

ISLAM IN SOUTH-EASTERN ASIA

MUSLIM POPULATION (2020)

229,620,000 INDONESIA

22,070,000 MALAYSIA

6,330,000 PHILIPPINES

4,290,000 THAILAND

2,200,000 MYANMAR

950,000 SINGAPORE

340,000 BRUNEI

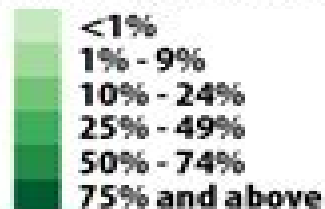
320,000 CAMBODIA

180,000 VIETNAM

<10,000 LAOS

<10,000 TIMOR-LESTE

MUSLIMS AS PERCENTAGE OF COUNTRY POPULATION (2020)



DATA: "The Future of World Religions:
Population Growth Projections,
2010-2050," Pew Research Center
(2015), except data for regions of
Indonesia from Operation World
(2010)

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A Muslim Archipelago Islam And Politics In Southeast Asia

D R SarDesai



A Muslim Archipelago Islam And Politics In Southeast Asia:

A Muslim Archipelago Max L. Gross, 2007 Southeast Asia continues to beckon policymakers and scholars alike to revisit its history in spite of the tomes of appraisals already written deconstructive or otherwise Because of a significant presence of Muslims in the region and particularly in the wake of 9 11 it invariably attracts the attention of foreign powers drawn by the specter of terrorism and focused on rooting out radical Islamist groups said to be working with al Qaeda Dr Max Gross has written an impressive account of the role of Islam in the politics of Southeast Asia anchored by a strong historical perspective and a comprehensive treatment of current affairs The result is very much a post 9 11 book The origins of Jemaah Islamiyah and its connections with al Qaeda are carefully detailed Yet unlike much of the post 9 11 analysis of the Muslim world Dr Gross's research has been successful in placing the phenomenon of terrorism within a larger perspective While recognizing that al Qaeda's influence on regional terror networks remains unclear it behooves us to be reminded that regardless of the nature and extent of the linkages to dismiss terrorism as a serious threat to security would be naive to the point of recklessness The Muslim Archipelago is a profoundly Islamic region and Jemaah Islamiyah is only a small portion of this reality The attention Dr Gross pays to ABIM in Malaysia of which I was a part and the civil Islam movement in Indonesia of which the late Nurcholish Madjid was a principal spokesman is greatly appreciated Those unfamiliar with the background and role of the traditional Islamic PAS party in Malaysia as well as the Darul Islam movement in Indonesia will find the author's account highly beneficial The MNLF the MILF and Abu Sayyaf in the Philippines as well as the various Islamic movements in southern Thailand are also carefully explained

A Muslim Archipelago Max L. Gross, 2007 This book is with a contemporary focus Author Dr Max Gross's purpose is to use history to explain today's Islamic insurgencies in Indonesia Malaysia Thailand and the Philippines and to offer perspectives for the future Muslim Archipelago's unique contribution is that it brings together in one reference a mass of information on the insurgencies in Southeast Asia The country accounts are detailed and thorough as to events organizations dates and participants The chronological context provides Dr Gross the opportunity to give insights about historical casualty His accounting highlights the interaction of the insurgencies within Southeast Asia and their international connection outside the region The detailed presentations in the chapters on Indonesia and Philippines are especially fruitful Included in this nearly 280 page book are detailed four color regional maps charts and historical photos spread throughout the text An extensive bibliography and index are included

A Muslim Archipelago: Islam and Politics in Southeast Asia Max Gross, 2015-03-06 Author and former Dean of the School of Intelligence Studies at the Joint Military Intelligence College Dr Max Gross's purpose is to use history to explain today's Islamic insurgencies in Indonesia Malaysia Thailand and the Philippines and to offer perspectives for the future Muslim Archipelago's unique contribution is that it brings together in one reference a mass of information on the insurgencies in Southeast Asia The country accounts are detailed and thorough as to events organizations dates and participants This work is illuminated by the

author's more than three decades of service within the national Intelligence Community. His regional expertise often has been applied to special assessments for the Community. With a knowledge of Islam unparalleled among his peers and an unquenchable thirst for determining how the goals of this religion might play out in areas far from the focus of most policymakers' current attention, the author has made the most of this opportunity to acquaint the Intelligence Community and a broader readership with a strategic appreciation of a region in the throes of reconciling secular and religious forces. **A**

