Breaking the Chain (Gender and Culture)

Schor, N

Note: This is not the actual book cover

Lenard R. Berlanstein

Breaking the Chain Naomi Schor, 1987-10-01 **In Dora's Case** Charles Bernheimer, 1990 The Women's Review of The Doctor-Patient Relationship and the Nineteenth-Century French Novel Sarah Jones, 2025-03-29 The **Books** Doctor Patient Relationship and the Nineteenth Century French Novel analyses the representation of the doctor patient relationship in the nineteenth century French novel notably in the words of Balzac Sand Stendhal and Zola It argues that the doctor patient relationship is represented in these novels as a site of interpersonal negotiation wherein the meaning of medical authority embodied experience and the spectre of illness and pain are mediated and reimagined This book highlights how the doctor patient relationship is often idealized by the novel wherein the doctor is characterised as a both dedicated to his patients and local community as well as being a God like master of life death and medical knowledge The volume suggests that the doctor patient encounter is often depicted as a separate although inherently related concept that undermines this idealisation of medical relationships The doctor patient encounter thereby questions the hegemonic power of medical practitioners over their patients by pointing towards how novels depict patients as resisting and even manipulating their doctors The book identifies and explores other important themes within the doctor patient relationship such as the medical gaze regard m dical power relationships and the use of embodied metaphor In particular the book highlights how the doctor patient relationship is often a confrontation between scientific knowledge and the experience of gender and disability The book s conceptual framework is derived from the critical medical humanities and the volume revitalises and reframes the doctor patient relationship by considering the intrinsic slippage between idealised relationships and critical encounters. The book uses close readings of its corpus to understand how medical practice is debated and undermined concurrently with its idealisation It places literary works within a new historical context by reading across novels within their medical and scientific context and situates them for the first time in the intellectual context of the critical medical humanities The book points forward to how nineteenth century French novels can reform how the critical medical humanities views the medical relationship and the potential impact on real world patients The Global and the Intimate Geraldine Pratt, Victoria Rosner, 2012 By placing the global and the intimate in near relation sixteen essays by prominent feminist scholars and authors forge a distinctively feminist approach to questions of transnational relations economic development and intercultural exchange This pairing enables personal modes of writing and engagement with globalization debates and forges a definition of justice keyed to the specificity of time place and feeling Writing from multiple disciplinary and geographical perspectives the contributors participate in a long standing feminist tradition of upending spatial hierarchies and making theory out of the practices of everyday life **Daughters of Eve** Lenard R. Berlanstein, 2009-07-01 This pathbreaking study delineates the distinctive place of actresses dancers and singers within the French erotic and political imaginations Berlanstein argues that the public image of actresses was shaped by the political climate and ruling ideology thus they were

Second Skins Jay Prosser,1998-04-07 Do we need bodies for sex Is gender in deified in one era and damned in the next the head or in the body In Second Skins Jay Prosser reveals the powerful drive that leads men and women literally to shed their skins and in flesh and head to cross the boundary of sex Telling their story is not merely an act that comes after the fact it s a force of its own that makes it impossible to forget that stories of identity inhabit autobiographical bodies In this stunning first extensive study of transsexual autobiography Jay Prosser examines the exchanges between body and narrative that constitute the phenomenon of transsexuality Showing how transsexuality s somatic transitions are spurred and enabled by the formal transitions of narrative Prosser uncovers a narrative tradition for transsexual bodies Sex change is a plot and thus appropriately transsexuals make for adept and absorbing authors In reading the transsexual plot through transsexuals own recounting Prosser not only gives us a new and more accurate rendition of transsexuality His book suggests transsexuality with its extraordinary conjunctions of body and narrative as an identity story that transitions across the body language divide that currently stalls poststucturalist thought The form and approach of Second Skins works to cross other important and parallel divides In addition to analyzing transsexual textual accounts the book includes some 30 photographic portraits of transsexuals poignant attempts by transsexuals to present themselves unmediated to the world except by the camera And the author does not shy from exposure himself Interjecting the personal into his theoretical discussion and close textual work throughout the book Prosser reads and writes his own body his purpose in that stylistic crossing to stake out transsexuality and hence this very book as his own body s narrative Simone de Beauvoir, Philosophy, & Feminism Nancy Bauer, 2001 In the introduction to The Second Sex Simone de Beauvoir notes that a man never begins by establishing himself as an individual of a certain sex his being a man poses no problem Nancy Bauer begins her book by asking Then what kind of a problem does being a woman pose Bauer's aim is to show that in answering this guestion The Second Sex dramatizes the extent to which being a woman poses a philosophical problem In exploring what it might mean to philosophize as a woman Beauvoir produced a book that not only sparked the contemporary feminist movement but also Bauer argues made an important but still profoundly undervalued contribution to the philosophical tradition Simone de Beauvoir, Philosophy, and Feminism Nancy Bauer, 2001-07-04 In the introduction to The Second Sex Simone de Beauvoir notes that a man never begins by establishing himself as an individual of a certain sex his being a man poses no problem Nancy Bauer begins her book by asking Then what kind of a problem does being a woman pose Bauer's aim is to show that in answering this question The Second Sex dramatizes the extent to which being a woman poses a philosophical problem This book is a call for philosophers as well as feminists to turn or return to The Second Sex Bauer shows that Beauvoir's magnum opus written a quarter century before the development of contemporary feminist philosophy constitutes a meditation on the relationship between women and philosophy that remains profoundly undervalued She argues that the extraordinary effect The Second Sex has had on women s lives then and now can be traced to Beauvoir's discovery of a new way to philosophize a way

