

BEYOND THE STATE

The Colonial Medical
Service in British Africa



EDITED BY
ANNA GREENWOOD

Beyond State Colonial Medical Imperialism Ebook

Bridie Andrews, Mary P. Sutphen



Beyond State Colonial Medical Imperialism Ebook:

Beyond the state Anna Greenwood, 2015-12-01 This electronic version has been made available under a Creative Commons BY NC ND open access license The Colonial Medical Service was the personnel section of the Colonial Service employing the doctors who tended to the health of both the colonial staff and the local populations of the British Empire Although the Service represented the pinnacle of an elite government agency its reach in practice stretched far beyond the state with the members of the African service collaborating formally and informally with a range of other non governmental groups This collection of essays on the Colonial Medical Service of Africa illustrates the diversity and active collaborations to be found in the untidy reality of government medical provision The authors present important case studies covering former British colonial dependencies in Africa including Kenya Malawi Nigeria Tanzania Uganda and Zanzibar They reveal many new insights into the enactments of colonial policy and the ways in which colonial doctors negotiated the day to day reality during the height of imperial rule in Africa The book provides essential reading for scholars and students of colonial history medical history and colonial administration *Beyond the State* Anna Greenwood, 2016 Examines colonial medical policy and the ways in which doctors of the Colonial Medical Service dealt with the day to day reality of care giving in Imperial Africa

Biomedicine as a Contested Site Poonam Bala, 2009 This volume presents biomedicine as a site of contestation and conflicts of processes of adaptation accommodation and of resistance in a unique relationship with colonization and social control in a medical encounter that signaled the limits of State control of indigenous populations *Medicine and Colonial Identity* Bridie Andrews, Mary P. Sutphen, 2003-09-02 This volume shows how the study of medicine can provide new insights into colonial identity and the possibility of accommodating multiple perspectives on identity within a single narrative

Medicine, mobility and the empire Markku Hokkanen, 2017-11-02 David Livingstone's Zambesi expedition marked the beginning of an ongoing series of medical exchanges between the British and Malawians This book explores these entangled histories by placing medicine in the frameworks of mobilities and networks that extended across Southern Africa and beyond It provides a new approach to the study of medicine and empire Drawing on a range of written and oral sources the book argues that mobility was a crucial aspect of intertwined medical cultures that shared a search for therapy in changing conditions Mobile individuals ideas and materials played key roles in medical networks that involved both professionals and laypeople These networks connected colonial medicine with Protestant Christianity and migrant labour The book will be of value to scholars and students of history and anthropology of colonialism and medicine as well as a wider readership interested in the plural search for health in Africa and globally **Imperial Medicine and Indigenous Societies** David Arnold, 1988 In recent years it has become apparent that the interaction of imperialism with disease medical research and the administration of health policies is considerably more complex This book reflects the breadth and interdisciplinary range of current scholarship applied to a variety of imperial experiences in different continents Common themes and widely

applicable modes of analysis emerge include the confrontation between indigenous and western medical systems the role of medicine in war and resistance and the nature of approaches to mental health The book identifies disease and medicine as a site of contact conflict and possible eventual convergence between western rulers and indigenous peoples and illustrates the contradictions and rivalries within the imperial order The causes and consequences of this rapid transition from white man s medicine to public health during the latter decades of the nineteenth and early years of the twentieth centuries are touched upon By the late 1850s each of the presidency towns of Calcutta Bombay and Madras could boast its own asylum for the European insane about twenty native lunatic asylums had been established in provincial towns To many nineteenth century British medical officers smallpox was the scourge of India Following the British discovery in 1901 of a major sleeping sickness epidemic in Uganda King Leopold of Belgium invited the recently established Liverpool School of Tropical Medicine to examine his Congo Free State Cholera claimed its victims from all levels of society including Americans prominent Filipinos Chinese and Spaniards

From Western Medicine to Global Medicine Mark Harrison, Margaret Jones, Helen M. Sweet, 2009 The hospital has for many years been the symbol of modern scientific medicine Indeed it was in the hospital that modern Western medicine was born But until recently we had little idea of how or why these iconic medical institutions developed outside the Western World From Western Medicine to Global Medicine provides the first book length account of the hospital s emergence in Asia Africa and other non Western contexts Its essays examine various facets of hospital medicine from eighteenth century onwards including interaction with indigenous traditions of healing and with economic and political issues during the colonial and post colonial periods An introductory essay provides an overview of the varied trajectories of institutional development taking place outside Europe and North America while the individual contributions from historians anthropologists and sociologists provide important insights into the varied uses and forms which hospitals have taken in non Western contexts

Medical Imperialism in French North Africa Richard C. Parks, 2017-10-01 Cover Title Page Copyright Page Contents List of Maps Preface Acknowledgments 1 Situating Regeneration Medicine Science and Modern Bodies 2 Regenerating Space Destruction and Divided Communities 3 Regenerating Space Part 2 Not All Ghettos Are the Same 4 Regenerating Youth The Role of the Alliance and the Rise of Zionism 5 Regenerating Women The Assertion of Reproductive Control Conclusion A Brief Reflection on Identity Notes Bibliography Index

Colonizing the Body David Arnold, 1993 In this innovative analysis of medicine and disease in colonial India David Arnold explores the vital role of the state in medical and public health activities arguing that Western medicine became a critical battleground between the colonized and the colonizers Focusing on three major epidemic diseases smallpox cholera and plague Arnold analyzes the impact of medical interventionism He demonstrates that Western medicine as practiced in India was not simply transferred from West to East but was also fashioned in response to local needs and Indian conditions By emphasizing this colonial dimension of medicine Arnold highlights the centrality of the body to political authority in British India and shows how

medicine both influenced and articulated the intrinsic contradictions of colonial rule In this innovative analysis of medicine and disease in colonial India David Arnold explores the vital role of the state in medical and public health activities arguing that Western medicine became a critical battleground between the colonized and the colonizers Focusing on three major epidemic diseases smallpox cholera and plague Arnold analyzes the impact of medical interventionism He demonstrates that Western medicine as practiced in India was not simply transferred from West to East but was also fashioned in response to local needs and Indian conditions By emphasizing this colonial dimension of medicine Arnold highlights the centrality of the body to political authority in British India and shows how medicine both influenced and articulated the intrinsic contradictions of colonial rule

Curing Their Ills Megan Vaughan, 1991 This is a lively and original book which treats Western biomedical discourse about illness in Africa as a cultural system that constructed the African out of widely varying and sometimes improbable materials Referring mainly to British dependencies in East and Central Africa in the late nineteenth to the mid twentieth century it draws on diverse sources ranging from court records and medical journals to fund raising posters and jungle doctor cartoons *Curing Their Ills* brings refreshing concreteness and dynamism to the discussion of European attitudes toward their others as it traces the shifts and variations in medical discourse on African illness Among the topics the book covers are the differences between missionary medicine which emphasized individual responsibility for sin and disease and secular medicine which tended toward an ethnic model of collective pathology leprosy and the construction of the social role of the leper and the struggle to define insanity in a context of great ignorance about what the normal African was like and a determination to crush indigenous beliefs about bewitchment The underlying assumption of this discourse was that disease was produced by the disintegration and degeneration of tribal cultures which was seen to be occurring in the process of individualization and modernization This was a cultural rather than a materialist model the argument being that Africans were made sick not by the material changes to their lives and environment but by their cultural maladaptation to modern life The scientific discourse about the biological inferiority of the African traced by one school of scientists to defects in the frontal lobe makes painful reading today it persisted into the 1950s

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