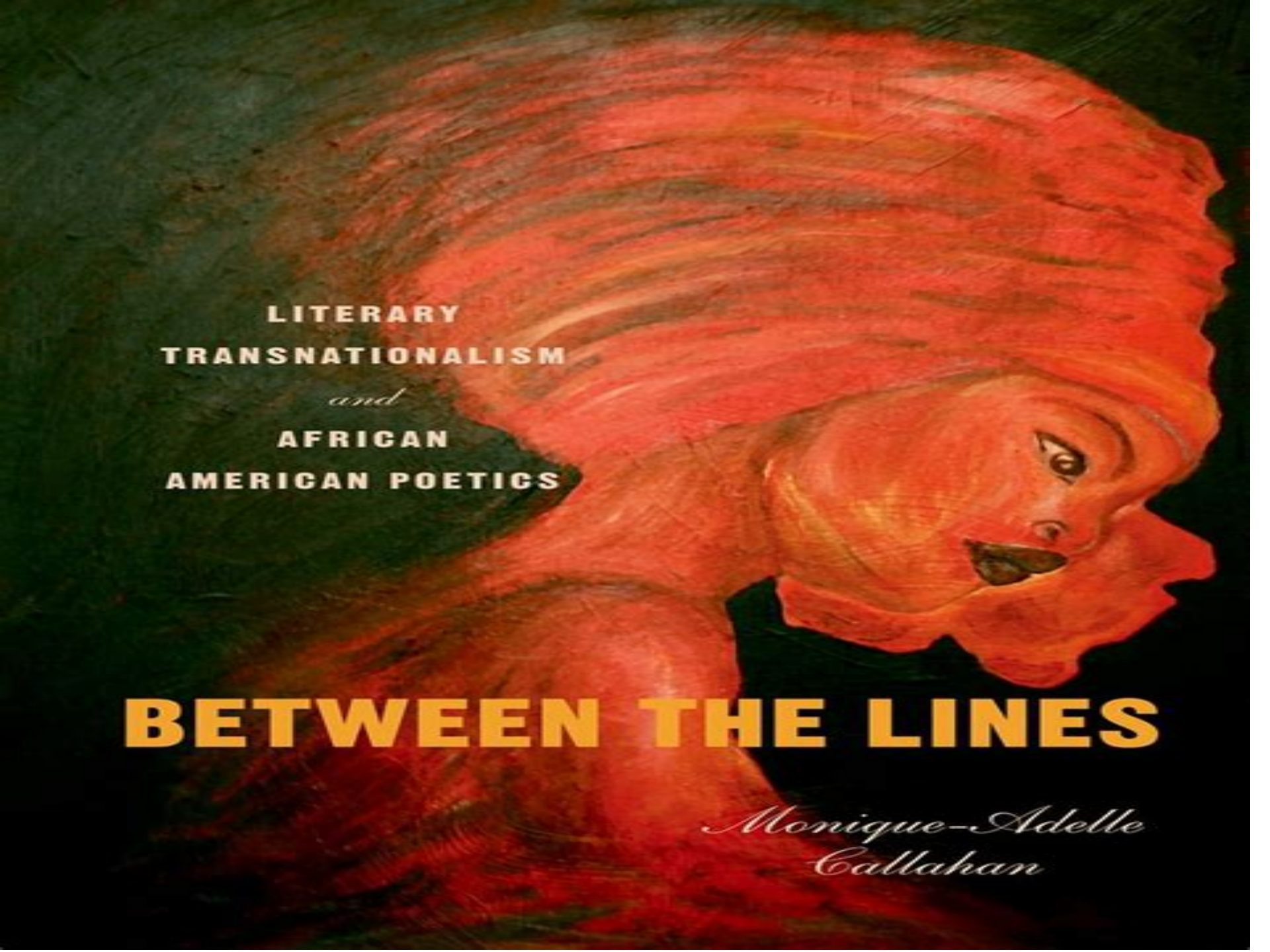




LITERARY
TRANSNATIONALISM
and
AFRICAN
AMERICAN POETICS

BETWEEN THE LINES

*Monique-Adelle
Callahan*

Between The Lines Literary Transnationalism And African American Poetics Imagining The Americas

Dawn Duke



Between The Lines Literary Transnationalism And African American Poetics Imagining The Americas:

Between the Lines Monique-Adelle Callahan, 2011 This work examines the role of women poets of African descent in shaping the history of the Americas Focusing on three women whose poetry wrestled with the sociopolitical predicaments of the late 19th century the book ventures a broader definition of African American literature by placing it in a hemispheric context

Between the Lines Monique-Adelle Callahan, 2011-04-22 Between the Lines examines the role of three women poets of African descent Frances Harper Cristina Ayala and Auta de Souza in shaping the literary history of the Americas Despite their different geographic locations each shared common concerns and wrestled in their works with the sociopolitical predicaments of the late nineteenth century Their verse vigorously examined slavery and confronted the existential struggle against boundaries imposed by race nation and gender The writers each conceived of the poem as a dynamic forum where new concepts of individual and collective freedoms could be imagined In their work readers encounter the poem as a site of cross cultural exchange a literary space in which the boundaries of nation can be redefined Between the Lines places national poetics in a global economy of identities histories and languages It looks to poetry to demonstrate how people translate from one cultural or linguistic arena to another how literary expression writes identities and how language is used to conceptualize history The book is the first to juxtapose Cuba Brazil and the United States in a study of nineteenth century women's poetry and the first to include the Lusophone literary tradition in a comparative study of African descendants in Latin America the U S and the Caribbean With close readings and expertly rendered translations Monique Adelle Callahan situates the work of these three poets in a hemispheric context that opens up their writing to new interpretations and expands the definition of African American literature