Muslim Archipelago: Islam and Politics in Southeast Asia, March 2007, 2008 SouthEast Asia D R

SarDesai, 2012-12-23 A balanced, accessible and authoritative account of the history of Southeast Asia from ancient to contemporary times. *The Routledge Handbook of Religion and Security* Chris Seiple, Dennis Hoover, Pauletta Otis, 2013

This Handbook offers analyses of how nine different world religions have related to issues of war and peace, theologically and practically; overviews of how scholars and practitioners in nine different topical areas of security studies have or have not dealt with the relationship between religion and security; and five case studies of particular countries in which the religion security nexus is vividly illustrated: Nigeria, India, Israel, the former Yugoslavia, and Iraq. **Islam and Politics in Indonesia**

Remy Madinier, 2015-08-31 The Masyumi Party, which was active in Indonesia from 1945 to 1960, constitutes the boldest attempt to date at reconciling Islam and democracy. Masyumi proposed a vision of society and government which was not bound by a literalist application of Islamic doctrine but rather inspired by the values of Islam. It set out moderate policies which were both favourable to the West and tolerant towards other religious communities in Indonesia. Although the party made significant strides towards the elaboration of a Muslim democracy, its achievements were nonetheless precarious; it was eventually outlawed in 1960 for having resisted Sukarno's slide towards authoritarianism and the refusal of Suharto's regime to reinstate the party left its leaders disenchanted and marginalised. Many of those leaders subsequently turned to a form of Islam known as integralism, a radical doctrine echoing certain characteristics of 19th century Catholic integralism which contributed to the advent of Muslim neo-fundamentalism in Indonesia. This book examines the Masyumi Party from its roots in early 20th century Muslim reformism to its contemporary legacy and offers a perspective on political Islam which provides an alternative to the more widely studied model of Middle Eastern Islam. The party's experience teaches us much about the fine line separating a moderate form of Islam open to democracy and a certain degree of secularisation from the sort of religious intransigence which can threaten the country's denominational coexistence. Terrorism and Counter-terrorism in

Saudi Arabia and Indonesia Sumanto Al Qurtuby, 2022-05-03 This book is a comparative study of terrorism and counterterrorism in Saudi Arabia and Indonesia. It explores the history and contemporary developments of terrorism, especially Islamist terrorism, in these two Sunni Muslim majority countries. In doing so, it analyzes the strengths and weaknesses of governments' policies, strategies, and models of counterterrorism, including terrorist rehabilitation and reintegration programs. In addition, the book also documents the opinions of Saudis and Indonesians to find societal voices on

effective ways of combating violent extremism and discusses Saudi Indonesian cooperation on counterterrorism defense and security issues The book suggests that although particular Islamic texts teachings and discourses might influence radical behaviors and practices of some Muslim individuals and groupings terrorism is beyond ideological religious and doctrinal issues Therefore multiple methods and strategies are needed to combat radicalism and create sustainable peace in society The work will be is beneficial for both academic and non academic communities particularly students of conflict violence peacebuilding and religious studies **Nationalism, Language, and Muslim Exceptionalism** Tristan James

Mabry,2015-03-25 Drawing on fieldwork in Iraq Pakistan India Indonesia and the Philippines Nationalism Language and Muslim Exceptionalism compares the politics of six Muslim separatist movements locating shared language and print culture as a central factor in Muslim ethnonational identity **Southeast Asia, Student Economy Edition** D R

SarDesai,2018-10-03 This book is concerned with Western activity in the southeast Asia and the indigenous reaction to it It deals with the traditions of the people of Southeast Asia traditions that apply to both urban and rural populations The book includes the early European intrusion in insular Southeast Asia

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