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**THE BIBLE AND THE APOCRYPHA
IN THE EARLY IRISH CHURCH
(A.D. 600-1200)**

Collected Essays

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Jianjun Gao



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The Apocryphal Sunday Uta Heil, 2023 The overriding importance of Sunday as a Christian feast day is emphasized by many apocryphal and pseudepigraphic texts from Late Antiquity above all the broadly received Letter from Heaven This volume presents versions of this letter together with other texts partly based on a new edition including introduction translation and commentary **The Anonymous Old English Homily: Sources, Composition, and Variation**

, 2020-11-23 The Anonymous Old English Homily Sources Composition and Variation offers important essays on the origins textual transmission and re use of early English preaching texts between the ninth and the late twelfth centuries Associated with the Electronic Corpus of Anonymous Homilies in Old English project these studies provide fresh insights into one of the most complex textual genres of early medieval literature Contributions deal with the definition of the anonymous homiletic corpus in Old English the history of scholarship on its Latin sources and the important unedited Pembroke and Angers Latin homiliaries They also include new source and manuscript identifications and in depth studies of a number of popular Old English homilies their themes revisions and textual relations Contributors are Aidan Conti Robert Getz Thomas N Hall Susan Irvine Esther Lemmerz Stephen Pelle Thijs Porck Winfried Rudolf Donald G Scragg Robert K Upchurch Jonathan Wilcox Charles D Wright Samantha Zacher See inside the book **The Bible in the Early Irish Church, A.D. 550 to 850** Martin McNamara, 2022-03-16 This book aims at bringing together and providing all the information available on the Bible in the early Irish church A D 550 850 drawing on some sources not well known for this subject such as Columbanus the early writer Apponius St Gall list of works in Irish script and the Libri scottice scripti The beginnings are stressed after which the biblical compositions for three following centuries are given The direct links of Irish literal Psalm interpretation with the fourth century Antioch on the Orontes school are made clear as is the presence of apocryphal and extra biblical and possibly Jewish tradition in the poems of Blathmac and other Irish compositions See inside the book The Gospel of Pseudo-Matthew and the Nativity of Mary Brandon W. Hawk, 2020-01-01 The Gospel of Pseudo Matthew is one of the most important witnesses in Western Europe to apocryphal stories about the lives of Mary Joseph Jesus and Mary s parents Anna and Joachim This apocryphon was also used as the basis for another the Nativity of Mary which gained equal popularity As bestsellers of medieval Christianity these Latin apocrypha are major witnesses to the explosion of extra biblical literature in the Western Middle Ages Despite their apocryphal status the Gospel of Pseudo Matthew and the Nativity of Mary proved influential throughout the Middle Ages and into the early modern period as their popularity and influences may be traced in Christian literature visual arts liturgy and theological perspectives still revered by Roman Catholic theologians These apocrypha also remain significant works for considering the history of monasticism and the cult of the Virgin Mary The Gospel of Pseudo Matthew and the Nativity of Mary draws upon a range of manuscript sources to present comprehensive English translations of the Gospel of Pseudo Matthew and the Nativity of Mary with full introductions and commentaries as well as translations of

related works with accompanying commentaries The Oxford Handbook of the Latin Bible H. A. G. Houghton, 2023 The Oxford Handbook of the Latin Bible contains thirty one chapters covering the history of the Latin Bible from its earliest translations the Vetus Latina the revisions leading to the Vulgate the achievements and innovations of the Carolingian period and Middle Ages the development of modern scholarship and the twentieth century innovation of the Nova Vulgata It includes discussions of key figures and interpreters the most important manuscripts and the significance of the Latin Bible in multiple fields **Rebel angels** Jill Fitzgerald, 2019-07-04 Over six hundred years before John Milton's Paradise Lost Anglo Saxon authors told their own version of the fall of the angels This book brings together various cultural moments literary genres and relevant comparanda to recover that version from the legal and social world to the world of popular spiritual ritual and belief The story of the fall of the angels in Anglo Saxon England is the story of a successfully transmitted exegetical teaching turned rich literary tradition It can be traced through a range of genres sermons saints lives royal charters riddles devotional and biblical poetry each one offering a distinct window into the ancient myth's place within the Anglo Saxon literary and cultural imagination The Bible and the Apocrypha in the Early Irish Church (A.D. 600-1200). Martin McNamara, 2016 Apocrypha , 1995

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