

The Hackett
AQUINAS

Basic Works

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Aquinas Basic Works The Hackett Aquinas

Meghan O'Gieblyn



Aquinas Basic Works The Hackett Aquinas:

Aquinas: Basic Works Thomas Aquinas, 2014-03-15 Drawn from a wide range of writings and featuring state of the art translations *Basic Works* offers convenient access to Thomas Aquinas most important discussions of nature being and essence divine and human nature and ethics and human action *Basic Works* Saint Thomas (Aquinas), 2014 Drawn from a wide range of writings and featuring state of the art translations *Basic Works* offers convenient access to Thomas Aquinas most important discussions of nature being and essence divine and human nature and ethics and human action The translations all capture Aquinas s sharp transparent style and display terminological consistency Many were originally published in the acclaimed translation cum commentary series *The Hackett Aquinas* edited by Robert Pasnau and Jeffrey Hause Others appear here for the first time Eleonore Stump and Stephen Chanderbahn s translation of *On the Principles of Nature* Peter King s translation of *On Being and Essence* and Thomas Williams translations of the treatises *On Happiness* and *On Human Acts* from the *Summa theologiae* *Basic Works* will enable students to immerse themselves in Aquinas s thought by offering his fundamental works without internal abridgements It will also appeal to anyone in search of an up to date one volume collection containing Aquinas essential philosophical contributions from the Five Ways to the immortality of the soul and from the nature of happiness to virtue theory and on to natural law **God and the Problem of Logic** Andrew Dennis

Bassford, 2023-06-08 Classical theists hold that God is omnipotent But now suppose a critical atheist were to ask Can God create a stone so heavy that even he cannot lift it This is the dilemma of the stone paradox God either can or cannot create such a stone Suppose that God can create it Then there s something he cannot do namely lift the stone Suppose that God cannot create the stone Then again there s something he cannot do namely create it Either way God cannot be omnipotent Among the variety of known theological paradoxes the paradox of the stone is especially troubling because of its logical purity It purports to show that one cannot believe in both God and the laws of logic In the face of the stone paradox how should the contemporary analytic theist respond Ought they to revise their belief in theology or their belief in logic Ought they to lose their religion or lose their mind **Comparative Metaethics** Colin Marshall, 2019-10-10 This collection of original essays explores metaethical views from outside the mainstream European tradition The guiding motivation is that important discussions about the ultimate nature of morality can be found far beyond ancient Greece and modern Europe The volume s aim is to show how rich the possibilities are for comparative metaethics and how much these comparisons offer challenges and new perspectives to contemporary analytic metaethics Representing five continents the thinkers discussed range from ancient Egyptian ancient Chinese and the Mexican Aztec cultures to more recent thinkers like Augusto Salazar Bondy Bimal Krishna Matilal Nishida Kitaro and Susan Sontag The philosophical topics discussed include religious language moral discovery moral disagreement essences relation to evaluative facts metaphysical harmony and moral knowledge naturalism moral perception and quasi realism This volume will be of interest to anyone interested in metaethics or

comparative philosophy The Platonic Mind Peter D. Larsen,Vasilis Politis,2024-11-26 Plato is one of the most widely read and studied philosophers of all time A pivotal figure in the history of philosophy his work is foundational to the Western philosophical tradition The Platonic Mind provides an extensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising over 30 specially commissioned chapters by an international team of contributors the volume is divided into three clear parts Reading Plato s Dialogues Themes From Plato Plato s Influences and Significance Within these sections key topics are addressed including the nature of reality and the physical world human cognition including knowledge sense perception and affective states society politics and law his method of inquiry and literary style his influence on subsequent thinkers and traditions and studies on a wide range of individual Platonic dialogues Plato s work is central to the study of ancient philosophy Greek philosophy history of philosophy metaphysics philosophy of mind political philosophy epistemology philosophy of science ethics philosophy of language legal philosophy and philosophy of religion As such The Platonic Mind is essential reading for all students and researchers in philosophy It will also be of interest to those studying Plato in related disciplines such as politics law ancient history literature and religious studies Anselm of Canterbury ,2024-12-16 This volume explores important aspects of the life and writings of Anselm of Canterbury His is a world in which the created order with its hierarchies of natures and roles manifests a divine order that proceeds from the divine nature Individual chapters examine Anselm s understanding of rectitude truth justice and redemption the relationship of free will and grace and of faith and reason whether and how we can speak of or reject the divine Anselm s approach to death his understanding of the superiority of monasticism in the social and spiritual order and the role that angels play in his metaphysical and theological arguments **Ecological Ethics and the Philosophy of Simone Weil** Kathryn Lawson,2024-05-13 This book places the philosophy of Simone Weil into conversation with contemporary environmental concerns in the Anthropocene The book offers a systematic interpretation of Simone Weil making her ethical philosophy more accessible to non Weil scholars Weil s work has been influential in many fields including politically and theologically based critiques of social inequalities and suffering but rarely linked to ecology Kathryn Lawson argues that Weil s work can be understood as offering a coherent approach with potentially widespread appeal applicable to our ethical relations to much more than just other human beings She suggests that the process of decreation in Weil is an expansion of the self which might also come to include the surrounding earth and a vast assemblage of others This allows readers to consider what it means to be human in this time and place and to contemplate our ethical responsibilities both to other humans and also to the more than human world Ultimately the book uses Weil s thought to decenter the human being by cultivating human actions towards an ecological ethics This book will be useful for Simone Weil scholars and academics as well as students and researchers interested in environmental ethics in departments of comparative literature theory and criticism philosophy and environmental studies For further discussion on the book please check out the following podcast

