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EDITED BY DAVID S. PACINI

Between Kant And Hegel Lectures On German Idealism

Dieter Henrich



Between Kant And Hegel Lectures On German Idealism:

Between Kant and Hegel Dieter Henrich, 2008-03-31 Electrifying when first delivered in 1973 legendary in the years since Dieter Henrich's lectures on German Idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II They remain one of the most eloquent explanations and interpretations of classical German philosophy and of the way it relates to the concerns of contemporary philosophy Thanks to the editorial work of David Pacini the lectures appear here with annotations linking them to editions of the masterworks of German philosophy as they are now available Henrich describes the movement that led from Kant to Hegel beginning with an interpretation of the structure and tensions of Kant's system He locates the Kantian movement and revival of Spinoza as sketched by F H Jacobi in the intellectual conditions of the time and in the philosophical motivations of modern thought Providing extensive analysis of the various versions of Fichte's Science of Knowledge Henrich brings into view a constellation of problems that illuminate the accomplishments of the founders of Romanticism Novalis and Friedrich Schlegel and of the poet Holderlin's original philosophy He concludes with an interpretation of the basic design of Hegel's system

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Between Kant and Hegel: lectures on German idealism Dieter Max Andreas Heinrich, David S. Pacini, 2006 Kantian Reason and Hegelian Spirit Gary Dorrien, 2015-03-16 Winner 2012 The American Publishers Award for Professional and Scholarly Excellence in Theology and Religious Studies PROSE Award In this thought provoking new work the world renowned theologian Gary Dorrien reveals how Kantian and post Kantian idealism were instrumental in the foundation and

development of modern Christian theology Presents a radical rethinking of the roots of modern theology Reveals how Kantian and post Kantian idealism were instrumental in the foundation and development of modern Christian theology Shows how it took Kant s writings on ethics and religion to launch a fully modern departure in religious thought Dissects Kant s three critiques of reason and his moral conception of religion Analyzes alternative arguments offered by Schleiermacher Schelling Hegel and others moving historically and chronologically through key figures in European philosophy and theology Presents notoriously difficult and intellectual arguments in a lucid and accessible manner Judgement and Sense in Modern French Philosophy Henry Somers-Hall,2022-06-23 Develops new readings of key figures in the French tradition that together constitute a new reading of the tradition itself **Hegel's Conscience** Dean Moyar,2011-04-06 This book provides a new interpretation of the ethical theory of G W F Hegel The aim is not only to give a new interpretation for specialists in German Idealism but also to provide an analysis that makes Hegel s ethics accessible for all scholars working in ethical and political philosophy *The German Stranger* William H. F. Altman,2012-06-07 Leo Strauss s connection with Martin Heidegger and Carl Schmitt suggests a troubling proximity to National Socialism but a serious critique of Strauss must begin with F H Jacobi While writing his dissertation on this apparently Christian opponent of the Enlightenment Strauss discovered the tactical principles that would characterize his lifework writing between the lines a faith based critique of rationalism the deliberate secularization of religious language for irreligious purposes and an all or nothing antagonism to middling solutions Especially the latter is distinctive of his Zionist writings in the 1920s where Strauss engaged in an ongoing polemic against Cultural Zionism attacking it first from an orthodox and then from an atheist s perspective In his last Zionist article 1929 Strauss mentions the Machiavellian Zionism of a Nordau that would not fear to use the traditional hope for a Messiah as dynamite By the time of his change of orientation National Socialism was being led by a nihilistic Messiah while Strauss had already radicalized Schmitt s political theology and Heidegger s deconstruction of the ontological Tradition Central to Strauss s advance beyond the smartest Nazis is his Second Cave in which he claimed modern thought is imprisoned only by escaping Revelation can we recover natural ignorance By using pseudo Platonic imagery to illustrate what anti Semites called Jewification Strauss attempted to annihilate the common ground celebrated by Hermann Cohen between Judaism and Platonism Unlike those who attacked Plato for devaluing nature at the expense of the transcendent Idea the migr Strauss effectively employed a new Plato who was no more a Platonist than Nietzsche or Heidegger had been Central to Strauss s Platonic political philosophy is the mysterious protagonist of Plato s Laws whom Strauss accurately recognized as the kind of Socrates whose fear of death would have caused him to flee the hemlock Any reader who recognizes the unbridgeable gap between the real Socrates and Plato s Athenian Stranger will understand why the German Stranger is the principal theoretician of an atheistic re enactment of religion of which genus National Socialism is an ultra modern species

Finishing in Architecture Paul Emmons,Marcia Feuerstein,Negar Goljan,2025-06-30 Finishing in Architecture Polishing

Completing Ending explores the topic of finishing and the fascinating physical and metaphysical implications of its various conceptions in architecture. Finishing is essential to all human practices and concepts of time yet simultaneously it is largely impossible to identify an entirely finished state of being. As mortals we organize our worlds into beginnings and endings, starts and finishes. Architecture's temporality however may contain something of both the mortal and immortal within it: a desire for permanence combined with lamentation over its impossibility. While many approaches to finishing construct two opposed ontological conditions, the finished and the unfinished, this dualistic ploy neglects the complexity of architectural practice, cultural reception, and historiographic shifts in semiotics during the lifetime of a building. More nuanced approaches are examined in this collection of 38 essays and creative works from a diverse group of scholars, architects, and artists who conceptualize finishing not simply as a final outcome but as an extended action, a mood that presumes an end is near all the while working continuously toward but never achieving completion. It is here that the concept of finishing is not a state of being but a state of becoming, as an active thickening of time when the end is thought to be imminent but not yet attained. Finishing more than a final endpoint is a void state that is extended through efforts framing its territory while never quite containing it. From the material to the procedural and the conceptual, this volume explores the practices of finishing in architecture within three currents: surfaces, projects, and most broadly, architectural times. It will be of interest to students and instructors of architecture and design, architectural historians, and other scholars.

The Cambridge Companion to Kant and Modern Philosophy Paul Guyer, 2006-01-30. The philosophy of Immanuel Kant is the watershed of modern thought which irrevocably changed the landscape of the field and prepared the way for all the significant philosophical movements of the nineteenth and twentieth centuries. This 2006 volume, which complements *The Cambridge Companion to Kant*, covers every aspect of Kant's philosophy with a particular focus on his moral and political philosophy. It also provides detailed coverage of Kant's historical context and of the enormous impact and influence that his work has had on the subsequent history of philosophy. The bibliography also offers extensive and organized coverage of both classical and recent books on Kant. This volume thus provides the broadest and deepest introduction currently available on Kant and his place in modern philosophy, making accessible the philosophical enterprise of Kant to those coming to his work for the first time.

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