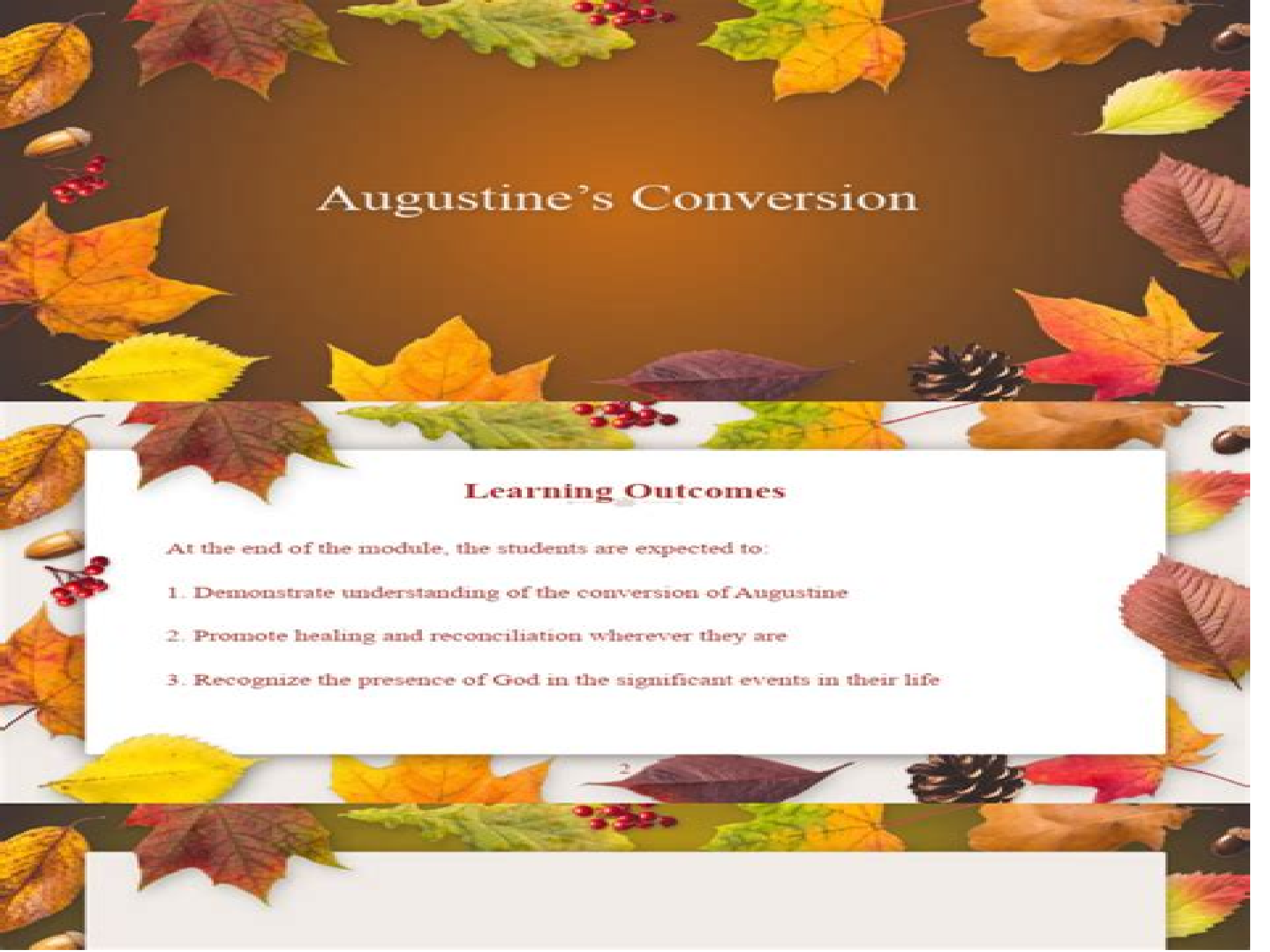




Augustine's Conversion

Learning Outcomes

At the end of the module, the students are expected to:

1. Demonstrate understanding of the conversion of Augustine
2. Promote healing and reconciliation wherever they are
3. Recognize the presence of God in the significant events in their life

Augustines Conversion

Colin Starnes



Augustines Conversion:

