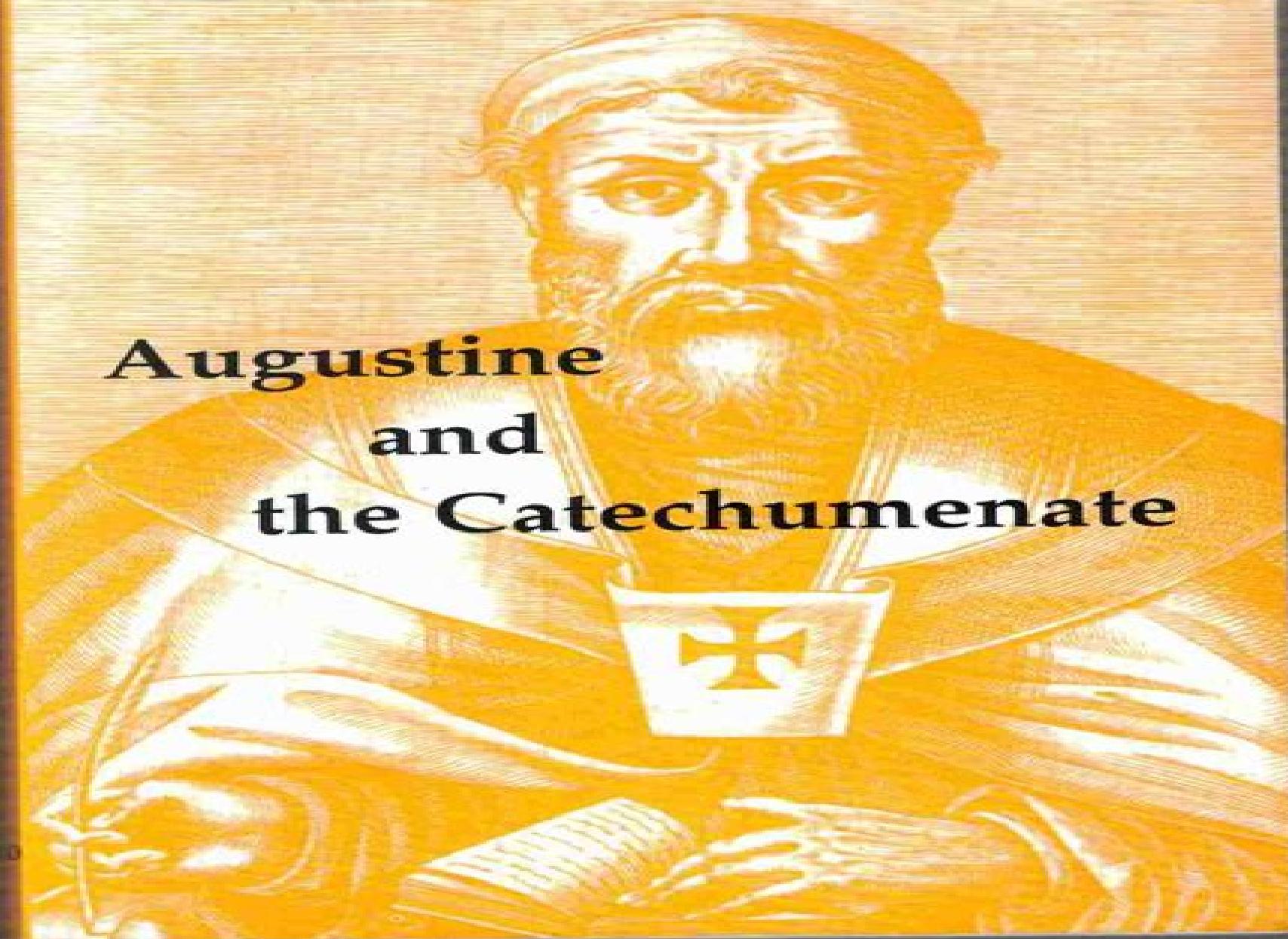


William Harmless

**Augustine
and
the Catechumenate**



Augustine And The Catechuminate

Chanon Ross



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The Catechumenate in Late Antique Africa (4th -6th centuries) Matthieu Pignot, 2020-07-13 In *The Catechumenate in Late Antique Africa* 4th-6th centuries Matthieu Pignot explores how individuals became Christian in ancient North Africa Before baptism converts first became catechumens and spent a significant time of gradual integration into the community through rituals and teaching This book provides the first historical study of this process in African sources from Augustine of Hippo to canon of councils anonymous sermons and 6th century letters Pignot shows that practices varied more than is generally assumed and that catechumens because of their liminal position were a disputed and essential group in the development of Christian communities until the 6th century at least This book demonstrates that the catechumenate is key to understanding the processes of Christianisation and conversion in the West