and book launch links below <https://youtu.be/oOUEeSiMrh8> <https://youtu.be/eLXDpKrQHd8E6SFU> https://youtu.be/sIc1jIw_CW8 <https://youtu.be/xQPeW4iK8vC3pnA> <https://youtu.be/jf12ZVRr3oY> <https://youtu.be/z7Z9xRdEn8fhaMGY> **God, Human, Animal, Machine** Meghan

O'Gieblyn, 2022-07-12 A strikingly original exploration of what it might mean to be authentically human in the age of artificial intelligence from the author of the critically acclaimed *Interior States*. At times personal at times philosophical with a bracing mixture of openness and skepticism it speaks thoughtfully and articulately to the most crucial issues awaiting our future. Phillip Lopate A truly fantastic book. Ezra Klein For most of human history the world was a magical and enchanted place ruled by forces beyond our understanding. The rise of science and Descartes's division of mind from world made materialism our ruling paradigm in the process asking whether our own consciousness i.e. souls might be illusions. Now the inexorable rise of technology with artificial intelligences that surpass our comprehension and control and the spread of digital metaphors for self-understanding the core questions of existence identity knowledge the very nature and purpose of life itself urgently require rethinking. Meghan O'Gieblyn tackles this challenge with philosophical rigor intellectual reach essayistic verve refreshing originality and an ironic sense of contradiction. She draws deeply and sometimes humorously from her own personal experience as a formerly religious believer still haunted by questions of faith and she serves as the best possible guide to navigating the territory we are all entering. [The Routledge Handbook of the Philosophy and Psychology of Luck](#)

Ian M. Church, Robert J. Hartman, 2019-02-11 Luck permeates our lives and this raises a number of pressing questions. What is luck? When we attribute luck to people circumstances or events what are we attributing? Do we have any obligations to mitigate the harms done to people who are less fortunate? And to what extent is deserving praise or blame affected by good or bad luck? Although acquiring a true belief by an uneducated guess involves a kind of luck that precludes knowledge does all luck undermine knowledge? The academic literature has seen growing interdisciplinary interest in luck and this volume brings together and explains the most important areas of this research. It consists of 39 newly commissioned chapters written by an internationally acclaimed team of philosophers and psychologists for a readership of students and researchers. Its coverage is divided into six sections: I The History of Luck II The Nature of Luck III Moral Luck IV Epistemic Luck V The Psychology of Luck VI Future Research. The chapters cover a wide range of topics from the problem of moral luck to anti-luck epistemology to the relationship between luck attributions and cognitive biases to meta-questions regarding the nature of luck itself to a range of other theoretical and empirical questions. By bringing this research together the Handbook serves as both a touchstone for understanding the relevant issues and a first port of call for future research on luck. **Desert Collapses**

Stephen Kershnar, 2021-08-18 People consider desert part of our moral world. It structures how we think about important areas such as love punishment and work. This book argues that no one deserves anything. If this is correct then claims that people deserve general and specific things are false. At the heart of desert is the notion of moral credit or discredit. People deserve good things credit when they are good people or do desirable things. These desirable things might be right good or

virtuous acts People deserve bad things discredit when they are bad people or do undesirable things On some theories people deserve credit in general terms For instance they deserve a good life On other theories people deserve credit in specific terms For instance they deserve specific incomes jobs punishments relationships or reputations The author's argument against desert rests on three claims There is no adequate theory of what desert is Even if there were an adequate theory of what desert is nothing grounds justifies desert Even if there were an adequate theory of what desert is and something were to ground it there is no plausible account of what people deserve Desert Collapses will be of interest to researchers and advanced students working in ethics and political philosophy

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