester 2 Quiz Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Apex World History Semester 2 Quiz Answers
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Apex World History Semester 2 Quiz Answers
 - Setting Reading Goals Apex World History Semester 2 Quiz Answers
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Apex World History Semester 2 Quiz Answers
 - Fact-Checking eBook Content of Apex World History Semester 2 Quiz Answers
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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