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explains that Locke's hesitations and religious backtracking are instructive perhaps as precursors for the ways in which vestigial beliefs can still cloud moral reasoning Religion and Society in a Cotswold Vale Albion M. Urdank, 2022-03-25 During the English Industrial Revolution the Vale of Nailsworth was a rural industrial settlement and a center of evangelical Nonconformity Why did the transition to the factory system bring deindustrialization and social decline rather than long term advancement Albion Urdank investigates the modernization of Nailsworth from many perspectives revealing the experience and the mentalit of ordinary people in their ecological economic and social environments His innovative approach in the tradition of the Leicester and Annales schools contributes to the historical literature on popular religion secularization local history and European industrialization and will appeal to a wide spectrum of interdisciplinary interests This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology. This title was originally published in 1990 Kant and Rational Psychology Corey W. Dyck, 2014-03-20 Corey W Dyck presents a new account of Kant s criticism of the rational investigation of the soul in his monumental Critique of Pure Reason in light of its eighteenth century German context When characterizing the rational psychology that is Kant's target in the Paralogisms of Pure Reason chapter of the Critique commentators typically only refer to an approach to and an account of the soul found principally in the thought of Descartes and Leibniz But Dyck argues that to do so is to overlook the distinctive rational psychology developed by Christian Wolff which emphasized the empirical foundation of any rational cognition of the soul and which was widely influential among eighteenth century German philosophers including Kant In this book Dyck reveals how the received conception of the aim and results of Kant's Paralogisms must be revised in light of a proper understanding of the rational psychology that is the most proximate target of Kant's attack In particular he contends that Kant's criticism hinges upon exposing the illusory basis of the rational psychologist's claims inasmuch as he falls prey to the appearance of the soul as being given in inner experience Moreover Dyck demonstrates that significant light can be shed on Kant's discussion of the soul's substantiality simplicity personality and existence by considering the Paralogisms in this historical context

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