

ARAB HISTORIANS OF THE CRUSADES

FRANCESCO GABRIELI

Arab Historians Of The Crusades Islamic World Series

Carl F. Petry



Arab Historians Of The Crusades Islamic World Series:

Arab Historians of the Crusades (Routledge Revivals) Francesco Gabrieli, 2009-10-15 The recapture of Jerusalem the siege of Acre the fall of Tripoli the effect in Baghdad of events in Syria these and other happenings were faithfully recorded by Arab historians during the two centuries of the Crusades First published in English in 1969 this book presents the other side of the Holy War offering the first English translation of contemporary Arab accounts of the fighting between Muslim and Christian Extracts are drawn from seventeen different authors encompassing a multitude of sources The general histories of the Muslim world The chronicles of cities regions and their dynasties Contemporary biographies and records of famous deeds Overall this book gives a sweeping and stimulating view of the Crusades seen through Arab eyes **Arab Historians of the Crusades** Francesco Gabrieli, **Arab Historians of the Crusades** Francesco Gabrieli, 1990-09-01 **Arab Historians of the Crusades** Francesco Gabrieli, 1978 Abraham's Curse Bruce Chilton, 2008-02-19 When they arrived at the place which God had indicated to him Abraham built an altar there and arranged the wood Then he bound his son and put him on the altar on top of the wood Abraham stretched out his hand and took the knife to kill his son The Book of Genesis The story of Abraham's acceptance of God's command to sacrifice his son Isaac is one of the most disturbing of all biblical stories Isaac is spared only at the last moment when an angel stops Abraham's hand Theologians and scholars have wrestled with the question of why God asked Abraham to kill his beloved son why Abraham acquiesced and why in some interpretations he actually killed his son In Abraham's Curse Bruce Chilton traces the impact of the story of Abraham and Isaac on the beliefs and teachings of Judaism where Abraham is regarded as the forefather of Israel Islam where he provides the role model for Muhammad and Christianity where he is the ancestor of King David whose lineage culminates in Jesus As Chilton examines the story's significance he makes the case that far from only reflecting the violence of an ancient unenlightened time the sacrifice of children in the name of religion is still a fundamental part of our lives and culture from Islamist suicide bombings to militant Zionism and graphic glorifications of the Crucifixion of Christ *Arab Historians of the Crusades*, 1969 **The Crusades** James F. McEaney, 2002 Crusades A Bibliography With Indexes **The First Crusade** Edward Peters, 1998-06-18 To its contemporaries the first Crusade was a journey and its participants were pilgrims The identifying terminology of Crusade came about nearly a century later In a greatly expanded second edition Edward Peters brings together primary texts that document 11th century events leading to what we now call the First Crusade **Beyond "Holy Wars"** Christoffer H. Grundmann, 2014-04-23 The 9/11 al Qaeda attacks on the U.S. in 2001 shocked the world not only because of their viciousness but also because of the disillusionment that holy wars are a phenomenon of the past Holy wars rather are a reality in today's world too threatening global peace like never before In this volume Christoffer Grundmann pleads for the cultivation of religious literacy and interreligious dialogue First he attempts to regain an adequate understanding of religion by showing the incompatibility of abstract concepts of religion with religions actually lived So Grundmann suggests perceiving religion as the

lived relationship toward an Ultimate Given that interreligious dialogue is communication about diverse ways of relating to the Ultimate the religiously embedded primarily Jewish philosophy of encounter and dialogical thinking with its personalistic nature comes into focus here as uniquely suited for such communication Even though interreligious encounter implies risk Christians cannot but engage in it fearlessly says Grundmann because they trust that the risen Christ will reveal himself anew as the one he really is wherever and whenever Christians take part in dialogue with people of other faiths *The Cambridge History of Egypt* Carl F. Petry, 2008-07-10 Egypt

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