The Keloids We Heal Sarah Soanirina Ohmer, 2025-05-13 The corporeal and spiritual healing in literature by women of colors can be seen to redefine modern thought and printed text Sarah Soanirina Ohmer traces the impact of colonization and enslavement on Black women and Black women's contributions to colonial nineteenth and twentieth century literature in the US Brazil and West Indies Her analysis unlocks the literature's power to heal through gut wrenching descriptions of wounds and thrilling passages of hope and liberation Drawing on intersectional analysis Ohmer focuses on portrayals of trauma and spirituality in works by Toni Morrison Conceição Evaristo Maryse Condé Gloria Anzaldúa the Quilombhoje poets and María de los Reyes Castillo Ohmer compares literature from different countries along four thematic pathways ghosts mirrors naming and motherhood Her analysis unlocks the literature's power to heal through gut wrenching descriptions of wounds and thrilling passages of hope and liberation Throughout Ohmer weaves in her life story as a Black woman as she reflects on how colonialism racism sexism and capitalism have impacted her work traumas and faith journey

Black Women's Literature of the Americas Tonia Leigh Wind, 2021-11-25 Drawing on a range of historical and literary texts this book examines how Black women under the yoke of slavery negotiated their sense of belonging and spirituality from a liminal position stuck between a new life in the Americas and their

connections to their African ancestral roots and a wider diasporic community The book investigates how Black women in the Spanish speaking Caribbean the United States and Brazil turned to their spiritual beliefs as a tool of resilience and resistance These griots and goddesses are forced to negotiate complex issues such as race gender identity maternity sexuality and belonging from a liminal position that looks to both settle roots in a foreign land and stay connected to ancestors and the Sacred As these Black female protagonists turn to re memory and ancestral knowledge to map their connection with the Divine they become mediators of worlds and hybrid griots surpassing temporal and geographical boundaries With important reflections on Toni Morrison s *Beloved* Dahlma Llanos Figueroa s *Daughters of the Stone* and Ana Maria Gon alves s *Um Defeito de Cor* amongst other texts this book will be of interest to advanced students and researchers of comparative literature religious studies gender studies and African diaspora studies

Black Writing, Culture, and the State in Latin America Jerome C. Branche, 2021-04-30 Imagine the tension that existed between the emerging nations and governments throughout the Latin American world and the cultural life of former enslaved Africans and their descendants A world of cultural production in the form of literature poetry art music and eventually film would often simultaneously contravene or cooperate with the newly established order of Latin American nations negotiating independence and a new political and cultural balance In *Black Writing Culture and the State in Latin America* Jerome Branche presents the reader with the complex landscape of art and literature among Afro Hispanic and Latin artists Branche and his contributors describe individuals such as Juan Francisco Manzano who wrote an autobiography on the slave experience in Cuba during the nineteenth century The reader finds a thriving Afro Hispanic theatrical presence throughout Latin America and even across the Atlantic The role of black women in poetry and literature comes to the forefront in the Caribbean presenting a powerful reminder of the diversity that defines the region All too often the disciplines of film studies literary criticism and art history ignore the opportunity to collaborate in a dialogue Branche and his contributors present a unified approach however suggesting that cultural production should not be viewed narrowly especially when studying the achievements of the Afro Latin world

Tragic Soul-Life Terrence L. Johnson, 2012-06-11 Drawing insight from W E B Du Bois Frederick Douglass and Toni Morrison Terrence L Johnson recasts the debate on the proper role of religion in politics as one about liberalism s failure to address the moral issues implicated in human suffering subjugation and death as they emerge within political responses to antiblack racism imperialism and sexism

Religious Liberties Elizabeth Fenton, 2011-04-08 Early and nineteenth century U S literary and cultural productions often presented Catholicism as a threat not only to Protestantism but also to democracy Through analysis of a wide range of texts *Religious Liberties* shows that U S understandings of religious freedom and pluralism emerged paradoxically out of a virulent anti Catholicism

Mayaya Rising Dawn Duke, 2023-01-13 This work of restorative scholarship centers and honors Afro Latin American heroines present in the work of Cuban Dominican Columbian and Nicaraguan women writers and the reception of their work by literary critics Three

literary case studies explore the archetypal regional figures of Teodora and Micaela Gin s Miss Lizzie and the palenqueras

Literary Geography Lynn M. Houston, 2019-08-02 This reference investigates the role of landscape in popular works and in doing so explores the time in which they were written *Literary Geography An Encyclopedia of Real and Imagined Settings* is an authoritative guide for students teachers and avid readers who seek to understand the importance of setting in interpreting works of literature including poetry By examining how authors and poets shaped their literary landscapes in such works as *The Great Gatsby* and *Nineteen Eighty Four* readers will discover historical political and cultural context hidden within the words of their favorite reads The alphabetically arranged entries provide easy access to analysis of some of the most well known and frequently assigned pieces of literature and poetry Entries begin with a brief introduction to the featured piece of literature and then answer the questions How is literary landscape used to shape the story How is the literary landscape imbued with the geographical political cultural and historical context of the author s contemporary world whether purposeful or not Pop up boxes provide quotes about literary landscapes throughout the book and an appendix takes a brief look at the places writers congregated and that inspired them A comprehensive scholarly bibliography of secondary sources pertaining to mapping physical and cultural geography ecocriticism and the role of nature in literature rounds out the work

Imagining Our Americas Sandhya Shukla, Heidi Tinsman, 2007-07-20 Challenges the disciplinary boundaries and the assumptions underlying the fields of Latin American Studies and American U S Studies demonstrating that the Americas is a concept that transcends geographical place

Reviewing **Between The Lines Literary Transnationalism And African American Poetics Imagining The Americas:** Unlocking the Spellbinding Force of Linguistics

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