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BEYOND WAR

THE HUMAN POTENTIAL FOR PEACE

DOUGLAS P. FRY

FOREWORD BY ROBERT D. CAPLAN

Beyond War The Human Potential For Peace

Douglas P. Fry



Beyond War The Human Potential For Peace:

Beyond War: The Human Potential for Peace Douglas P. Fry, 2007-02-16 Beyond War shows how anthropology can provide unique insights into the nature of war and the potential for peace Challenging the traditional view that humans are by nature primarily violent and warlike Fry argues that humans also possess a strong ability to resolve conflicts without violence *Beyond War* Douglas P. Fry, 2009-04-10 A profoundly heartening view of human nature Beyond War offers a hopeful prognosis for a future without war Douglas P Fry convincingly argues that our ancient ancestors were not innately warlike and neither are we He points out that for perhaps ninety nine percent of our history for well over a million years humans lived in nomadic hunter and gatherer groups egalitarian bands where warfare was a rarity Drawing on archaeology and fascinating recent fieldwork on hunter gatherer bands from around the world Fry debunks the idea that war is ancient and inevitable For instance among Aboriginal Australians warfare was an extreme anomaly Fry also points out that even today when war seems ever present the vast majority of us live peaceful nonviolent lives We are not as warlike as we think and if we can learn from our ancestors we may be able to move beyond war to provide real justice and security for the world

The Human Potential for Peace Douglas P. Fry, 2006 In *The Human Potential for Peace An Anthropological Challenge to Assumptions about War and Violence* renowned anthropologist Douglas P Fry shows how anthropology with its expansive time frame and comparative orientation can provide unique insights into the nature of war and the potential for peace Challenging the traditional view that humans are by nature primarily violent and warlike Professor Fry argues that along with the capacity for aggression humans also possess a strong ability to prevent limit and resolve conflicts without violence He draws on data from cultural anthropology archaeology and sociology as well as from behavioral ecology and evolutionary biology to construct a biosocial argument that challenges a host of commonly held assumptions **War, Peace, and**

Human Nature Douglas P. Fry, 2015-02 The chapters in this book posit that humans clearly have the capacity to make war but since war is absent in some cultures it cannot be viewed as a human universal And counter to frequent presumption the actual archaeological record reveals the recent emergence of war It does not typify the ancestral type of human society the nomadic forager band and contrary to widespread assumptions there is little support for the idea that war is ancient or an evolved adaptation Views of human nature as inherently warlike stem not from the facts but from cultural views embedded in Western thinking Amazon com **Race, Monogamy, and Other Lies They Told You** Agustín Fuentes, 2015-05 There are three major myths of human nature humans are divided into biological races humans are naturally aggressive and men and women are truly different in behavior desires and wiring In an engaging and wide ranging narrative Agust n Fuentes counters these pervasive and pernicious myths about human behavior Tackling misconceptions about what race aggression and sex really mean for humans Fuentes incorporates an accessible understanding of culture genetics and evolution requiring us to dispose of notions of nature or nurture Presenting scientific evidence from diverse fields including

anthropology biology and psychology Fuentes devises a myth busting toolkit to dismantle persistent fallacies about the validity of biological races the innateness of aggression and violence and the nature of monogamy and differences between the sexes A final chapter plus an appendix provide a set of take home points on how readers can myth bust on their own Accessible compelling and original this book is a rich and nuanced account of how nature culture experience and choice interact to influence human behavior

Understanding Peace Michael Allen Fox, 2013-11-12 Understanding Peace A Comprehensive Introduction fills the need for an original contemporary examination of peace that is challenging informative and empowering This well researched fully documented and highly accessible textbook moves beyond fixation on war to highlight the human capacity for nonviolent cooperation in everyday life and in conflict situations After deconstructing numerous ideas about war and explaining its heavy costs to humans animals and the environment discussion turns to evidence for the existence of peaceful societies Further topics include the role of nonviolence in history the nature of violence and aggression and the theory and practice of nonviolence The book offers two new moral arguments against war and concludes by defining peace carefully from different angles and then describing conditions for creating a culture of peace Understanding Peace brings a fresh philosophical perspective to discussions of peace and also addresses down to earth issues about effecting constructive change in a complex world The particular strength of Understanding Peace lies in its commitment to reflecting on and integrating material from many fields of knowledge This approach will appeal to a diverse audience of students and scholars in peace studies philosophy and the social sciences as well as to general interest readers