Love Does Not Seek Its Own Jonathan D. Ryan, 2021-04-08 This book arises out of contemporary questions regarding the nature and formation of the church amidst an economically divided society Looking to Augustine of Hippo for guidance Jonathan D Ryan argues that the movement from private self interest toward common love of God and neighbor is fundamental to the church's formation and identity amidst contemporary contexts of economic inequality Ryan demonstrates the centrality of this theme in Augustine's Sermons and his monastic instruction principally the Rule illustrating how it shapes his pastoral guidance on matters pertinent to economic division including use of material resources and attitudes toward rich and poor By reading Augustine's Sermons alongside his monastic instruction this volume allows for a closer understanding of how Augustine's vision of a common life is reflected in his pastoral guidance to the wider congregation The book's concluding reflections consider what the church in our time might learn from these aspects of Augustine's teaching regarding the formation of a common life as members are drawn together in love of God and neighbour

Gifts Glittering and Poisoned Channon Ross, 2014-11-18 Spectacles designed to capture our attention surround us Marketing movies shopping malls concerts and virtual realities capture our imaginations

and cultivate our desires We live in a society of the spectacle However is the power and prevalence of spectacle unique to the modern era In the pages of *Gifts Glittering and Poisoned* early Christian voices echo across the centuries to show that the society of the spectacle is not new Our era resembles a time when the spectacular entertainments of ancient Rome had a profound effect on every aspect of social life By drawing on the rich theology and witness of early Christianity *Gifts Glittering and Poisoned* asks what it means for us to live in a new era of empire and spectacle Through Augustine's description of the demonic it shows how consumerism constructs a sophisticated symbolic order a society of the spectacle that corrupts our deepest longings for God

Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky, 2020-12-15 In *Rhetoric and Scripture in Augustine's Homiletic Strategy* Michael Glowasky offers an account of how Augustine's pastoral concerns shape the rhetorical strategy in his *Sermones ad populum* While it has been widely recognized that Augustine draws on classical rhetoric in his sermons how his use of rhetoric in his *Sermones* relates to his pastoral theology has yet to be addressed Through careful examination of Augustine's preaching practice this book provides the most comprehensive account of Augustine's homiletic strategy in his *Sermones* to date As such it helps us better appreciate the value of the *Sermones ad populum* as a work in its own right while at the same time advancing our understanding of Augustine as a preacher teacher and pastor

Preaching from Memory to Hope Thomas G. Long, 2009-03-19 In this compelling and hard hitting book respected preacher and teacher Thomas Long identifies and responds to what he sees as the most substantive theological forces and challenges facing preaching today The issues he says are fourfold the decline in the quality of narrative preaching and the need for its reinvigoration the tendency of preachers to ignore God's action and presence in our midst the return of the church's old nemesis gnosticism albeit in a milder form evidenced in today's new spirituality and the absence of eschatology in the pulpit Long once again has his finger on the pulse of American preaching demonstrated by his creative responses to these challenges Whether he is calling for theologically smarter and more ethically discerning preaching providing a method of interpretation that will allow pastors to recover the emphasis on God in our midst or encouraging a kind of interfaith dialogue with gnosticism he demonstrates why he has long been considered one of the most thoughtful and intelligent preachers in America today

The Routledge Companion to the Practice of Christian Theology Mike Higton, Jim Fodor, 2015-03-24 This Companion introduces readers to the practice of Christian theology covering what theologians do why they do it and what steps readers can take in order to become theological practitioners themselves The volume aims to capture the variety of practices involved in doing theology highlighting the virtues that guide them and the responsibilities that shape them It also shows that the description of these practices virtues and responsibilities is itself theological what Christian theologians do is shaped by the wider practices and beliefs of Christianity Written by a team of leading theologians the Companion provides a unique resource for students and scholars of theology alike

Quodvultdeus of Carthage Quodvultdeus (Bishop of Carthage), 2004 This latest volume in the *Ancient Christian Writers* series offers a first

time translation and commentary of the Latin Creedal Homilies of Quodvultdeus a younger contemporary friend and correspondent of St Augustine Deeply influenced by the theology and rhetoric of Augustine the homilies provide an invaluable window on the fifth century church in Carthage and Roman North Africa including her views on Judaism and paganism as well as her internal dynamics debates and strife The homilies focus on the nature meaning and effect of the liturgy of baptism during the process of conversion to a living Christianity From the homilies the reader learns who the candidates were why they sought a new religious life what they expected from Christianity what was expected of them and how the baptismal liturgy transformed and initiated them into the church s life The homilies confirm and advance what can be learned from St Augustine and his predecessors not to mention his other North African contemporaries and successors about both conversion and the extensive and complex liturgy of baptism BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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