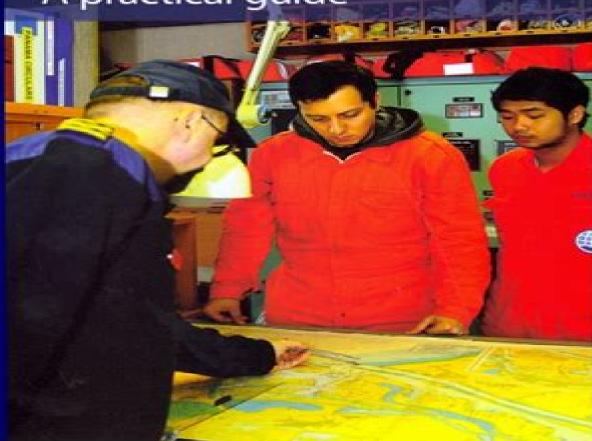
2nd Edition

# BRIDGE TEAM MANAGEMENT

A practical guide



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