Beyond War Albert García-Piquer, Assumpció Vila-Mitjà, 2016-06-22 The long standing debate over the origins of violence has resurfaced over the last two decades There has been a proliferation of studies on violence from both cross cultural and ethnographic and prehistoric perspectives based on a reading of archaeological and bioarchaeological records in a variety of territories and chronologies The vast body of osteoarchaeological and architectural evidence reflects the presence of interpersonal violence among the first farmer groups throughout Europe and even earlier between hunter gatherer societies of the Mesolithic The studies in Beyond War present the necessity of rethinking the concept of violence in archaeology This overcomes the old conception that limits violence to its most evident expressions in war and intra or extra group conflict opening up the debate on violence which allows the advancement of knowledge of the social life and organization of prehistoric societies Determining archaeological indicators to identify violent practices and to analyse their origin and causes is fundamental here and represents the only way to find out when and under what historical conditions prehistoric societies began to organize themselves by exercising structural violence

Love and War Tom Digby, 2014-10-28 Ideas of masculinity and femininity become sharply defined in war reliant societies resulting in a presumed enmity between men and women This so called battle of the sexes is intensified by the use of misogyny to encourage men and boys to conform to the demands of masculinity These are among Tom Digby's fascinating insights shared in Love and War which describes the making and

manipulation of gender in militaristic societies and the sweeping consequences for men and women in their personal romantic sexual and professional lives Drawing on cross cultural comparisons and examples from popular media including sports culture the rise of gonzo and bangbus pornography and internet trolls Digby describes how the hatred of women and the suppression of empathy are used to define masculinity thereby undermining relations between women and men sometimes even to the extent of violence Employing diverse philosophical methodologies he identifies the cultural elements that contribute to heterosexual antagonism such as an enduring faith in male force to solve problems the glorification of violent men who suppress caring emotions the devaluation of men s physical and emotional lives an imaginary gender binary male privilege premised on the subordination of women and the use of misogyny to encourage masculine behavior Digby tracks the collateral damage of this disabling misogyny in the lives of both men and women but ends on a hopeful note He ultimately finds the link between war and gender to be dissolving in many societies war is becoming slowly de gendered and gender is becoming slowly de militarized

Introducing Religion Robert Ellwood, 2016-10-14 *Introducing Religion* 4 e explores the different ways of looking at religion in the twenty first century A broad overview to religious studies as a discipline introduces students to the various subjects of religion *Introducing Religion* teaches readers how to think in academic religious studies and its main areas including sociology of religion psychology of religion history of religion religion and art ethics and more The fourth edition has been expanded with new chapters exploring topics of contemporary interest myth spiritual paths religion and popular culture religion in the computer age religion and war Contemporary topics engage today s students relating the topics to the changing world around them

Politics and Racism Beyond Nations J. P. Linstroth, 2022-01-18 This book brings together theoretical knowledge from diverse fields as anthropology biology neurology peace studies political science psychology and sociology to address key challenges that transcend borders It demonstrates how differences are created on many levels to reveal how the othering project is evident through national policies of immigration through aspiring nationalisms through genocidal inhumanity and the subsequent effects of such othering evident in racial trauma It further argues that we cannot limit our understanding of racism to forms of white nationalism or whiteness movements in the developed world and regions but look to the global formulation of such discrimination in colonial histories The book introduces each chapter by providing rich ethnographic narratives from informants based upon the author s research on nationalism racism genocide terrorism trauma scientific tolerance and love and peace as well as some auto ethnographic narratives from the author s research on these themes

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