Images of Conversion in St. Augustine's Confessions Robert J. O'Connell, 1996 Unsurprisingly conversion imagery also provokes a fresh estimate of the sexual component in Augustine's religious biography but the sexual aspect is balanced by Augustine's insistent stress on the vanity of his worldly ambitions *Saint Augustine's Conversion* Saint Augustine (of Hippo), Garry Wills, 2004 Final volume in a series of translations of Augustine's Confessiones Discusses the structure of the work the controversies surrounding who was responsible for Augustine's conversion and the questions Augustine raises about the nature of conversion itself Understanding Religious Conversion Dong Young Kim, 2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine's conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo's interdisciplinary framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine's conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community Augustine's Conversion Colin Starnes, 2006-01-01 Augustine's Conversion A Guide to the Argument of Confessions I-IX by Colin Starnes Archetypes of Conversion Anne Hunsaker Hawkins, 2014-03-07 This sensitive and imaginative study explores the phenomenon of conversion in three major religious autobiographies the Confessions of Saint Augustine Grace Abounding by John Bunyan and Thomas Merton's The Seven Storey Mountain These three religious figures could hardly be more different and yet as Hawkins shows their conversion narratives are remarkably similar in patterns of theme figure and action This archetypal approach is particularly appropriate to spiritual autobiography which is less concerned with self than with soul and which seeks to relate the individual to a divine reality that is universal and timeless Hawkins approach to these texts is sophisticated yet free of jargon and doctrinaire psychologizing Here archetypal analysis becomes not an end in itself but also a means to investigate the complexity of the individual text Hawkins archetypal analysis serves not only to discern continuities but also to explore cultural ideological and psychological variations Adapting William James's distinction between crisis and lysis conversion Hawkins shows that the conversion paradigm central to each autobiography determines its religious meaning its formal structure and its archetypal emphases The author approaches the

phenomena of conversion with a blend of critical detachment and imaginative sympathy She is always careful to honor the authenticity of religious experience and for this reason her commentary succeeds in illuminating it The result is an interdisciplinary study that will appeal to the psychologist and literary critic as well as the student of religion But these narratives of conversion offer paradigms that apply to any deeply significant change for they are of interest and concern to all readers seeking to find meaning in their lives Hawkins makes us feel both the immediacy and the permanence of these texts for What is human in them speaks to what is human in us

Augustine's Conversion from Traditional Free Choice to "Non-free Free Will" Kenneth M. Wilson, 2018-05-25 The consensus view asserts Augustine developed his later doctrines ca 396 CE while writing *Ad Simplicianum* as a result of studying scripture His early *De libero arbitrio* argued for traditional free choice refuting Manichaean determinism but his anti Pelagian writings rejected any human ability to believe without God giving faith Kenneth M Wilson's study is the first work applying the comprehensive methodology of reading systematically and chronologically through Augustine's entire extant corpus works sermons and letters 386-430 CE and examining his doctrinal development The author explores Augustine's later theology within the prior philosophical religious context of free choice versus deterministic arguments This analysis demonstrates Augustine persisted in traditional views until 412 CE and his theological transition was primarily due to his prior Stoic Neoplatonic and Manichaean influences

The Conversions of Saint Augustine Leo C. Ferrari, 1984

Augustine's Intellectual Conversion Brian Dobell, 2009-11-05

Of the many excellent books written on Augustine's intellectual conversion in the last half century Brian Dobell's is one at the top of my list He argues that *Confessions* 7.9.27 describes a period of ten years following the garden scene and his baptism in Milan when Augustine gradually realized the difference between Platonism and Christianity and made the latter thoroughly his own This is an excellent book for any serious student of Augustine's thought Roland J Teske S J Professor of Philosophy Emeritus Marquette University

Understanding Religious Conversion Dong Young Kim, 2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine's conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo's interdisciplinary framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine's conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the

conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community Augustine Joanne McWilliam, 1992-04 Augustine From Rhetor to Theologian consists of fifteen chapters from international scholars written to celebrate the 1600th anniversary of the conversion to Catholic Christianity of Augustine of Hippo Augustine set his stamp on the Latin Church yet only in the twentieth century with its profound even paradigmatic change did the descendants of that church Anglican Reformed and Roman Catholic recognize the degree to which their inbred attitudes and theological positions were Augustinian It is however another measure of the importance of Augustine that many aspects of his life and meanings of his writings are still disputed This continuing investigation and debate is evidenced in this volume

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