grounded in her identity as a woman In offering a new interpretation of The Second Sex Bauer shows how philosophy can be politically productive for women while remaining genuinely philosophical Palatable Poison Laura L. Doan, Jay Prosser, 2001 The Well of Loneliness was released in Britain in 1928 and was immediately controversial This text gathers together classic essays on the book to provide an understanding of how views have changed Feminist Realism at the Fin de Siècle Molly Youngkin, 2007 Molly Youngkin takes on a major literary problem of the turn of the century Was the transition from the Victorian novel to the modern novel enabled by antirealist or realist narrative strategies To answer this question Youngkin analyzes book reviews that appeared in two prominent feminist periodicals circulated during the late Victorian era Shafts and The Woman's Herald Through reviews of the works of important male and female authors of the decade Thomas Hardy Sarah Grand George Gissing Mona Caird George Meredith M nie Dowie George Moore and Henrietta Stannard these periodicals developed a feminist realist aesthetic that drew on three aspects of woman's agency consciousness spoken word and action and emphasized corresponding narrative strategies internal perspective dialogue and description of characters actions Still these periodicals privileged consciousness over spoken word and action and by doing so encouraged authors to push the boundaries of traditional realism and anticipate the modernist aesthetic By acknowledging the role of the woman s press in the development of the novel this book revises our understanding of the transition from Victorianism to modernism which often is characterized as antirealist Late Victorian authors working within the realist tradition also contributed to this transition particularly through their engagement with feminist realism Youngkin deftly illustrates this transition and in so doing proves that it cannot be attributed to antirealist narrative strategies alone Molly Youngkin takes on a major literary problem of the turn of the century Was the transition from the Victorian novel to the modern novel enabled by antirealist or realist narrative strategies To answer this question Youngkin analyzes book reviews that appeared in two prominent feminist periodicals circulated during the late Victorian era Shafts and The Woman's Herald Through reviews of the works of important male and female authors of the decade Thomas Hardy Sarah Grand George Gissing Mona Caird George Meredith M nie Dowie George Moore and Henrietta Stannard these periodicals developed a feminist realist aesthetic that drew on three aspects of woman's agency consciousness spoken word and action and emphasized corresponding narrative strategies internal perspective dialogue and description of characters actions Still these periodicals privileged consciousness over spoken word and action and by doing so encouraged authors to push the boundaries of traditional realism and anticipate the modernist aesthetic By acknowledging the role of the woman's press in the development of the novel this book revises our understanding of the transition from Victorianism to modernism which often is characterized as antirealist Late Victorian authors working within the realist tradition also contributed to this transition particularly through their engagement with feminist realism Youngkin deftly illustrates this transition and in so doing proves that it cannot be attributed to antirealist narrative strategies alone

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 - Chapter 4: Breaking The Chain Woman Theory And French Realist Fiction Gender Culture in Specific Contexts
 - Chapter 5: Conclusion
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